

1607

D/H

STATE OF ALABAMA,

WE # 1700-08-00034-5-02

County of SHELBY

491158

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ERNEST L. BENSON, JR., A MARRIED MAN

& SOLE OWNER

BOOK 105 PAGE 886
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
ME in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in SHELBY County, Alabama:

THE NORTH FOUR (4) FEET OF LOT 17 OF CHANDA -
TERRACE 1ST SECTOR AS RECORDED IN MAP BOOK 9,
PAGES 100 & 101 IN THE OFFICE OF THE JUDGE OF
PROBATE.

This Instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. P. Ligon

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28th day of August, 1986.

WITNESS:

[Signature]

[Signature] (Seal)

STATE OF _____)
COUNTY OF _____)

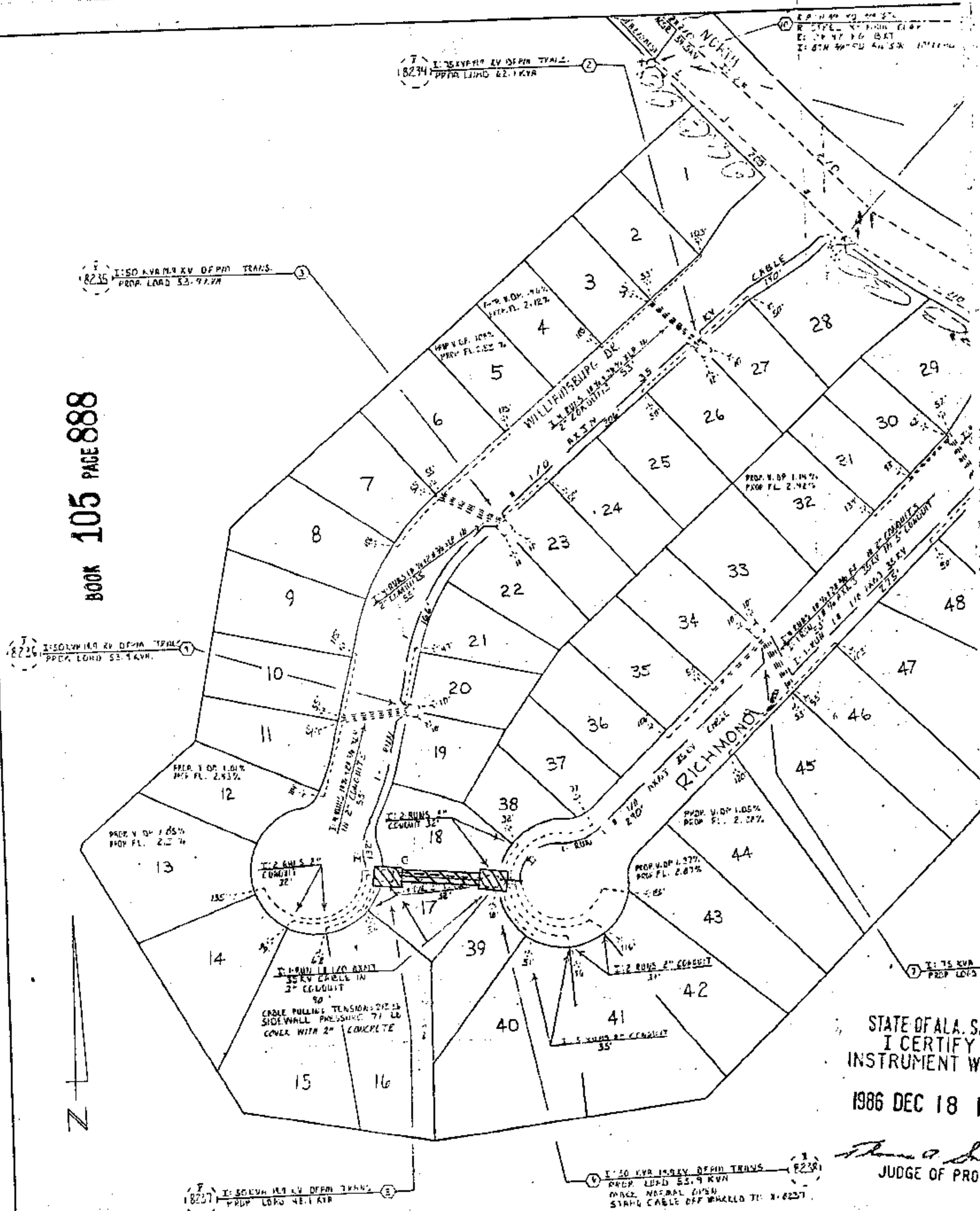
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instruments _____ execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 ____.

