

WE # 61700-08-0045-6-00

STATE OF ALABAMA,

County of Shelby

491002

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

KOVACH & EDDLEMAN

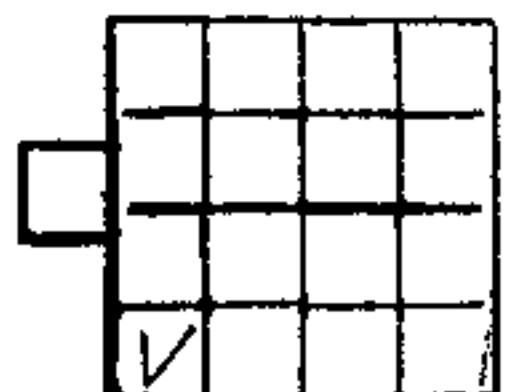
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 25, TOWNSHIP 18 SOUTH, RANGE 2 WEST
DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF
FORTY, THENCE NORTH ALONG THE EAST LINE 825.00 FEET;
THENCE LEFT 92° 38' AND RUN 405.00 FEET; THENCE LEFT
39° 00' AND RUN 279.71 FEET; THENCE LEFT 29° 09' AND
RUN 233.99 FEET; THENCE LEFT 51° 14' AND RUN 270.42
FEET TO CAHABA LANDING AVENUE; THENCE LEFT AND ALONG
CURVE OF SAID AVENUE TO THE SOUTH LINE OF SAID FORTY;
THENCE LEFT AND EASTERLY ALONG SAID SOUTH LINE OF
FORTY 350.21 FEET TO THE POINT OF BEGINNING.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

P. C. Caggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATTY-CORP. REAL ESTATE



5T18⁵R2^W

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Kovach - Eddleman has caused this instrument to be executed in its name by Frank Kovach, Jr. as its Gen. Partner, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 20 day of Oct, 1986.

Attest:

