

1606

STATE OF ALABAMA,

WE # 1700-08-00034-5-83

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Crestwood Homes, Inc., & Steve B. Birdwell

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

THE SOUTH FOUR (4) FEET OF LOT #18 OF CHANDRA TERRACE 1<sup>ST</sup> SECTOR AS RECORDED IN MAP BOOK 9, PAGES 100 & 101 IN THE OFFICE OF THE JUDGE OF PROBATE.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By P. C. Leggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

BOOK 105 PAGE 881

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28 day of August, 1986.

WITNESS:

Butch [Signature]

Stan B. [Signature] (Seal)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instruments \_\_\_\_\_ execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of

\_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Notary Public

BOOK 105 PAGE 882



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Crestwood Homes, Inc.  
has caused this instrument to be executed in its name by B.J. Jackson  
\_\_\_\_\_ as its President, and attested by \_\_\_\_\_  
\_\_\_\_\_ as its \_\_\_\_\_, and its corporate seal to be  
hereto affixed, on this the 28<sup>th</sup> day of August, 1986.

Attest:

Crestwood Homes, Inc.  
B.J. Jackson

STATE OF Alabama

COUNTY OF Shelby

I, Don D. Bailey, a Notary Public, in and for said  
County in said State, hereby certify that B.J. Jackson  
whose name as President of Crestwood Homes, Inc.

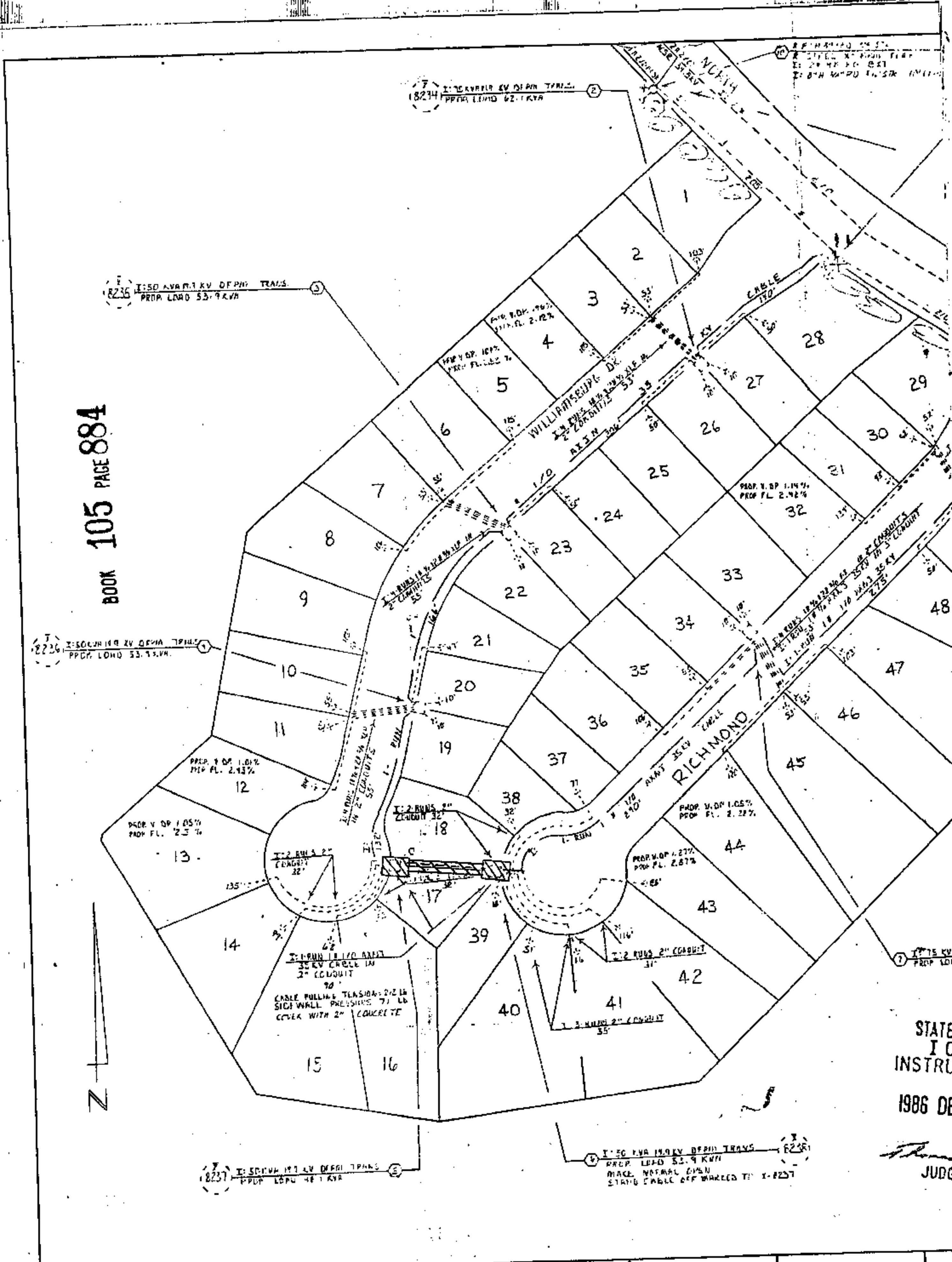
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and  
who is known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, he as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28<sup>th</sup> day of August

