

1488

160

LOAN NUMBER: 660

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Citizens & Southern Commercial Corporation that certain mortgage executed by Gene A. Bendien and wife, Carolyn J. Bendien bearing date of the 26th day of November 1986, and recorded in Book 103 Page 942, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of November, 1986.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of November, 1986.

My Commission Expires: 6/24/88

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, Its President

1986 DEC 17 PM 1:03

JUDGE OF PROBATE

Notary Public

James A. Slovensky
NOTARY PUBLIC

James H. Hallbrook

BOOK 105 PAGE 553

BOOK 103 PAGE 946

Rec'd 2.50
Jud 1.00
3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 DEC -8 PM 1:17

Rec'd 2.50
Jud 1.00
3.50