3,50

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

My Commission Expires November 6, 1988

						s secured by that certain
						· · · · · · · · · · · · · · · · · · ·
G1bson-	Anderson-Evins, I	nc.		 		HELBY
which said n	nortgage was recorde	ed in the offi	ce of the	Judge of		Hierson County, Alabama
in	Book No	060	Page No	228	, (and assigned	to
in	Book No	, Page	<u> </u>	,) and	the undersigned do	es further hereby release
and satisfy a	sald mortgage.					
Lot G, Bloc recorded in Alabama.	k 10 according to Map Book 9, page	the Amende	ed Map o: Probate	f Riverw Office	ood, 7th Sector of Shelby County	as ,
	1 60	FALA. SHELBY O		•		
PAGE 392	1812 14(UP	ENT WAS FIL			·	_ F
105 "	JUBBE	OF PROBATE	بهر			
800K						
In Wit	ness Whereof, the ur	ıdersigned,	<u>Nationa</u>	Bank o	f Commerce	
	nese presents to be ex					, 19 <u>86</u> ,
	•				NATIONAL BANK	OE COMMEDCE
						OF COMPLETCE
			•		BY: David W. Fa ITS: Vice Pre	
	OF ALABAMA	. }			TICE TIE	3
	dersigned Notary Publi	c, in and for	said Count	ty in said . ame (as	State, hereby certify the Vice Presider	nator
this day that, beame voluntaril	y (for and as the act of	ontents of the	on) is signed Instrumention).	ed to the s nt, he (as s	foregoing instrument, such officer and with f	acknowledged before me on ull authority.) executed the
THIS INSTRU NATIONAL BA	der my hand and Offic MENT WAS PREPARED NK OF COMMERCE		· 1 1	_day of	Dec ember	86 200
P. O. BOX BIRMINGHAM,					Notary Public	ALABA: N