Notary Public

BOOK 105 PAGE 887

BOOK 105 PAGE 888



STATE OF ALA. S
I CERTIFY
INSTRUMENT W

1986 DEC 18

THOMAS A. SHAW
JUDGE OF PRO

1. ALL PRIMARY CABLE TO BE #1/0 X 25KV CABLE
2. ALL SEC. SERVICES TO BE 2#1/2 X 1#1/2 AL XLG 600V CABLE
3. AVERAGE SERVICE LENGTH IS 20 FT
4. ALL ROAD CROSSINGS TO BE IN CONDUIT
3" FOR PRIMARY CABLES
2" FOR SECONDARY CABLES
5. PRIMARY & SECONDARY TO BE INSTALLED IN 48" DITCH
6. SECONDARY TO BE INSTALLED IN 36" DITCH
7. ADDITIONAL CONDUIT INSTALLED AT LOTS 15, 17, 18
40' X 41' AS SHOWN ON PRINT
8. ALL LOADS BASED ON LFRD 3TH/2
9. ASPLUNDH TO PERFORM ALL TRENCHING, INSTALL CONDUIT
TRANSFORMER PADS, GROUND ROD PRIMARY, SECONDARY
& SERVICE CONDUCTORS.
10. BUILDING SET BACK LINE IS TO BE 25 FT.
11. OVERHEAD FEEDER TO BE BUILT ON W/WE 4000 COMPS 00
12. RISER LOADING BASED ON 7KVA PER LOT.
13. ASPLUNDH TO COVER RUN OF 1#1/0 X 25KV
CABLE IN 3" CONDUIT BETWEEN LOCATIONS 5 & 6
WITH 2" OF CONCRETE
14. ADDITIONAL HT. ON POLES REQUIRED DUE TO INABILITY TO
SET POLES NEAR ROAD DUE TO OTHER U.S. UTILITIES.
POLES HAD TO BE BUILT VERTICALLY DUE TO TRAINING
REQUIREMENTS TO

2. 10' WIND STAND OFF BUILD VERTICALLY
3. 10' MINIMUM PILE

1. 2 KILLER COMPLETE
1. 10' HIGH 20KV CIRCUIT FUSE 100A (600V) TR
7. 27KV LIGHTNING ARRESTERS
8. 10' WIND STAND OFF 10' OFF

TREE TRIMMING REQUIRED
CONTACT ENGINEER BEFORE TRIMMING
OR CUTTING

I-20' VER. STAND OFFS BUILD VERTICALLY
 I-4" NON-TH. PALE
 I-2" RISER COMPLETE
 I-100A 20KV LINTOUT (1025) PC
 FUSE 100A
 I-27KV LIGHTNING ARRESTERS

11 I 40'0 PCE
+ 04 04 12 00 1000 5.2

7.75 KV 119 KV OPEN TURNS 2240
POT LONG 62.1 KV

TO
HELPER 354405

TO
L-6177
N.O.

RISER LEADAB INFORMATION
PROPOSED LEAD 196 MYA
RISER CAP 1999 RYN
EXERCISE LEAD 253

NY 112TH TRANS 9234

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 10.00
4. Indexing Fee 1.00
TOTAL 11.50

Buckle: 9 DAF16
 Transit: Cart
 Hand Hole
 Rock
 Tree Crew: FISH, VET
 Staked: CALL INTERIE
 Permit: SCB, K. M. C. V
 Work with

250F A
 2181 A
 692 BA

RISER LOADING INFORMATION	
PROMISED LOAD	161 KVA
2014 CAP	1975 KVA
EMERGENCY (10M)	357 KVA

SEC 1 TOWNSHIP 20S RANGE 3W
MAP REF 3W-20-1-2

ALABAMA POWER COMPANY

JOB NORTH SHEIBY 12 KY DISTRIBUTION
DETAIL PROVIDE 120/24HR SERVICE TO SLOTS OF
CHANDA- TERRACE 1ST SECTOR

SCALE 1" = 50'

SHEET / OF / SHEETS

SUPERSEDES

C-170008-000345-01

WE REVISED TO REFLECT CHANGE
IN PRIMARY CABLE CONDUIT
ROUTE BETWEEN LOCATIONS
3 & 4 DUE CHANGES IN
FIELD CONDITIONS OF LOTS
1111 & 39. JAE 9-26-82

DRAWN TUG 6 26-83 CHECKED _____

TRACED AME 6-4-72

APPROVED Larry N. Le Croy

DATE 7-1-85

APPROVED: R. J. Waters

DATE 7-3-65