KOVACH - Eddleman

[Signature] - Gen. Partner

STATE OF Alabama

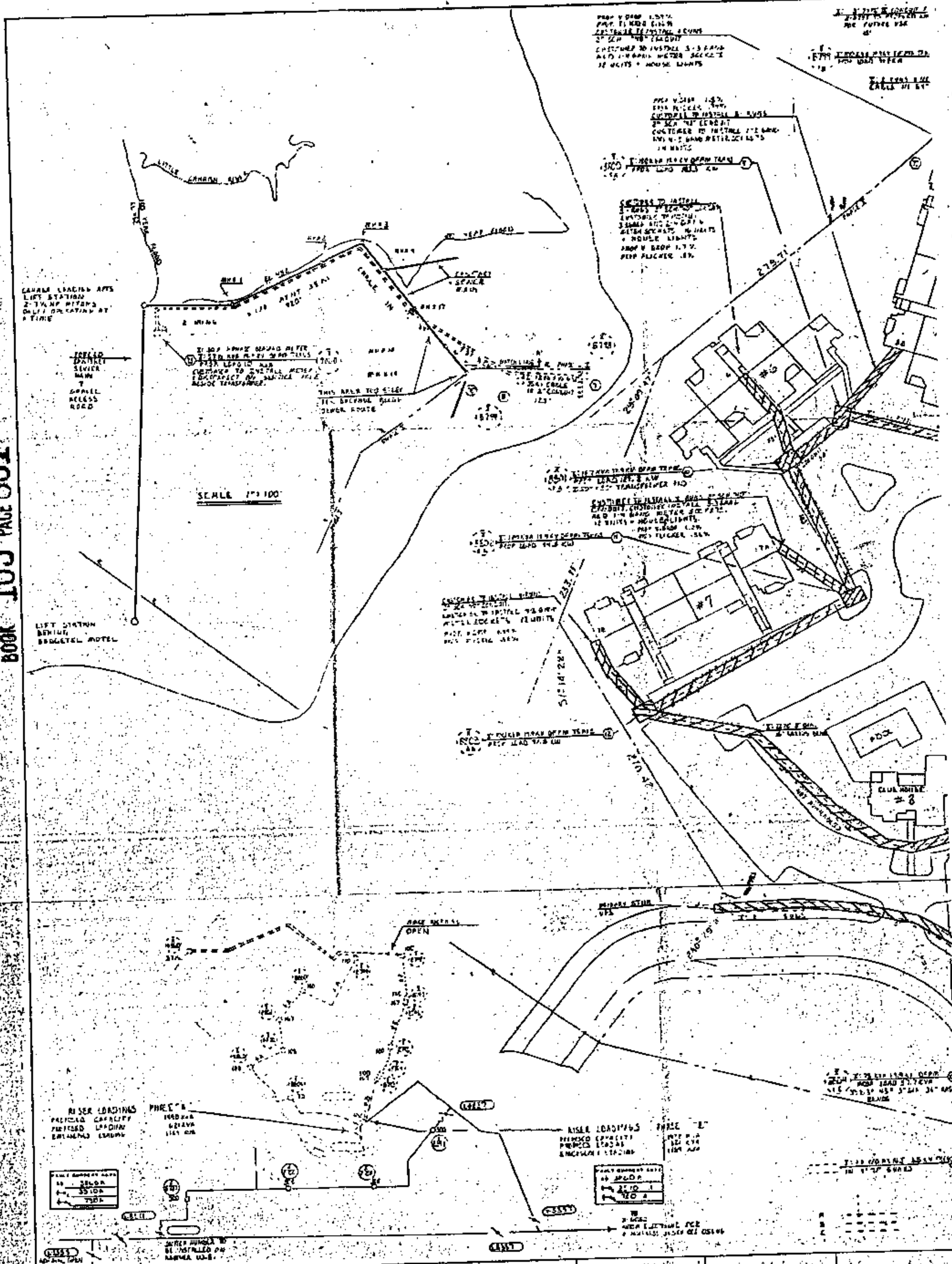
COUNTY OF Jefferson

I, Pamela Fay Parnell, a Notary Public, in and for said County in said State, hereby certify that Frank Kovach, Jr. whose name as President of Kovach & Associates, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

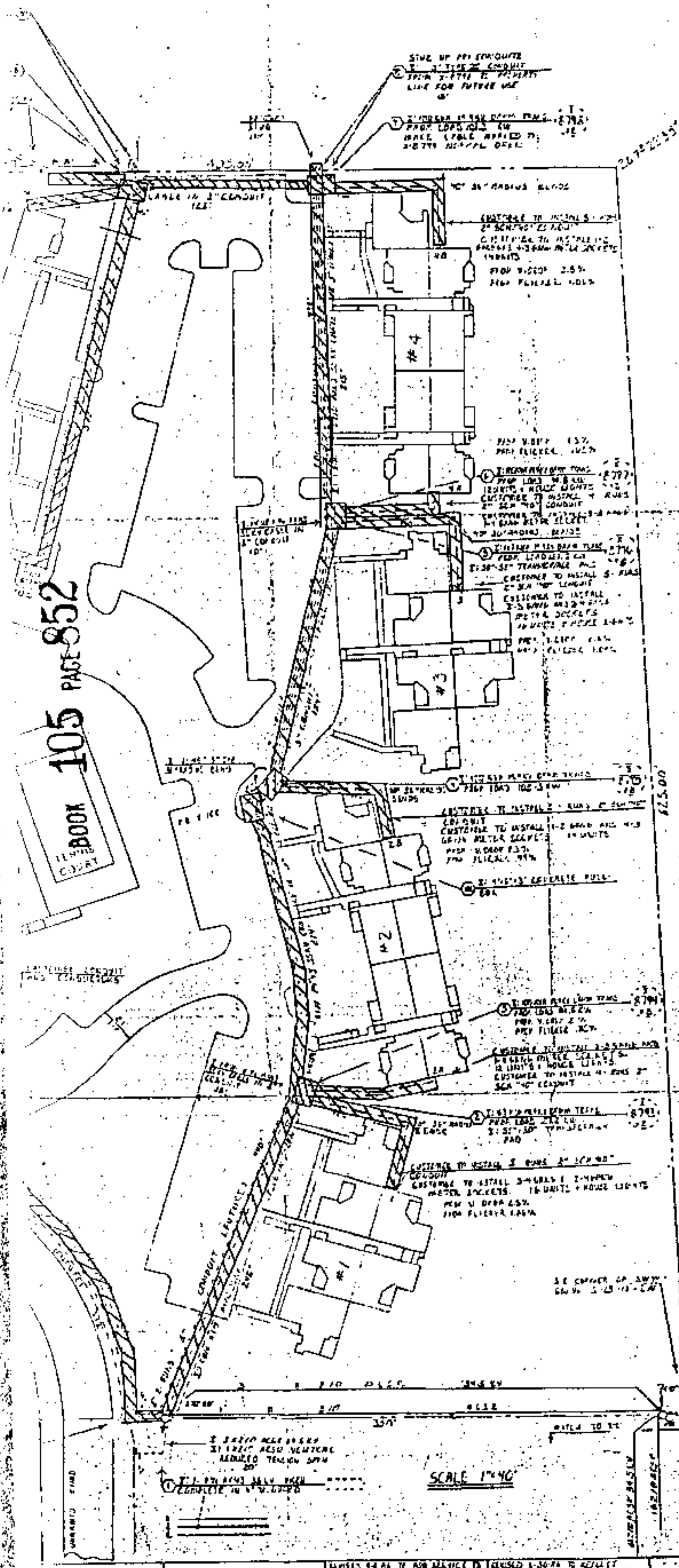
Given under my hand and official seal, this the 20th day of October 1986.

