

STATE OF ALABAMA)
JEFFERSON COUNTY)

For value received the undersigned, Investors Trust, Inc., (hereinafter "Assignor") a corporation organized and existing under the laws of the State of Alabama, hereby assigns, pledges, conveys and delivers unto GARY S. OLSHAN (hereinafter "Assignees"), whether singular or plural, all of Assignor's interest in the below described mortgages which are recorded in the following volumes and pages, in the office of Judge of Probate of SHELBY County, Alabama, together with the debts thereby secured:

NAME	BOOK	PAGE	PRINCIPAL INDEBTEDNESS
FULLINGTON, KENT AND ELLEN B.	090	547	\$25,389.60

Assignee(s) is receiving an interest in the mortgage and the indebtedness. Assignor shall have at all times the right to collect and manage the collection and the processing of the mortgage and indebtedness.

Assignee(s) recognize and hereby authorize Assignor to add to and release mortgages herein transferred only upon condition that Assignor complies with the master warehouse agreement between these parties.

Therefore, Assignees hereby make, constitute and appoint Investors Trust, Inc. a corporation, organized and existing under the laws of the state of Alabama, their true and lawful attorney in fact, to file for record a transfer of any and all mortgages held hereby this instrument.

These powers shall commence as of the date at this filing and shall not be effected by disability, incompetency or incapacity of said Assignee(s); and such rights, powers and authority shall remain in full force and effect thereafter until repayment in full of loans by Assignor to Assignee(s).

In consideration of the foregoing, Assignee(s) agree and consent that Assignor, may charge, keep, have and retain any late charges, additional interest charges, prepayment penalties and benefits derived from the above referenced mortgage(s).

IN WITNESS WHEREOF, the undersigned hereto set its hands and seals this _____ day of SEPTEMBER, 1986.

Investors Trust, Inc.

By: _____

JORDAN OLSHAN, PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jordan Olshan whose name as President of the above corporation, is signed to the foregoing conveyance, and who is know to me, acknowledged before me, on this day, that being informed of the contents of said conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23 day of SEPTEMBER, 1986.

Timothy W. Odum 5-17-88
NOTARY PUBLIC

BOOK 105 PAGE 315

STATE OF ALABAMA COUNTY CO.
I HEREBY FILED
INSTRUMENT NO. 1000

1986 DEC 16 PM 1:20

Timothy W. Odum, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Ind 1.00
3.50

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