STATE OF ALABAMA) JEFFERSON COUNTY

1.4/3 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the under	rsigned <u>National Bank of Commerce</u>
	ayment of the indebtedness secured by that certa
(Real Property) (PEKKHANIXIKA) mortgage executed	by
Gibson-Anderson-Evins, Inc.	
which said mortgage was recorded in the office of the Ju	SHELBY Idge of Probate Court of XXXXXXXX County Alabam
nBook No, Page No	458
The Park Man	, (and assigned to
nBook No, Page,	,) and the undersigned does further hereby relea
nd satisfy said mortgage.	
. :	
ot D, Block 11, according to the amended map of ecorded in Map Book 9, page 81 in the Probate Of ogether with an undivided 1/106 interest in the eclaration recorded in Misc. Volum 39, page 880 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1986 DEC 16 PM 3- 17	ffice of Shelby County, Alabama,
In Witness Whereof, the undersigned, National Ba	ank of Commerce
s caused these presents to be executed this 11 da	ay of <u>December</u> , 1986
-	NATIONAL BANK OF COMMERCE
	BY: 0 2 4a.
	David W. Farr ITS: Vice President
TATE OF ALABAMA) JEFFERSON COUNTY	
I, the undersigned Notary Public, in and for said County in	said State, hereby certify that
tional Bank of Commerce a corporation) is signed to day that, being informed of the contents of the instrument, he	
day that, being informed of the contents of the instrument, he voluntarily (for and as the act of said corporation).	e (as such officer and with full authority,) executed the
······································	
Given under my hand and Official seal this 11 day	December 86
Given under my hand and Official seal this 11 day IS INSTRUMENT WAS PREPARED BY	December 386
Given under my hand and Official seal this 11 day	December 86 Notary Public