	: SS:
	Shelby COUNTY) /4/9
	Corrective ASSIGNMENT OF MORTGAGE
	ASSIGNMENT OF MORIGAGE
	First Federal Savings and Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by  Marvin Lenord Horton and wife, Sheila Hall Horton the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in vol. 039  page 103, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
8	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 12th day of December , 198 6 .
数	FIRST FEDERAL SAVINGS AND LOAN
<b>*</b>	ATTEST: ASSOCIATION OF ALABAMA
8	By: Thum My amelin By: By: Bh. Can
7	Its: Asst. Vice President Its: Executive Vice President
_	This corrective assignment is being recorded to correct the execution of that assignement recorded in volume 039 page 109.
<b>3</b>	STATE OF ALABAMA, )
	Walker COUNTY )
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sam L. Koone, whose name as
	Executive Vice President of First Federal Savings and Loan Association of a Federally Chartered Savings and is signed to the foregoing instrument, and Alabama Loan Association
	who is known to me, acknowledged before me on this day that, being
	informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said
	Federally Chartered Savings and Loan
	Federally Chartered Savings and Loan  Given under multiplied and official seal this 12th day of December  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED WAS
	1986 DEC 16 PH 5: 04  Notary Public Mantlam
	(Seal) June Summer Ind 100
	(Seal)  My Commission expires: My Commission Expires June 1, 1937
K	Fresh Der Corp.
Ç	Jasper O

STATE OF ALABAMA