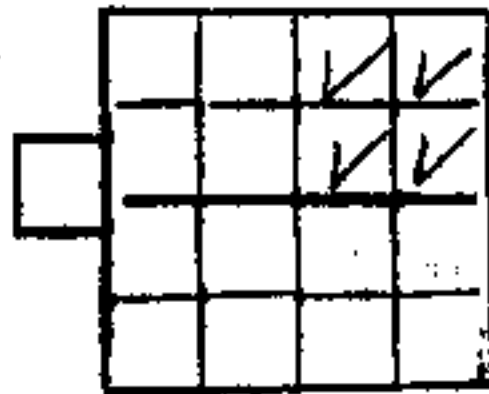




61700-00-0056-6-00
WE # 61800-00-020526-00
61700-08-0046-6-00

1601

DA
STATE OF ALABAMA,

County of Shelby

S. 36 T. 18 S. R. 2 W.

490126

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Mrs. Albert Huey Green, a widow

BOOK 105 PAGE 855
in consideration of the sum of One and No/100 Dollars (\$1.00), to me
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, translosures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the

following described land, situated in Shelby County, Alabama.

A tract of land in the Northeast Quarter of Section 36, Township 18 South, Range 2 West described as follows: Commence at the Southeast corner of Lot # 3 of the Colonial Properties Survey as recorded in Map Book 8, page 38 in the Office of the Judge of Probate, thence run Northeasterly along the East line of said Lot # 3 a distance of 75 feet to the Point of Beginning of Tract of Right of Way # 1; therefrom the strip lies 30 feet right and Southeasterly of a survey line and the continuations thereof which begins at such point and runs same course a distance of 1560 feet to a point; therefrom the strip lies 15 feet right and Westerly of a survey line and the continuations thereof which begins at such point and turns an angle to the right of 127 degrees 00 minutes and runs 1375 feet to the Point of Ending of Tract of Right of Way # 1: Also, For Tract of Right of Way # 2, commence at the Northeasterly corner of same said Lot # 3, thence run Southwesterly along the Southeast line of said Lot # 3 and same course 446 feet to the Point of Beginning of Tract of Right of Way # 2; thence turn an angle to the left of 90 degrees 00 minutes and run 30 feet; thence turn an angle to the right of 90 degrees 00 minutes 10 feet; thence turn an angle to the right of 90 degrees 00 minutes and run 30 feet; thence turn an angle to the right of 90 degrees 00 minutes and run 10 feet to the Point of Ending of Tract of Right of Way # 2.

This Instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coe

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM AL 35291
ATT: CO ESTATE

BOOK 105 PAGE 856

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

29th day of July, 1986.

WITNESS:

Re Albert Huey Green (Seal)

(Seal)