1986

Don D. Bailey  
Notary Public

JUDGE



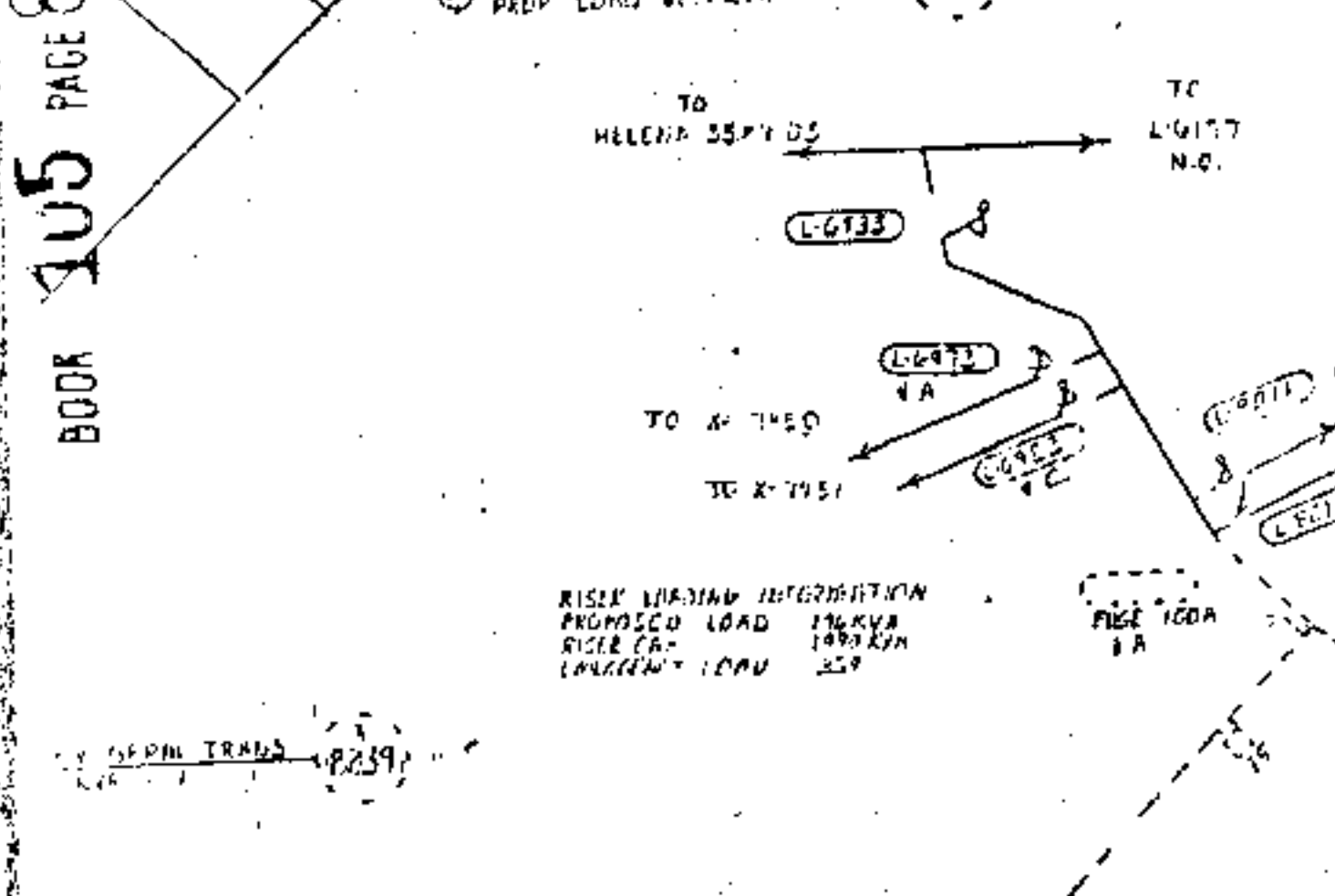
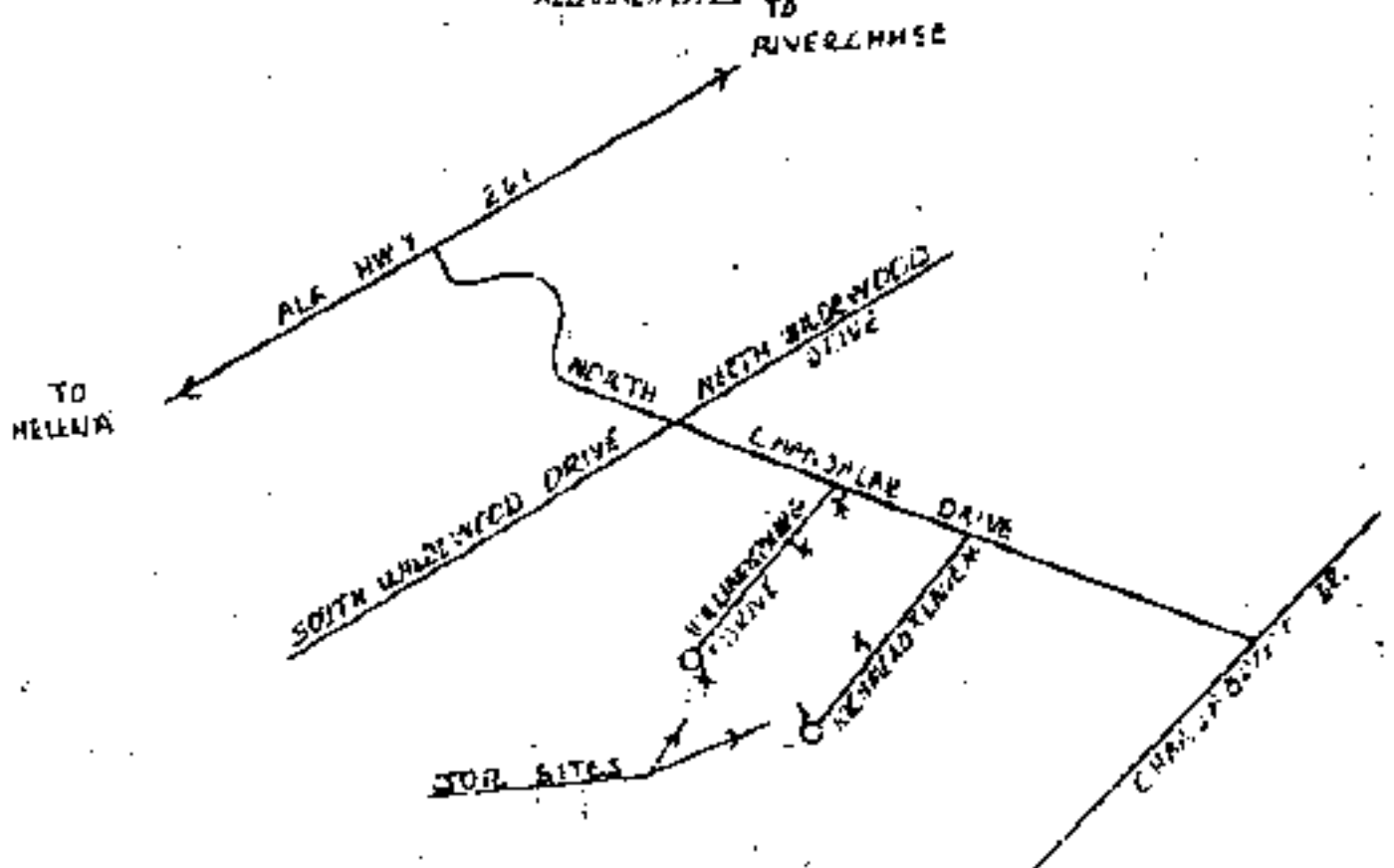
