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Deborah J. Long MAYNARD, COOPER, FRIERSON & GALE, P.C. ATTORNEYS AT LAW TWELFTH FLOOR WATTS BUILDING THIRD AVENUE NORTH AND TWENTIETH STREET BIRMINGHAM, ALABAMA 35203

CANCELLATION AND DISCHARGE DATED AS OF THE 23RD DAY OF JUNE, 1986 FROM

THE CHASE MANHATTAN BANK (NATIONAL ASSOCIATION) (SUCCESSOR TO THE CHASE NATIONAL BANK OF THE CITY OF NEW YORK) CORPORATE TRUSTEE TO SOUTHERN NATURAL GAS COMPANY

THAT CERTAIN

INDENTURE Dated as of the 1st day of June, 1948 of Southern Natural Gas Company to The Chase National Bank of the City of New York, now known as The Chase Manhattan Bank (National Association), as Trustee, as amended and supplemented by Twenty-Seven Supplemental Indentures Thereto.

WHEREAS, Southern Natural Gas Company, a corporation organized and existing under the laws of the State of Delaware and having an office and place of business in Birmingham, Jefferson County, Alabama (hereinafter called the "Company), executed and delivered its Indenture dated as of June 1, 194 (hereinafter called the "Original Indenture"), to The Chase executed and delivered its Indenture dated as of June 1, 1948 National Bank of the City of New York, a national banking association duly organized and existing under the laws of the United States of America and having its principal place of business in the Borough of Manhattan, City and State of New York, and now known as The Chase Manhattan Bank (National Association), as Trustee (hereinafter called the "Trustee"), for the purpose of securing the payment of Bonds issued or to be issued thereunder; and

WHEREAS, the Original Indenture was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi, Texas, Tennessee and Utah:

<u>ALABAMA</u>

| COUNTY | FILING | ВООК | PAGE |
|---------------------------------|---------|------|------|
| Autauga | 6/24/48 | 183 | 1 |
| Bibb | 6/24/48 | 82 | ī |
| Calhoun | 6/23/48 | 613 | 59 |
| Cleburne | 6/23/48 | 96 | 1 |
| Dallas | 6/24/48 | 329 | 361 |
| Elmore | 6/24/48 | 246 | 281 |
| Etowah | 6/23/48 | 372 | 1 |
| Hale | 6/24/48 | 190 | 49 |
| Jefferson (Bessemer Division) | 6/26/48 | 402 | 165 |
| Jefferson (Birmingham Division) | 6/25/48 | 4132 | 194 |
| Lee | 6/24/48 | 313 | 391 |
| Macon | 6/24/48 | 2 | ī |
| Montgomery | 6/24/48 | 637 | ī |
| Perry | 6/24/48 | 345 | ī |
| Pickens | 6/24/48 | 227 | 1 |
| Russell | 6/24/48 | 81 | ī |
| Shelby | 6/23/48 | 206 | 1 |
| St. Clair (Ashville Division) | 6/23/48 | 124 | 39 |
| St. Clair (Pell City Division) | 6/23/48 | 58 | 527 |
| Talladega | 6/26/48 | 305 | 245 |
| Tallapoosa | 6/24/48 | 287 | 39 |
| Tuscaloosa | 6/24/48 | 523 | 527 |
| Walker | 6/26/48 | 535 | 259 |
| | | | |

<u>GEORGIA</u>

| COUNTY | FILING | BOOK | PAGE |
|-----------|---------|------|---------|
| Appling | 1/7/65 | 118 | 243 |
| Baldwin | 6/24/48 | 38 | 27 |
| Bibb | 6/24/48 | 589 | 775 |
| Bleckley | 1/7/65 | D-34 | 99 |
| Carroll | 6/24/48 | 86 | 1 |
| Catoosa . | 2/7/67 | 149 | 61 |
| Chattooga | 9/20/56 | 66 | 53 |
| Clayton | 6/24/48 | 30 | 515 |
| Cobb | 2/8/67 | 957 | 239 |
| Coweta | 6/24/48 | 52 | 547 |
| Douglas | 6/24/48 | 14 | 445 |
| Floyd | 6/24/48 | 235 | 1 |
| Fulton | 6/23/48 | 1124 | 390 |
| Glynn | 1/7/65 | 118 | _ 5 174 |
| Gordon | 6/24/48 | 24 | 11. |

