

1436

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309, THAT CERTAIN MORTGAGE DATED FEBRUARY 22, 1969, EXECUTED BY BUFORD LINDELL LEE AND JENNY SUE LEE, TO COBBS, ALLEN AND HALL MORTGAGE COMPANY, INC., MORTGAGEE, WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF SHELBY COUNTY, STATE OF AL, IN MORTGAGE BOOK 310, PAGE 838, AND/OR IS DESIGNATED AS DOCUMENT NUMBER, AND THEN LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 20TH DAY OF AUGUST, 1986.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

BY:

J. G. Mac Veigh
J. G. MAC VEIGH
VICE PRESIDENT AND TREASURER

ATTESTED:

Leslie C. Jones
LESLIE C. JONES
ASST. SECRETARY

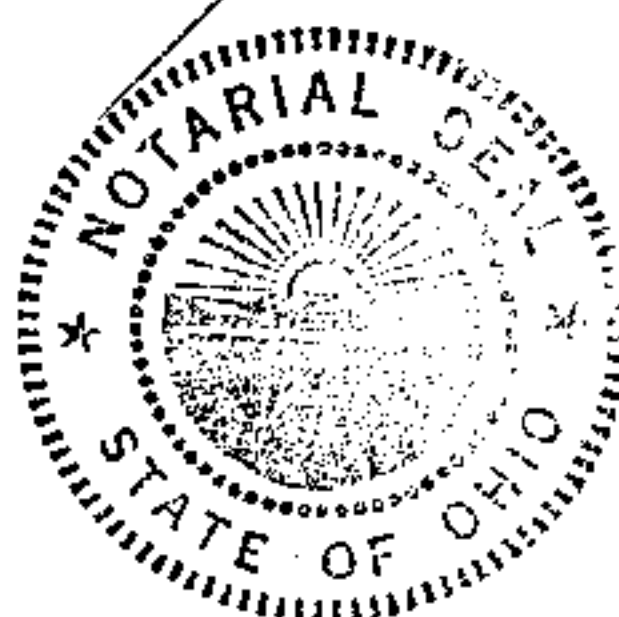


STATE OF OHIO)
COUNTY OF HAMILTON) SS:

ON THIS 20TH DAY OF AUGUST, 1986, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE A VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Jerry J. Dermody
JERRY J. DERMODY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUG. 31, 1987

PREPARED BY: DONALD J. WUEBBLING, ESQUIRE
RETURN TO : LLOYD E. BRUECKNER (513) 629-1088
THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
400 BROADWAY
CINCINNATI, OHIO 45202
642755
GRP 02 - FMT 2A - ABST 04589 - ASSN 00127
SHELBY AL



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 16 PM 5:37

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Rec 250
Int 100
350

MORTGAGE CORPORATION
OF THE SOUTH

A BANK OF BOSTON SUBSIDIARY
2119 6TH AVE. N. P. O. BOX 10726
BIRMINGHAM, ALABAMA 35202

