

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Birmingham Federal Savings and Loan Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Arthur C. Hartley, III, an unmarried man and recorded in Volume 99, Page 808, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Hunter A. Copeland, its Vice President on the 20th day of November, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 DEC 18 AM 10:01

MORTGAGEAMERICA, INC.

BY: Hunter A. Copeland
Vice President

ATTEST:

Jon A. [Signature]
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hunter A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 20th day of November, 19 86.

Cherry Ramsey
Notary Public
MY COMMISSION EXPIRES AUGUST 6, 1990

TICOR