| Haralson | 6/24/48 | 67 | 301 |
|------------|---------|-------|-----|
| Henry | 6/24/48 | 40 | 145 |
| Jeff Davis | 1/7/65 | 65 | 1 |
| Jones | 6/24/48 | 3-D | i |
| Lamar | 6/24/48 | 22 | 529 |
| Laurens | 1/7/65 | . — — | _ |
| Monroe | | 229 | . 1 |
| | 6/24/48 | 57 | 47 |
| Murray | 1/24/69 | 55 | 463 |
| Muscogee | 6/24/48 | 186 | 219 |
| Polk | 6/24/48 | 78 | 123 |
| Spalding | 6/24/48 | 100 | 479 |
| Troup | 6/8/51 | 84 | 8 |
| Twiggs | 6/24/48 | 47 | 441 |
| Upson | 6/24/48 | 114 | 229 |
| Walker | | | |
| | 7/20/56 | 189 | 1 |
| Wayne | 1/7/65 | 6-P | 327 |
| Wheeler | 1/7/65 | 30 | 481 |
| Whitfield | 2/7/67 | 212 | 140 |
| Wilkinson | 6/24/48 | 80 | 63 |

LOUISIANA

| COUNTY | FILING | BOOK | PAGE |
|--------------|---------|------|-------|
| Bienville | 6/23/48 | 61 | 311 |
| Desoto | 6/23/48 | 50 | 1 |
| East Carroll | 6/24/48 | 10 | 499 |
| Jackson | 6/23/48 | Ğ | 147 |
| Lincoln | 6/23/48 | 5 | § 443 |
| Morehouse | 6/23/48 | 87 | 346 |
| Ouachita | 6/23/48 | A | i |
| Red River | 6/23/48 | 37 | 91 |
| Union | 6/23/48 | 25 | 313 |
| West Carroll | 6/24/48 | 13 | 559 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------|---------|------|------|
| Attalla | 6/25/48 | 130 | 349 |
| Clay | 6/25/48 | 42 | 151 |
| Holmes | 6/25/48 | 92 | 303 |
| Issaquena | 6/24/48 | Y | 15 |
| Jefferson Davis | 6/24/48 | 144 | 345 |
| Kemper | 6/28/48 | 47 | 296 |
| Lauderdale | 6/24/48 | 316 | 57 |
| Lawrence | 6/24/48 | 148 | 59 |
| Lincoln | 6/24/48 | 267 | 195 |
| Lowndes | 6/24/48 | 207 | 1 |
| Madison | 6/25/48 | 175 | 248 |
| Noxubee | 6/24/48 | 259 | 127 |

| Oktibbeha | 6/25/48 | 222 | <i>§</i> 585 |
|-----------|---------|-------|--------------|
| Rankin | 6/24/48 | 37′ ` | 323 |
| Sharkey | 6/24/48 | 92 | 1 |
| Simpson | 6/24/48 | 274 | 169 |
| Warren | 6/24/48 | 269 | 374 |
| Winston | 6/24/48 | 156 | 417 |
| Yazoo | 6/24/48 | KT | 280 |

TENNESSEE

| COUNTY | FILING | воок | PAGE |
|----------|--------|------|------|
| Hamilton | 2/6/67 | 1709 | 1 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|------|
| Panole | 6/25/48 | 31 | 58 |
| Shelby | 6/25/48 | 30 | 1 |

<u>UTAH</u>

| COUNTY | FILING | BOOK | PAGE |
|-----------------------|----------|------|------|
| Grand (Entry #302094) | 10/16/63 | 118 | 509 |
| | | 119 | 1 |
| Grand (Entry #302095) | 10/16/63 | 119 | 185 |

WHEREAS, the Company executed and delivered to the Trustee its First Supplemental Indenture dated as of February 7, 1949 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