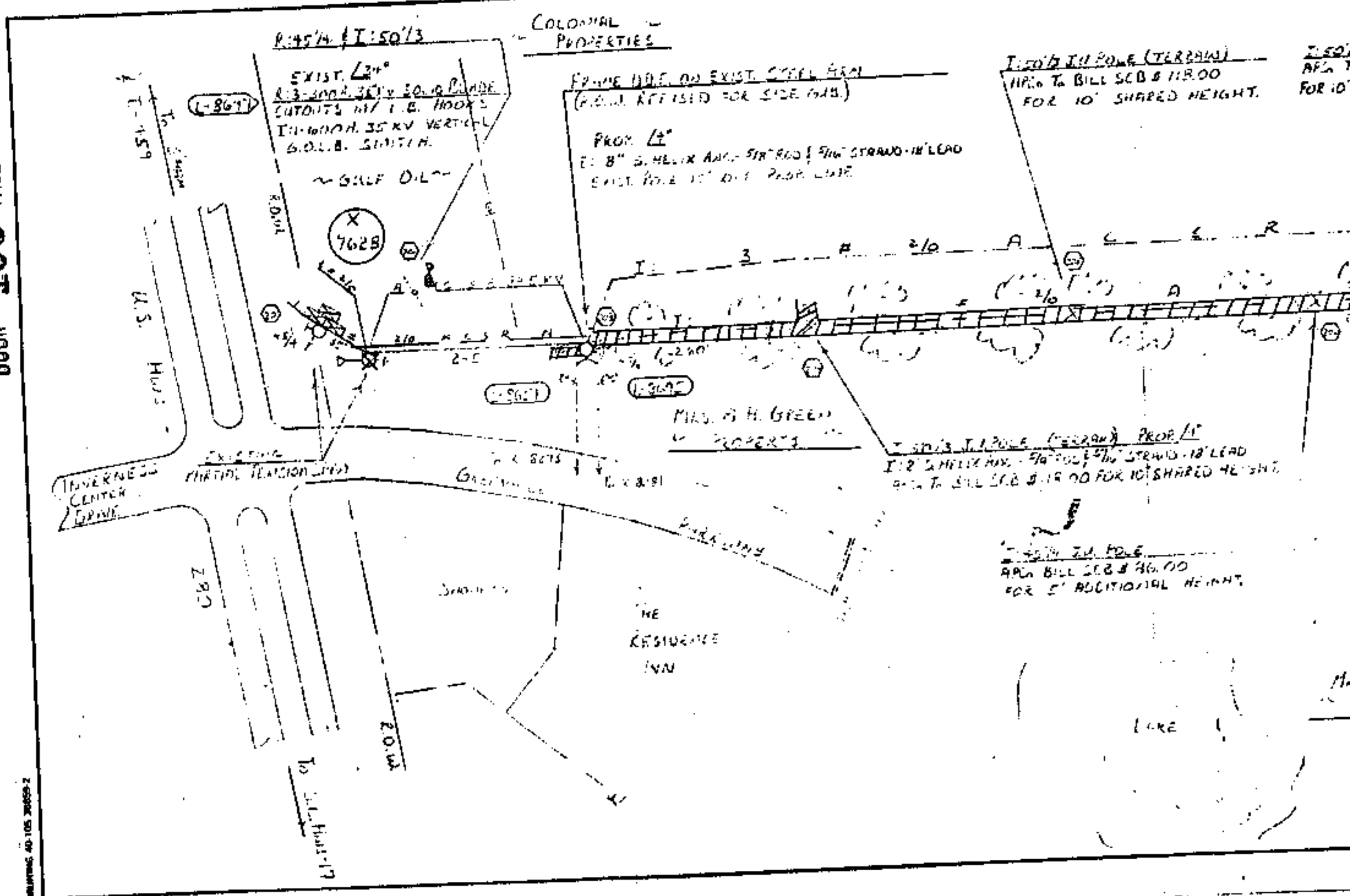
STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

