

IN THE CIRCUIT COURT OF SHELBY COUNTY
ALABAMA

LAURA LEE DOBBINS,

Plaintiff,

v.

WILLIAM DURALL DOBBINS, III
and Veronica A. Dobbins Zeigler
as Trustees for William D.
Dobbins, III, Under Instruments
of Trust dated 9/1/48, 8/1/49
and 1/1/53, respectively, and
recorded in Deed Volume 4665,
Page 490, Deed Volume 5364,
Page 222 and Deed Volume 5364,
Page 227, respectively, in the
Office of the Judge of Probate
of Jefferson County, Alabama;
WILLIAM D. DOBBINS, III,
Individually and SHEILA WADE
DOBBINS,

Defendants.

CIVIL ACTION

NO. CV 82-322(E)

(EQUITY)

RELEASE OF LIS PENDENS

FOR VALUE RECEIVED, the undersigned Laura Lee Dobbins does hereby release and forever discharge the Notice of Lis Pendens heretofore filed in the Probate Court of Shelby County, Alabama on November 12, 1982 at 4:31 P.M. in Lis Pendens Book 6, Pages 403 through 406. The real property described in said Notice of Lis Pendens is hereby released therefrom to the same extent as if said Notice of Lis Pendens had never been filed in said Probate Office.

IN WITNESS WHEREOF, the undersigned Laura Lee Dobbins has hereunto set her hand and seal on this the 16th day of December, 1986.

WITNESS:

Laura Lee Dobbins (SEAL)
[Signature]

David L. Dobbins

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laura Lee Dobbins, whose name is signed to the foregoing Release of Lis Pendens and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16 day of December, 1986.

Donna Shirley
Notary Public

My commission expires 10/19/89

Douglas Corretti

DOUGLAS CORRETTI
Corretti & Newsom
1804 7th Avenue North
Birmingham, Alabama 35203
(205) 251-1164
Attorneys for Laura Lee Dobbins

BOOK 105 PAGE 770

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 18 PM 12:36

Thomas W. Newsom, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>