ALABAMA

| COUNTY | FILING | BOOK | PAGE |
|--------------------------------|---------|------|------|
| Calhoun | 3/21/49 | 639 | 336 |
| Cleburne | 3/23/49 | 96 | 57 |
| Elmore . | 3/24/49 | 250 | 323 |
| Jefferson | 3/18/49 | 4285 | 381 |
| Lee | 3/21/49 | 317 | 173 |
| Montgomery | 3/21/49 | 650 | 614 |
| Perry | 3/21/49 | 345 | 291 |
| Pickens | 3/21/49 | 230 | 1 |
| Russell | 3/21/49 | 81 | 160 |
| Shelby | 3/21/49 | 207 | 401 |
| St. Clair (Ashville Division) | 3/19/49 | 126 | 251 |
| St. Clair (Pell City Division) | 3/22/49 | 61 | 391 |

| PAGE 274 |
|----------|
| 105 |
| BOOK |

| Talladega | 3/21/49 | 313 | 132 |
|------------|---------|-----|-----|
| Tuscaloosa | 3/19/49 | 535 | 71 |

| COUNTY | FILING | BOOK | PAGE |
|---------|---------|------|------|
| Bibb | 3/21/49 | 568 | 50 |
| Carroll | 3/21/49 | 81 | 219 |
| Douglas | 3/22/49 | 13 | 245 |
| Fulton | 3/22/49 | 2401 | 167 |
| Polk | 3/22/49 | 78 | 539 |

LOUISIANA

| COUNTY | FILING | воок | PAGE |
|-----------|---------|------|------|
| Bienville | 3/29/49 | 65 | 80 |
| Desoto | 3/28/49 | 50 | 325 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------|---------|------|------|
| Attalla | 3/19/49 | 136 | 139 |
| Jefferson Davis | 3/21/49 | 147 | 308 |
| Kemper | 3/19/49 | 64 | 37 |
| Lincoln | 3/19/49 | 280 | 206 |
| Lowndes | 3/21/49 | 209 | 153 |
| Noxubee | 3/19/49 | 259 | 337 |
| Rankin | 3/19/49 | 30 | 397 |
| Simpson | 3/19/49 | 278 | 45 |
| Winston | 3/19/49 | 163 | 79 |
| Yazoo | 3/19/49 | KY | 357 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|----------------|
| Shelby | 3/31/49 | 30 | _ # 158 |

WHEREAS, the Company executed and delivered to the Trustee its Second Supplemental Indenture dated as of July 1, 1950 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

ALABAMA

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|-------|-------|
| Autauga | 8/24/50 | 194 | 518 |
| Calhoun | 8/25/50 | 683 | 121 |
| Cleburne | 8/24/50 | 97 | 285 |
| Elmore | 8/24/50 | 264 | 9 |
| Etowah | 8/24/50 | 443 | 347 |
| Jefferson (Birmingham Division) | 8/23/50 | 4557 | 264 |
| Montgomery | 8/26/50 | 687 | 496 |
| Pickens | 8/24/50 | 237 | £ 213 |
| Russell | 8/25/50 | 105 ' | 511 |
| Shelby | 8/24/50 | 214 | 103 |
| St. Clair (Ashville Division) | 8/25/50 | 131 | 1 |
| St. Clair (Pell City Division) | 8/24/50 | 65 | 191 |
| Tuscaloosa | 8/24/50 | 562 | 543 |
| Walker | 8/24/50 | 585 | 349 |

GEORGIA

| COUNTY | FILING | ВООК | PAGE |
|----------|---------|------|------|
| Haralson | 8/25/50 | 71 | 124 |
| Muscogee | 8/25/50 | 226 | 293 |

LOUISIANA

| COUNTY | FILING | BOOK | PAGE |
|--------------|---------|------|------|
| Bienville | 9/5/50 | 66 | 114 |
| Desoto | 8/31/50 | 52 | 357 |
| East Carroll | 8/30/50 | ZZ | 578 |
| Ouachita | 8/29/50 | "A" | 413 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------|-----------------|-------------|---------------|
| Issaquena | 8/25/50 (Mort 8 | Deed of | |
| | 8/25/50(Chatte) | Deed of | Trust) 496 |
| Jefferson Davis | 8/25/50 (Realty | Deed of | Trust) 45 |
| | 8/25/50(Chatte) | Deed of 158 | Trust) 187 |

| Kemper | 8/26/50 | (Land Trust | Deed) |
|---------|---------|----------------------|--------------|
| | 8/25/50 | (Chattel Trust 63 | |
| Winston | 8/25/50 | (Trust Deed 163 | Book) 325 |
| | 8/25/50 | (Chattel Deed 163 | Book) 325 |

