STATE OF ALABAMA / /4/4 FULL SATISFACTION OF RECORDED LIEN JEFFERSON COUNTY

	,	acknowledges full	I payment o	of the indebtedness	secured by that certain
Real Proper	ty) (Pranspial Paddrin d)	mortgage execu	ted by Bra	ntley Homes, Inc	·
					TET DV
hich said n	nortgage was recorded i	n the office of the	e Judge of P		iELBY fekson County, Alabama
1	Book No. 079	, Page No	<u> 191</u>	, (and assigned t	0
) <u> </u>	Book No	, Page	,) and th	ne undersigned do	es further hereby releas
nd satisfy a	sald mortgage.				
ot 30, acc age 110, : labama.	cording to the surve in the Probate Offic	y of PORTSOUTH, e of Shelby Cou	THIRD SEC	TOR, as recorded ma. Siturated	i in Map Book 7, in Shelby County,
		: 1			•
	ee 1 1 C18	FIRY CO.			
PAGE 3394	STATE OF ALA. SHE I CERTIFY INSTRUMENT WA	THIS AS FILED			
PAGE .	INSTRUPICIO	nu 2:17			
	1986 DEC 16				
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800K	TOOK OF A	* * · · · · · · · · · · · · · · · · · ·			
&		•			!
			1 D1	. F. C	
In Wi	tness Whereof, the unde				44.07
	hese presents to be execu	uted this	day of	December	, 19 <u>_86</u> _,
as caused t					<i>P</i>
as caused t				National Bank	of Commerce
as caused t	•			National Bank BY:	Commerce
as caused t	•			BY: KENNETH E.	LITTLE, AR.
TATE (OF ALABAMA)			BY: KENNETH E.	SHEL-
TATE (RSON COUNTY	in and for said Cou	inty in said S	BY: KENNETH E. ITS: Assistant	LITTLE, JR. Vice President
TATE (JEFFE) kennet	ndersigned Notary Public, htt. Little, Jr.	_a corporation) is sig	gned to the fo	RENNETH E. ITS: Assistant tate, hereby certify to Assistant Vice pregoing instrument,	ALITTLE, AR. Vice President President acknowledged before me on
JEFFE Lethe unkernet ational Books day that, ame voluntar	ndersigned Notary Public, ht. Little, Jr. ank of Conmerce being informed of the con	_a corporation) is signtents of the instrument said corporation).	gned to the fo	RENNETH E. ITS: Assistant Assistant Vice regoing instrument, uch officer and with	LITTLE, JR. Vice President
TATE (JEFFE: Lethe under the discount of the property of th	ndersigned Notary Public, he little, Jr. ank of Conmerce being informed of the con ity (for and as the act of and and Official	a corporation) is significants of the instrument said corporation). I seal this 11	gned to the fo	RENNETH E. ITS: Assistant tate, hereby certify to Assistant Vice pregoing instrument,	ALITTLE, JR. Vice President President acknowledged before me or
TATE JEFFE Lethe under the lational Bational B	RSON COUNTY Indersigned Notary Public, he for the Connierce being informed of the condity (for and as the act of the mand and Official MENT WAS PREPARED BY ANK OF COMMERCE	a corporation) is significants of the instrument said corporation). I seal this 11	name (as	tate, hereby certify to Assistant Vice pregoing instrument, uch officer and with the December	ALITTLE, JR. Vice President President acknowledged before me or
JEFFE Lethe under the design of the contract o	ndersigned Notary Public, he for Commerce being informed of the consist (for and as the act of ment was prepared by ANK OF COMMERCE 10686	a corporation) is significants of the instrument said corporation). I seal this 11	name (as	RENNETH E. ITS: Assistant Assistant Vice regoing instrument, uch officer and with	ALITTLE, JR. Vice President President acknowledged before me or

My Commission Expires November 6, 1988