THIS INSTRUMENT WAS PREPARED BY: CAROLYN ROLLAND ACTION FOR STOCKTON, WHATLEY, DAVIN & COMPANY 1 10 WEST BAY STREET JADKSONVILLE, FLORIDA 32202

Mortgagor: SWD No.: _	Jacob F. Maggs	
	276084	
FNMA No.:	1-01-006721-2	
EHA/VA No	N/A	

STATE OF ALABAMA COUNTY OF Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated December 18, 1978 executed by Jacob F. Maggs and wife, Patsy M. Maggs to Johnson & Associates Mortgage Company, in the original principal amount of \$41,900.00, said Mortgage recorded December 20, 1978, in Book 386, Page 614, Office of the Judge of Probate Court, Shelby County, Alabama; transferred to FEDERAL NATIONAL MORTGAGE ASSO-CIATION by JOHNSON & ASSOCIATES MORTGAGE COMPANY, by Assignment dated January 2, 1979, and recorded in Book 28, Page 848, aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed this 17th day of October , 19⁸⁶ .

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: STOCKTON, WHATLEY, DAVIN & COMPANY, a Florida corporation, as its Attorney-in-Fact (through appointment recorded in Book

51 , Page 488-9 , County, Alabama

105 me 610

BOOK

BAHABRIDGE,

PORTERFIELD

STATE BEALA, SHELBY CO. INSTRUMENT WAS FILED

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JUDGE OF PRICEATE Rec. 250

STATE OF FLORIDA COUNTY OF DUVAL

I, ______, a Notary Public in and for said County in said
State, hereby certify that ______ CLAUDE S. McCEPHER whose name as Vice President of STOCKTON, WHATLEY, DAVIN & COMPANY, a Florida corporation, as Attorney-in-Fact on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, is signed to the foregoing Satisfaction, and who is known to me, acknowledged before me on this day that, being informed of the contents of said satisfaction, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Attorney-in-Fact on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION as aforesaid.

GIVEN UNDER MY HAND this ____ day of _____, 19___.

By:



My commission expires: 10. 1151 - 41 FLORIDA 847 (b) 19**87**. My Committee machine

(Notary Seal)

M-67AL