<u>TEXAS</u>

| COUNTY | FILING | ВООК | PAGE |
|--------|--------|----------------------|--------------|
| Shelby | 9/5/50 | (As Deed of | Trust) |
| | | (As Chattel Mo: 1950 | rtgage) S |

WHEREAS, the Company executed and delivered to the Trustee its Third Supplemental Indenture dated as of December 1, 1950 which was recorded as follows in the States of Alabama, Georgia, Louisiana and Mississippi:

ALABAMA

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|------|------|
| Autauga | 1/25/51 | 197 | 331 |
| Calhoun | 1/26/51 | 691 | 610 |
| Choctaw | 1/26/51 | 164 | 125 |
| Dallas | 1/25/51 | 345 | 279 |
| Elmore | 1/26/51 | 266 | 339 |
| Hale . | 1/26/51 | 197 | 248 |
| Jefferson (Bessemer Division) | 1/25/51 | 475 | 509 |
| Jefferson (Birmingham Division) | 1/25/51 | 4625 | 330 |
| Lee | 1/26/51 | 356 | 319 |
| Macon | 1/26/51 | 228 | 390 |
| Marengo | 1/26/51 | 341 | 21 |
| Perry | 1/26/51 | 348 | 376 |
| Shelby | 1/25/51 | 216 | 601 |
| Sumter | 1/24/51 | 165 | 3 |
| Talladega | 1/25/51 | 338 | 428 |
| Tallapoosa | 1/26/51 | 314 | 367 |
| Tuscaloosa | 1/25/51 | 570 | 232 |
| Walker | 1/26/51 | 595 | 473 |

| COUNTY | FILING | BOOK | PAGE |
|----------|---------|------|------|
| Bibb | 1/29/51 | 33 | 98 |
| Carroll | 1/27/51 | 93 | 573 |
| Clayton | 1/27/51 | 34 | 65 |
| Coweta | 1/27/51 | 61 | 575 |
| Crawford | 1/29/51 | 41 | 382 |
| Douglas | 1/27/51 | 17 | 549 |
| Fulton | 1/27/51 | 2603 | 46 |
| Harris | 1/27/51 | 23 | 277 |
| Monroe | 1/27/51 | 59 | 383 |
| Muscogee | 1/27/51 | 236 | 158 |
| Talbot | 1/29/51 | VV | 275 |
| Upson | 1/27/51 | 123 | 363 |

LOUISIANA

| COUNTY | FILING | BOOK | PAGE |
|-----------|---------|------|------|
| Bienville | 1/26/51 | 66 | 381 |
| Desoto | 1/26/51 | 53 | 199 |

MISSISSIPPI

| | | _ 5 | |
|-----------------------|---------|------------|------|
| COUNTY | FILING | ВООК | PAGE |
| Clarke | 1/26/51 | 31 | 469 |
| Jasper (1st District) | 2/12/51 | D12(Bk11) | 166 |
| Jasper (2nd District) | 1/26/51 | 18 | 635 |
| Jefferson Davis | 1/26/51 | 161 | 1 |
| Lauderdale | 1/25/51 | 351 | 590 |
| Simpson | 1/26/51 | 295 | 279 |
| Smith | 1/27/51 | 156 | 333 |
| Warren | 1/26/51 | 287 | 146 |
| Yazoo | 1/26/51 | MQ | 344 |

WHEREAS, the Company executed and delivered to the Trustee its Fourth Supplemental Indenture dated as of May 1, 1951 which was recorded as follows in the States of Alabama, Georgia, Louisiana and Mississippi:

ALABAMA

| | | · · · · · · · · · · · · · · · · · · · | |
|----------|--------|---------------------------------------|------|
| COUNTY | FILING | BOOK | PAGE |
| Chambers | 6/7/51 | 263 | 86 |
| Elmore | 6/7/51 | 268 | 461 |
| Hale | 6/5/51 | 192 | 191 |

| Lee | 6/7/51 | 363 | 509 |
|--------|--------|-----|-----|
| Shelby | 6/7/51 | 218 | 270 |

| COUNTY | FILING | ВООК | PAGE |
|----------|--------|------|-------|
| Bibb | 6/7/51 | 626 | £ 309 |
| Crawford | 6/7/51 | 40 1 | 403 |
| Harris | 6/8/41 | 23 | 317 |
| Monroe | 6/7/51 | 58 | 123 |
| Muscogee | 6/8/51 | 243 | 463 |
| Talbot | 6/8/51 | УУ | 288 |
| Troup | 6/8/51 | 84 | 1 |
| Upson | 6/7/51 | 117 | 361 |