Pamela Fay Parnell
Notary Public

MY COMMISSION EXPIRES AUGUST 15, 1990

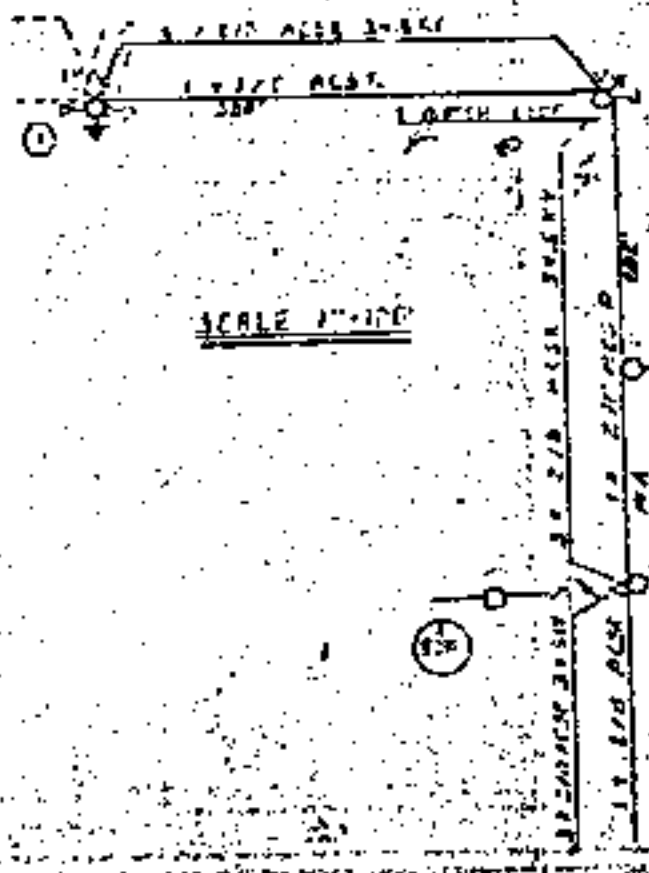


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POLLING TENSIONS			
PRIOR	TO	FROM	TO
1	2	100.00	100.00
2	3	100.00	100.00
3	4	100.00	100.00
4	5	100.00	100.00
5	6	100.00	100.00
6	7	100.00	100.00
7	8	100.00	100.00
8	9	100.00	100.00
9	10	100.00	100.00
10	11	100.00	100.00
11	12	100.00	100.00
12	13	100.00	100.00
13	14	100.00	100.00
14	15	100.00	100.00
15	16	100.00	100.00
16	17	100.00	100.00
17	18	100.00	100.00
18	19	100.00	100.00
19	20	100.00	100.00

DESIGNED TO BE USED IN CONJUNCTION WITH THE ALABAMA POWER COMPANY'S STANDARD SPECIFICATIONS FOR ELECTRICAL WORK.



1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 10.00
4. Indexing Fee 1.00
TOTAL 61.00
STATE OF ALA. SHELBY CO
I CERTIFY THIS INSTRUMENT WAS FILED
1986 DEC 18 PM 4:08
JUDGE OF PROBATE

- NOTES
1. SERVICE LATERALS TO BE INSTALLED AT 10' MIN. DEPTH.
 2. HOUSE WIRING TO BE INSTALLED ON ALL BUILDINGS.
 3. ALL TRANSFORMERS ACCESSIBLE. ALL METER SOCKET LOCATIONS ARE INDICATED.
 4. INSTANT OVER AND FUTURE CALCULATIONS BASED ON MOST CASES.
 5. REVISION TO INSTALL 2" MIN. TRANSFORMER SIZE AT LOCATION 2.5' IN.
 6. ALL OTHER PIPES TO BE 1/2" MIN. DIA.
 7. SERVICE TO SERVICE LIFT PUMP IS 2" MIN. OUTSIDE EQUIPMENT OF PHASE 1 OF AMPLIFIED METER ALARM SIGNALS.

LEGEND

PROPOSED UNDERGROUND AIRPORT CABLE

PROPOSED UNDERGROUND TELEPHONE CABLE

PROPOSED UNDERGROUND TRANSMISSION CABLE

ALABAMA POWER COMPANY

NORTH SHELBY 34.5KV DISTRIBUTION

DETAILED HOUSE SERVICE TO 150V/200V OF

CANADIAN AIRPORT AIRPORTS, PUMP, T

SCALE 1/4"=10'

DATE 1-20-86

APPROVED R.M. HAN

DATE 7-1-86

ALABAMA POWER COMPANY

61700-08-00550-00