

CORPORATE RELEASE **JEFFERSON FEDERAL SAVINGS**
215 North 21st Street
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Ross Wilson, Jr and wife, Joy D. Wilson	361	43
William Jerry Yale and wife, Sharon Yale	049	695
William M. Curtis, Jr. and wife, Glenda C. Curtis	338	338
Joseph J. Lescota, and wife, June T. Lescota	454	326
Roger E. Newman and wife, Susan D. Newman	388	919
William J. Simpson and wife, Carol M. Simpson	035	133

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the Indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Vice President on this the 12th day of December, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 16 PM 6:11

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

Rec 250
Ind 600
850
JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
ITS Asst. Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 12th day of December, 1986.

BY Tammy L. Anderson
Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1990

My Commission expires _____

✓ Jff. Tel
215.86.