LOUISIANA

| | | | |
|-----------|-------------|------|------|
| COUNTY | FILING | BOOK | PAGE |
| Bienville | 6/12/51 | 69 | 68 |
| Desoto | 6/9/51 | 53 | 505 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------|--------|------|------|
| Clarke | 6/7/51 | 33 | 335 |
| Jefferson Davis | 6/7/51 | 162 | 271 |
| Simpson | 6/7/51 | 299 | 211 |

WHEREAS, the Company executed and delivered to the Trustee its Fifth Supplemental Indenture dated as of June 1, 1952 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|--------------------------------|---------|-------------|-------------|
| Chambers | 7/14/52 | 271 | 405 |
| Etowah | 7/12/52 | 510 | 141 |
| Jefferson (Bessemer Division) | 7/14/52 | 551 | 244 |
| Lee | 7/12/52 | 378 | 386 |
| Marengo | 7/14/52 | 346 | 79 |
| Russell | 7/14/52 | 139 | 216 |
| Shelby | 7/12/52 | 223 | <u> 578</u> |
| St. Clair (Pell City Division) | 7/12/52 | ~~71 | 65 |
| Tallapoosa | 7/14/52 | 328 | 51 |
| Tuscaloosa | 7/14/52 | 595 | 433 |

| COUNTY | FILING | BOOK | PAGE |
|----------|---------|------|------|
| Bibb | 7/16/52 | 645 | 321 |
| Carroll | 7/16/52 | 90 | 345 |
| Clayton | 7/16/52 | 36 | 203 |
| Coweta | 7/16/52 | 63 | 94 |
| Floyd | 7/16/52 | 249 | 353 |
| Lamar | 7/16/52 | 27 | 377 |
| Muscogee | 7/16/52 | 271 | 395 |
| Spalding | 7/16/52 | 135 | 32 |
| Troup | 7/16/52 | 92 | 37 |

LOUISIANA

| COUNTY | FILING | BOOK | PAGE |
|--------------|---------|------|------|
| Bienville | 7/25/52 | 70 | 4 |
| Desoto | 7/26/52 | 55 | 271 |
| East Carroll | 7/23/52 | 55 | 295 |
| Morehouse | 7/23/52 | 106 | 511 |
| Ouachita | 7/22/52 | 354 | 718 |
| Union | 7/23/52 | 33 | 13 |
| West Carroll | 7/23/52 | 22 | 317 |

MISSISSIPPI

| COUNTY | FILING | ВООК | PAGE |
|-----------------|---------|------|------|
| Attalla | 7/16/52 | 147 | 479 |
| Clarke | 7/15/52 | 34 | 110 |
| Issaquena | 7/15/52 | A-2 | 87 |
| Jefferson Davis | 7/16/52 | 171 | 446 |
| Lauderdale | 7/15/52 | 371 | 431 |
| Marion | 8/12/52 | 295 | 209 |
| Noxubee . | 7/15/52 | 276 | 375 |
| Sharkey | 7/15/52 | 101 | 27 |
| Winston | 7/15/52 | 163 | 556 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|-------------|-----------|
| Shelby | 7/22/52 | (As Chattel | Mortgage) |
| | • | 1952 | Š |
| | | (As Deed | of Trust) |
| | | 34 | 21 |

WHEREAS, the Company executed and delivered to the Trustee its Sixth Supplemental Indenture dated as of May 1, 1953 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|------|------|
| Calhoun | 5/22/53 | 781 | 27 |
| Cleburne | 5/22/53 | 103 | 344 |
| Etowah | 5/22/53 | 537 | 465 |
| Hale | 5/22/53 | 192 | 276 |
| Jefferson (Bessemer Division) | 5/22/53 | 591 | 78 |
| Jefferson (Birmingham Division) | 5/21/53 | 5031 | 37 |
| Perry | 5/22/53 | 368 | 152 |
| Pickens | 5/22/53 | 251 | 501 |
| Russell | 5/22/53 | 153 | 303 |
| St. Clair (Pell City) | 5/22/53 | 73 | 135 |
| Sumter | 5/22/53 | 166 | 533 |
| Talladega | 5/22/53 | 366 | 388 |
| Tuscaloosa | 5/22/53 | 611 | į 91 |