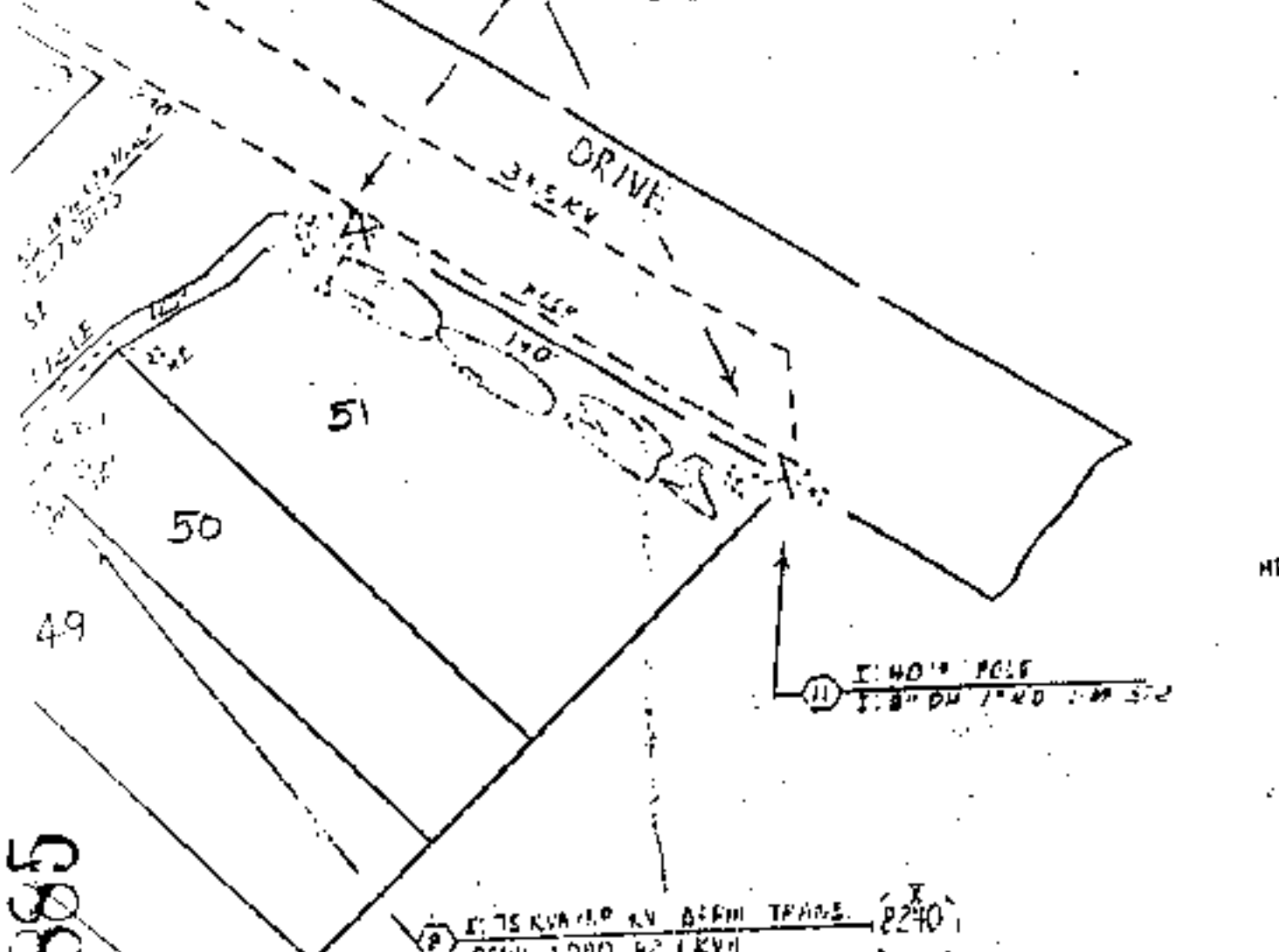