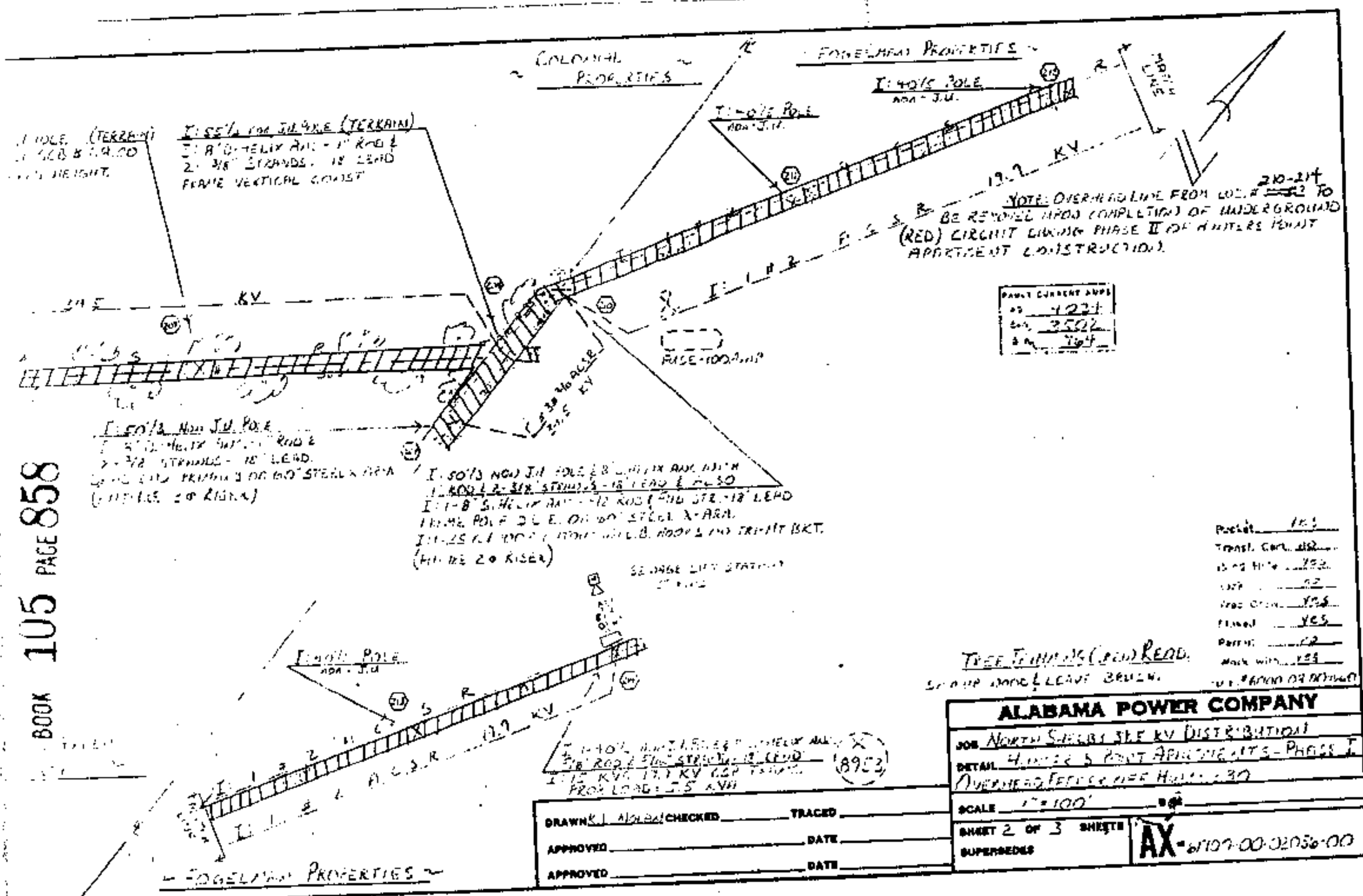
I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that MRS ALBERT HUEY GREEN, A WIDOW whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument SHE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29th day of