GEORGIA

| COUNTY | FILING | BOOK | PAGE |
|------------|---------|------|------|
| Baldwin | 5/22/53 | 40 | 297 |
| Bibb | 5/22/53 | 661 | 223 |
| Burke | 5/22/53 | 58 | 573 |
| Carroll | 5/22/53 | 103 | 237 |
| Chatham | 5/22/53 | 57-Y | 565 |
| Coweta | 5/22/53 | 66 | 25 |
| Crawford | 5/22/53 | 42 | 345 |
| Douglas | 5/22/53 | 22 | |
| Effingham | 5/22/53 | 110 | 363 |
| Floyd | 5/21/53 | 259 | 125 |
| Glascock | 5/22/53 | | 47 |
| Harris | 5/22/53 | SS | 47 |
| Jefferson | 5/22/53 | 25 | 55 |
| Jenkins | | 3-Q | 253 |
| Jones | 5/23/53 | 0-0 | 47 |
| Richmond | 5/22/53 | 3-H | 27 |
| Screven | 5/23/53 | 20-N | 533 |
| | 5/22/53 | 104 | 183 |
| Troup | 5/22/53 | 97 | 1 |
| Washington | 5/22/53 | 3X | 47 |

LOUISIANA

| | ' | | |
|------------------|---------|------------------|------|
| COUNTY | FILING | ВООК | PAGE |
| Ascension | 5/22/53 | 69 | 362 |
| Assumption | 5/22/53 | 65 | 430 |
| Bienville | 5/22/53 | 70 | 444 |
| Desoto | 5/22/53 | 56 | 469 |
| East Baton Rouge | 5/22/53 | 1023 | 93 |
| Iberville | 5/25/53 | 72 | 470 |
| Livingston | 5/22/53 | 6 | 50 |
| Orleans | 5/21/53 | 1678-B | 314 |
| Plaquemines | 5/21/53 | 29 | 89 |
| St. Bernard | 5/22/53 | 40 | 113 |
| St. Martin | 5/22/53 | 95 | 281 |
| St. Mary | 5/22/53 | 145 | 175 |
| St. Tammany | 5/22/53 | 100 | 56 |
| Tangipehoa | 5/22/53 | 18 | 171 |
| Washington | 5/22/53 | 115 | 581 |
| _ | - • | — — - | |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------|---------|------|------|
| Attalla | 5/22/53 | 154 | 448 |
| Jefferson Davis | 5/23/53 | 178 | 288 |
| Lawrence | 5/23/53 | 160 | 299 |
| Lowndes | 5/22/53 | 237 | 15 |
| Madison | 5/22/53 | 219 | 148 |
| Marion | 5/23/53 | 295 | 519 |
| Noxubee | 5/22/53 | 288 | 5 |
| Sharkey | 5/22/53 | 101 | 464 |
| Walthall | 5/23/53 | 47 | 166 |
| Winston | 5/22/53 | 183 | 341 |
| Yazoo | 5/22/53 | os | 287 |

TEXAS

| COUNTY | FILING | BOOK PAGE |
|--------|---------|--------------------|
| Shelby | 5/23/53 | (Chattel Mort) |
| | | 1953 S |
| | | (Real Estate Mort) |
| | | 35 185 |

WHEREAS, the Company executed and delivered to the Trustee its Seventh Supplemental Indenture dated as of February 1, 1954 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi, South Carolina and Texas:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|--------|------------|------|
| Calhoun | 3/4/54 | 813 | 48 |
| Cleburne | 3/4/54 | 106 | 262 |
| Elmore | 3/4/54 | 292 | 297 |
| Etowah | 3/5/54 | 560 | 337 |
| Hale | 3/4/54 | 209 | 321 |
| Jefferson (Bessemer Division) | 3/3/54 | 611 | 220 |
| Jefferson (Birmingham Division) | 3/3/54 | 5135 | 389 |
| Macon | 3/3/54 | 257 | 1 |
| Perry | 3/4/54 | 372 | 1 |
| Pickens | 3/4/54 | 254 | 247 |
| Russell | 3/4/54 | 166 | 515 |
| Shelby | 3/3/54 | <u>231</u> | 343_ |
| St. Clair (Pell City) | 3/4/54 | 78 | 1 |
| Talladega | 3/4/54 | 376 | 76 |
| Tuscaloosa | 3/4/54 | 626 | 41 |