BUILD TO 35 KV SPEC.

NOTES.

1. ALL PRIMARY CABLE TO BE 1/2" X 1/2" 35KV CABLE
2. ALL SEC. SERVICES TO BE 2" X 1/2" 1/2" ALXLP 600V CABLE
3. AVERAGE SERVICE LENGTH IS 30 FT
4. ALL ROAD CROSSINGS TO BE IN CONDUIT  
3" FOR PRIMARY CABLES  
2" FOR SECONDARY CABLES
5. PRIMARY & SECONDARY TO BE INSTALLED IN 48" DITCH
6. SECONDARY TO BE INSTALLED IN 36" DITCH
7. ADDITIONAL CONDUIT INSTALLED AT LOTS 15, 17, 18  
40" X 41" AS SHOWN ON PRINT
8. ALL LOADS BASED ON LFRD 3TAYC
9. ASPHLUND TO PERFORM ALL TREACHING, INSTALL CONDUIT  
TRANSFORMER PADS, GROUND RIGS, PRIMARY, SECONDARY  
SERVICE CONDUCTORS.
10. BUILDING SET BACK LINE IS TO BE 25 FT.
11. OVERHEAD FEEDER TO BE BUILT ON THE NORTH SIDE
12. RISER LOADING BASED ON 7KVA PER LOT.
13. ASPHLUND TO COVER RIN OF 1/2" X 1/2" 35KV  
CABLE IN 3" CONDUIT BETWEEN LOCATIONS 516  
WITH 2" OF CONCRETE
14. ADDITIONAL HT. ON POLES REQUIRED DUE TO INABILITY TO  
SET POLES NEAR ROADWAY TO OTHER U.S. UTILITIES.  
POLES HAD TO BE BUILT VERTICALLY DUE TO TURNING  
REQUIREMENTS TO RIVERCHISE

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A. SHELBY CO.  
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1. Deed Tax \$ 50  
2. Mtg. Tax  
3. Recording Fee 1250  
4. Indexing Fee 100  
TOTAL 1400

RISER LOADING INFORMATION  
PROPOSED LOAD 161 KVA  
20% CAP 170 KVA  
CIRCUITRY LOAD 359 KVA

SEC 1 TOWNSHIP P.O.S. RANGE 3W  
MAP REF 3W-20-1-2

|                                             |  |
|---------------------------------------------|--|
| ALABAMA POWER COMPANY                       |  |
| NORTH SHELBY 12 KV DISTRIBUTION             |  |
| DETAIL PROVIDE 120/240V SERVICE TO SLOTS OF |  |
| CHANDLER-TERACE, 1ST SECTOR                 |  |
| SCALE 1" = 50'                              |  |
| SHEET 1 OF 1 SHEETS                         |  |
| SUPPRESSED                                  |  |

|                                                                                           |                  |         |                   |
|-------------------------------------------------------------------------------------------|------------------|---------|-------------------|
| DATE REVISED TO REFLECT CHANGE IN PRIMARY CABLE CONDUIT ROUTE BETWEEN LOCATIONS 516 & 517 | DRAWN BY 6-26-83 | CHECKED | TRACED BY 6-26-83 |
| APPROVED [Signature]                                                                      | DATE 7-1-85      |         |                   |
| APPROVED [Signature]                                                                      | DATE 7-2-85      |         |                   |

1607

STATE OF ALABAMA,

County of SHEUBY

WE # 1700-08-00034-5-02

491158

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ERNEST L. BENSON, JR., A MARRIED MAN  
& SOLE OWNER