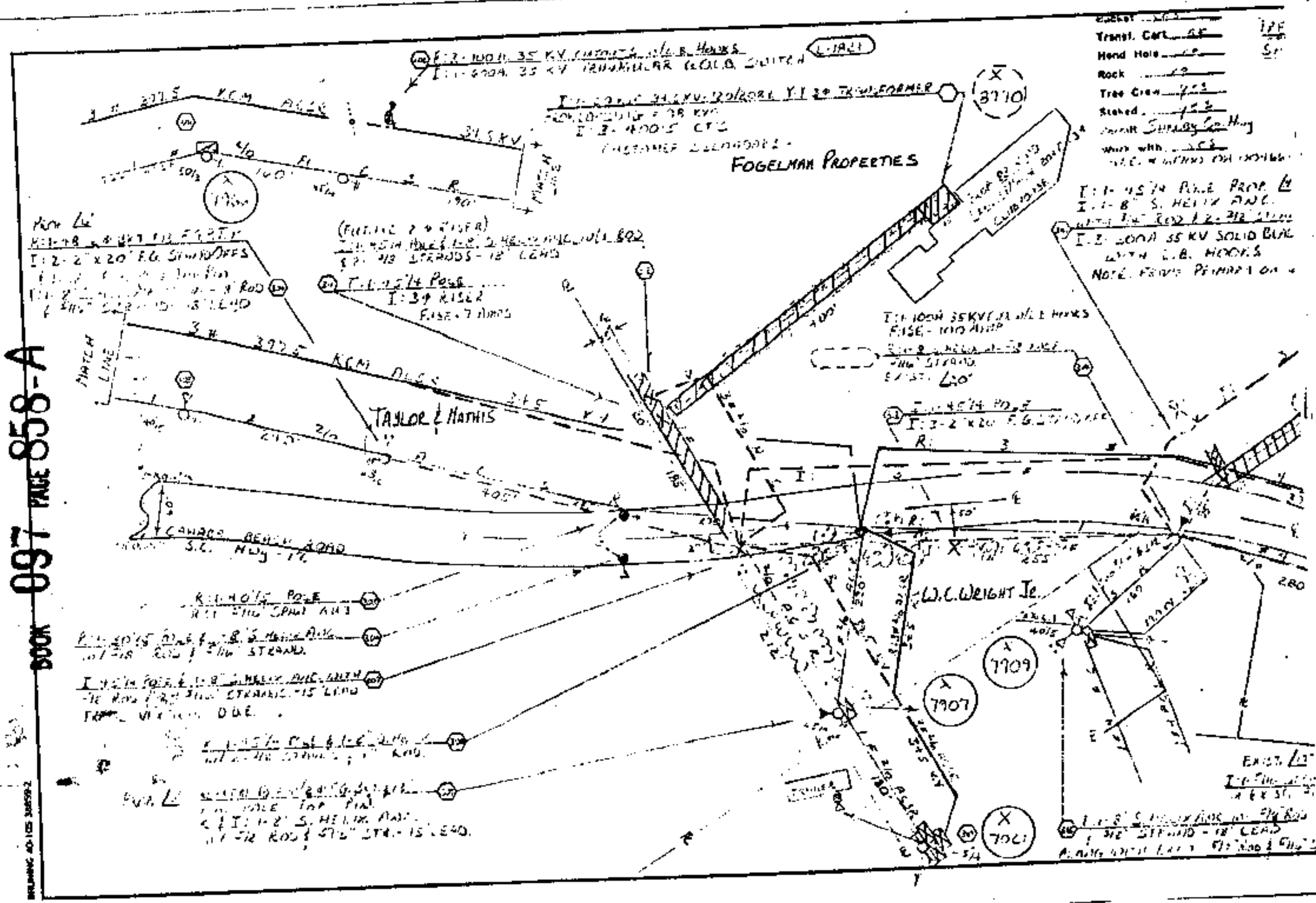
July, 1986.