GEORGIA

| COUNTY | FILING | BOOK | PAGE |
|------------|--------|-------|-------------------|
| Baldwin | 3/6/54 | 40 | 349 |
| Bibb | 3/6/54 | 676 | 469 |
| Carroll | 3/4/54 | 106 | 71 |
| Chatham | 3/5/54 | 59-K | 546 |
| Douglas | 3/3/54 | 25 | 171 |
| Effingham | 3/4/54 | 110 | 247 |
| Floyd | 3/4/54 | 273 | 35 |
| Harris | 3/5/54 | 25 | 243 |
| Jefferson | 3/4/54 | 3–Ω | 465 |
| Polk | 3/4/54 | 95 | <u>,</u> 571 |
| Richmond | 3/4/54 | 21-E | رِيِّ 65 <u>.</u> |
| Upson | 3/5/54 | 138 ′ | 157 |
| Washington | 3/4/54 | 3X | 63 |

| COUNTY | FILING | BOOK | PAGE |
|---------------------------|--------|------|------|
| Desoto | 3/4/54 | 59 | 4 |
| Jefferson | 3/5/54 | 2 | 563 |
| Plaquemines | 3/5/54 | 30 | 110 |
| _ | 3/4/54 | 41 | 303 |
| St. Bernard | 3/3/54 | 96 | 238 |
| St. Martin | 3/4/54 | 104 | 196 |
| St. Tammany Washington | 3/4/54 | 120 | 24 |

| COUNTY | FILING | BOOK | PAGE |
|-----------------|--------|--------------|------|
| Attalla | 3/5/54 | 160 <i>i</i> | 312 |
| Jefferson Davis | 3/4/54 | 186 ~ | 213 |
| Lawrence | 3/4/54 | 160 | 493 |
| Lowndes | 3/5/54 | 187 | 596 |
| Madison | 3/5/54 | 223 | 245 |
| Marion | 3/4/54 | 307 | 211 |
| Noxubee | 3/5/54 | 288 | 234 |
| Rankin | 3/4/54 | 53 | 292 |
| Simpson | 3/4/54 | 331 | 191 |
| Walthall | 3/4/54 | 47 Land D/T | 315 |
| Winston | 3/5/54 | 186 | 560 |
| Yazoo | 3/5/54 | OÜ | 458 |

SOUTH CAROLINA

| COUNTY | FILING | BOOK | PAGE |
|--------|--------|------|------|
| Aiken | 3/3/54 | 138 | 6 |

TEXAS

| COUNTY | FILING | BOOK PAGE |
|--------|--------|---|
| Shelby | 3/3/54 | As Real Estate Mort- gage: Deed of Trust Record 36 Page 130 |
| | | As Chattel Mortgage: Chattel Mortgage Book 1954, Page "S" |

WHEREAS, the Company executed and delivered to the Trustee its Eighth Supplemental Indenture dated as of June 1, 1956 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi, South Carolina and Texas:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|----------|---------|------|------|
| Calhoun | 7/18/56 | 897 | 106 |
| Chambers | 7/18/56 | 294 | 499 |
| Choctaw | 7/17/56 | 181 | 200 |
| Dallas | 7/17/56 | 482 | 261 |
| Elmore | 7/17/56 | 313 | 45 |
| Fayette | 7/17/56 | 188 | 7. |