BOOK 105 PAGE 886  
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
ME in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, do hereby grant to said Alabama Power Company,  
its successors and assigned, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to construct,  
install, operate and maintain along a route to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors and  
assigns, all conduits, cables, trans closures and other appliances and  
facilities useful or necessary in connection therewith, for the underground  
transmission and distribution of electric power and for underground communi-  
cation service, upon, under and across the following described land situated  
in SHEUBY County, Alabama:

THE NORTH FOUR (4) FEET OF LOT 17 OF CHANDA -  
TERRACE 1<sup>ST</sup> SECTOR AS RECORDED IN MAP BOOK 9,  
PAGES 100 & 101 IN THE OFFICE OF THE JUDGE OF  
PROBATE.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By D. P. Lacy

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28<sup>th</sup> day of August, 1986.

WITNESS:

[Signature]

[Signature] (Seal)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

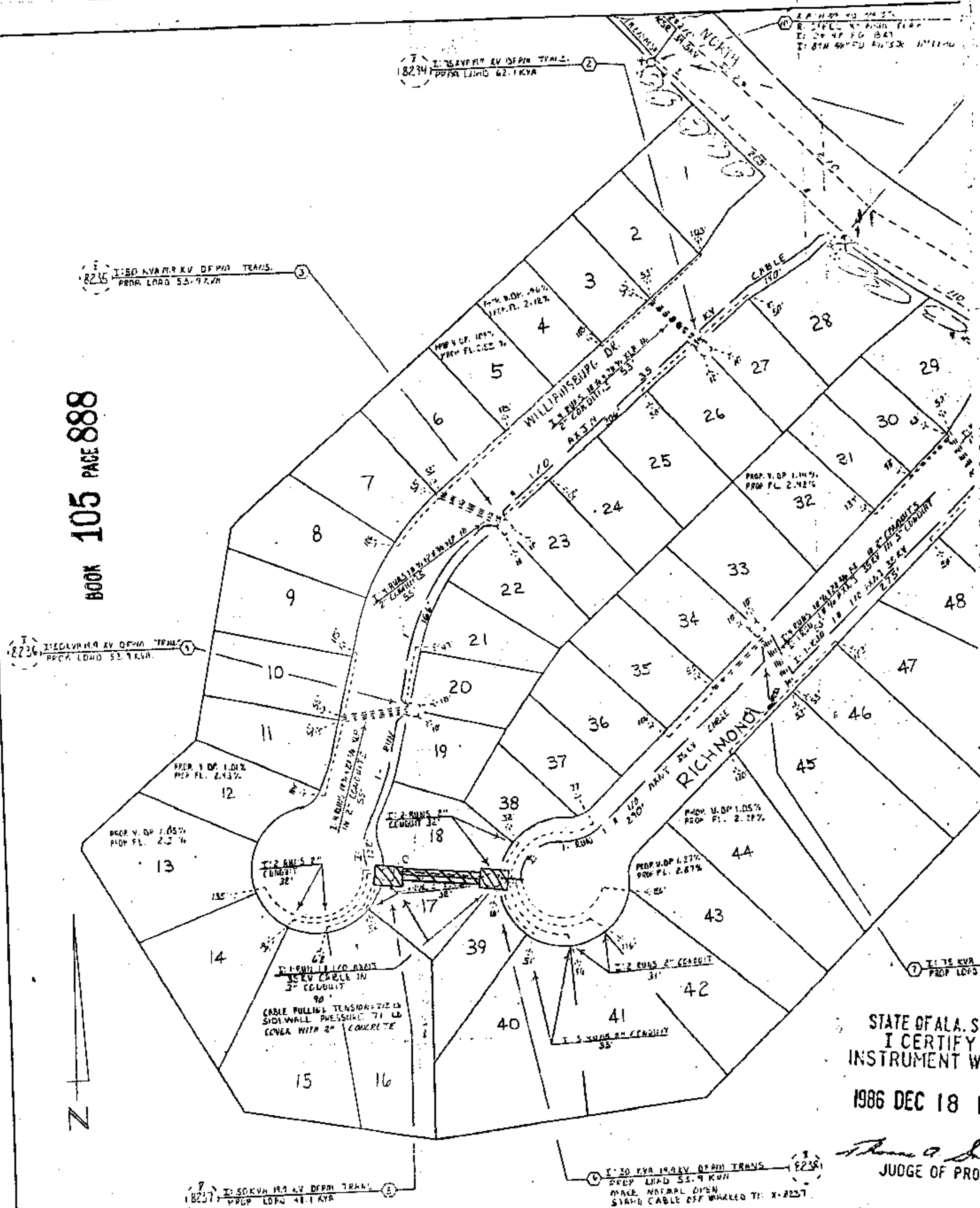
I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instruments \_\_\_\_\_ execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