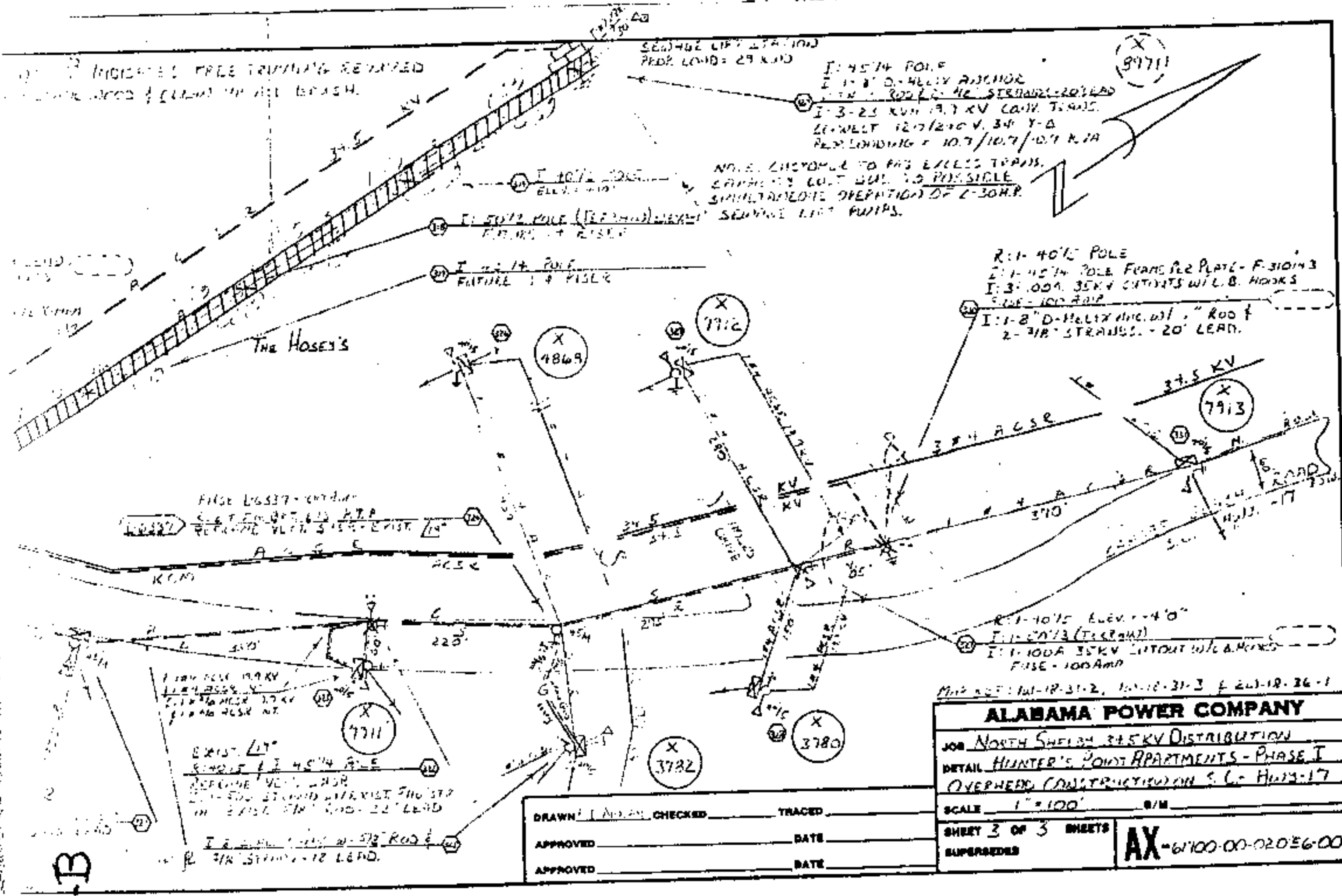
Don D. Bailey
Notary Public





BOOK 097 PAGE 858-A



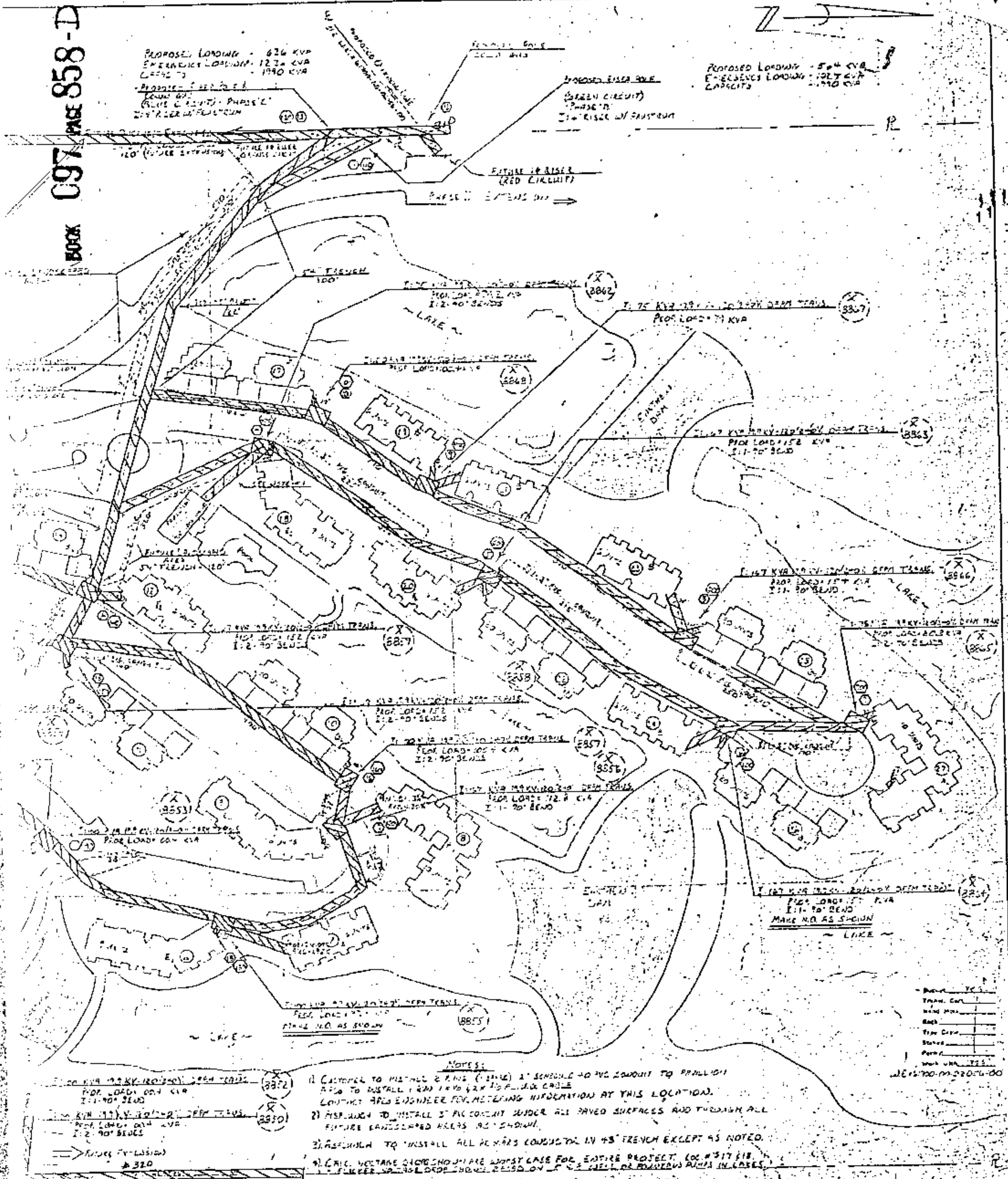


ALABAMA POWER COMPANY	
JOB: NORTH SHELBY 34.5KV DISTRIBUTION	
DETAIL: HUNTER'S POINT APARTMENTS - PHASE I	
OVERHEAD CONSTRUCTION ON S.C. - HUNTER'S	
SCALE: 1" = 100'	8/11
SHEET 3 OF 3 SHEETS	AX-67100-00-02056-00
SUPERSEDES	

DRAWN: J. ALLEN	CHECKED:	TRACED:
APPROVED:	DATE:	
APPROVED:	DATE:	

[illegible]

Box



REVISED: 10-14-84
BY: K.L. NO. AJ

SIAM REF: (B-24)-24-1
SEC-36, TP-103, E-2 (a)

[illegible]

DATE 7-21-20

ALABAMA POWER COMPANY

NOV 1964 Supply Station Distribution
DETAIL HUNTER'S POINT REF: PAPER T-3 (Unit)

SCALE 1:500 WITH

SHEET 1 OF 1 SHEETS

P-7000-08-0000-01

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

WE NO. 61700-00-00566DIVISION BIRMINGHAM

ESTIMATE NO. _____

TOWN INVERNESSDISTRICT NORTH ShelbyDRAWN BY B. Cleary

(KLN)