BOOK 105 PAGE 887

BOOK 105 PAGE 888



STATE OF ALA. S  
I CERTIFY  
INSTRUMENT W

1986 DEC 18

Thomas A. S  
JUDGE OF PRO



NOTES.

1. ALL PRIMARY CABLE TO BE  $1\frac{1}{2}$ " X 110 35KV GAISLE
2. ALL SEC+SERVICES TO BE  $2\frac{1}{2}$ " X 110  $1\frac{1}{2}$ " ALXLP 600V CABLE
3. AVERAGE SERVICE LENGTH IS 30 FT
4. ALL ROAD CROSSINGS TO BE IN CONDUIT  
3" FOR PRIMARY CABLES  
2" FOR SECONDARY CABLES
5. PRIMARY & SECONDARY TO BE INSTALLED IN 48" DITCH
6. SECONDARY TO BE INSTALLED IN 36" DITCH
7. ADDITIONAL CONDUIT INSTALLED AT LOTS 15, 17, 18  
40 & 41 AS SHOWN ON PRINT
8. ALL LOADS BASED ON LFRD 3TH/C
9. ASPLUNDH TO PERFORM ALL TRENCHING, INSTALL CONDUIT  
TRANSFORMER PADS, GROUND RUGS, PRIMARY, SECONDARY  
& SERVICE CONDUCTORS.
10. BUILDING SET BACK LINE IS TO BE 25 FT.
11. OVERHEAD FEEDER TO BE BUILT ON WU 11000-10475-00
12. RISER LOADING BASED ON 7KVA PER LOT.
13. ASPLUNDH TO COVER RIM OF  $1\frac{1}{2}$ " X 110 35KV  
CABLE IN 3" CONDUIT BETWEEN LOCATIONS 5 & 6  
WITH 2" OF CONCRETE
14. ADDITIONAL HT. ON POLES REQUIRED DUE TO INABILITY TO  
SET POLES NEAR ROAD DUE TO OTHER U& UTILITIES.  
POLES HAD TO BE BUILT VERTICALLY DUE TO TRAINING  
REQUIREMENTS

1. Deed Tax \$ 50  
2. Mtg. Tax             
3. Recording Fee 10<sup>00</sup>  
4. Indexing Fee 1<sup>00</sup>  
TOTAL 11<sup>50</sup>

Buckel, F. D. 1952  
Transit. C. 1952  
Hand Hole. 1952  
Rock. 1952  
Tree Crew. 1952  
Staked. 1952  
Permit. 1952  
Work with. 1952

SEC 1 TOWNSHIP 20S RANGE 3W  
MHP REF 3W-20-1-2

ALABAMA POWER COMPANY

JOBS NORTH SHELBY 12 KV DISTRIBUTION  
DETAIL PROVIDE 120/240V SERVICE TO PILOTS OF  
CHANDLER TERRACE 1ST SECTOR

SCALE 1" = 50'

SHEET 1 OF 1

**C-176048-000245-02**

THE REVISED TO REFLECT CHANGES  
IN PRIMARY CABLE CONDUIT  
ROUTE BETWEEN LOCATIONS  
5 & 6 DUE CHANGES IN  
FIELD CONDITIONS OF 1973  
12 19 84. TWA 9-20 70

RECEIVED 3/18/63 CHECKED

TRACED RMS 2-4-75

DRAWN 100-1000 SHEETS 100-1000

DATE 7-1-85

APPROVED 2-11-41  
D. J. J. J. J.

DATE 7-3-85

~~BOOK 105 PAGE 889~~

BY  
HS  
FK

4: 12

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