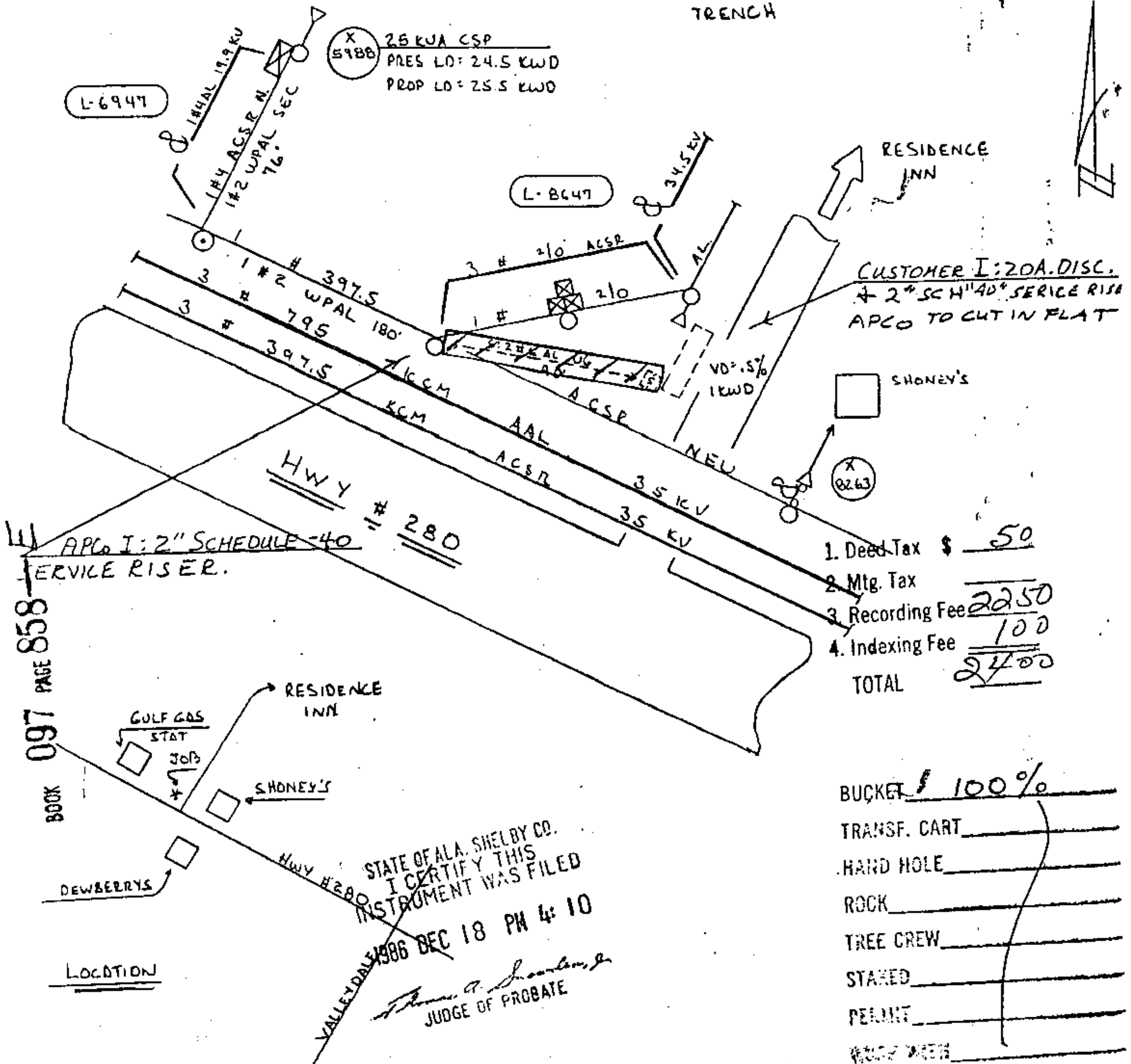
DATE 2-12-86

SCALE _____ FT. PER INCH

SECT. 36TOWNSHIP 18SRANGE 2WMAP REFERENCE 71P45-39

CUST. TO PROVIDE & CUSTOMER

TO INSTALL 2" CONDUIT, SCH. 40" PVC
 CUST. TO OPEN & CLOSE 42" TRENCH



1. Deed Tax \$ 50
 2. Mtg. Tax _____
 3. Recording Fee 22.50
 4. Indexing Fee 100
TOTAL 27.50

BUCKET 100%
 TRANSF. CART _____
 HAND HOLE _____
 ROCK _____
 TREE CREW _____
 STAKED _____
 PELANT _____
 ROAD MARK _____

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 DEC 18 PM 4:10

James A. Lounsbury, Jr.
 JUDGE OF PROBATE