| 7/17/56 | 227 | 117 |
|---------|--|--|
| 7/17/56 | 693 | 221 |
| 7/17/56 | 5632 | 472 |
| 7/17/56 | 456 | 209 |
| 7/17/56 | 258 | 199 |
| 7/17/56 | 362 | 117 |
| 7/17/56 | 229 | 247 |
| 7/17/56 | 320 | 105 |
| 7/17/56 | 378 | 298 |
| 7/17/56 | 267 | 443 |
| 7/17/56 | 245 . | 4_ |
| 7/17/56 | 172 | 150 |
| 7/17/56 | 359 | 437 |
| 7/17/56 | 680 | 529 |
| 7/17/56 | 186 | 385 |
| | 7/17/56 7/17/56 7/17/56 7/17/56 7/17/56 7/17/56 7/17/56 7/17/56 7/17/56 7/17/56 | 7/17/56 693 7/17/56 5632 7/17/56 456 7/17/56 258 7/17/56 362 7/17/56 320 7/17/56 378 7/17/56 267 7/17/56 245 7/17/56 359 7/17/56 359 7/17/56 680 |

| COUNTY | FILING | BOOK | PAGE |
|------------|---------|------|-------------|
| Baldwin | 7/27/56 | 49 | 13 |
| Bibb | 7/27/56 | 735 | 543 |
| Burke | 7/26/56 | 61 | 427 |
| Carroll | 7/27/56 | 112 | 210 |
| Chatham | 7/31/56 | 65F | 435 |
| Chattooga | 9/20/56 | 66 | 224 |
| Douglas | 7/27/56 | 23 | 317 |
| Floyd | 7/27/56 | 293 | 279 |
| Fulton | 7/26/56 | 3139 | 83 |
| Glascock | 7/27/56 | UU | 14 |
| Gordon | 7/27/56 | 37 | 541 |
| Henry | 7/27/56 | 55 | 99 |
| Jefferson | 7/27/56 | 3-U | 372 |
| Jenkins | 7/27/56 | R-R | 277 |
| Jones | 7/27/56 | 3K | 61 |
| Lamar | 7/27/56 | 32 | 140 |
| Polk . | 7/27/56 | 100 | 57 <i>7</i> |
| Richmond | 7/27/56 | 23-T | 446 |
| Screven | 7/26/56 | 102 | 482 |
| Talbot | 7/27/56 | I | 287 |
| Walker | 9/20/56 | 189 | 47 |
| Washington | 7/27/56 | 32 | 458 |
| Wilkinson | 7/27/56 | 96 | 123 |
| | | | |

| COUNTY | FILING | BOOK | PAGE |
|-----------|---------|------|------|
| Bienville | 7/30/56 | 78 | 455 |
| Desoto | 7/27/56 | 63 | 127 |
| Iberville | 7/27/56 | 79 | 111 |

| Jefferson | 7/30/56 | 3 | 365 |
|--------------|---------|-----|-----|
| Plaquemines | 7/30/56 | 34 | 416 |
| St. Mary | 7/27/56 | 162 | 607 |
| Washington | 7/28/56 | 135 | 201 |
| West Carroll | 7/27/56 | 32 | 375 |

| COUNTY | FILING | BOOK | PAGE |
|-----------------|----------------|------|--------|
| Clay | 7/19/56 (Land) | 54 | 79 |
| _ | (Chattel) | 117 | 153 |
| Holmes | 7/21/56 | 111 | 536 |
| Issaquena | 7/19/56 | A-5 | 349 |
| Jefferson Davis | 7/19/56 | 205 | 47 |
| Kemper | 7/19/56 | 74 | 342 |
| Lowndes | 7/20/56 | 259 | 215 |
| Madison | 7/19/56 | 246 | 88 |
| Rankin | 7/19/56 | 64 | \$ 267 |
| Simpson | 7/20/56 | 366 | 433 |
| Smith | · 7/19/56 | 183 | 348 |
| Yazoo | 7/19/56 | QR | 128 |

SOUTH CAROLINA

| ······································ | | | |
|--|---------|------|------|
| COUNTY | FILING | BOOK | PAGE |
| Aiken | 7/30/56 | 151 | 5 |

TEXAS

| | | | |
|-------------|---------|------|--------|
| COUNTY | FILING | BOOK | PAGE |
| Shelby | 7/21/56 | 39 | 233 |
| Shelby | 7/29/56 | | 20.270 |

WHEREAS, the Company executed and delivered to the Trustee its Ninth Supplemental Indenture dated as of September 25, 1957 which was recorded as follows in the State Mississippi:

MISSISSIPPI

| COUNTY | FILING | BOOK | |
|--------|---------|------|------|
| | FILLING | | PAGE |
| Yazoo | • | | |

WHEREAS, the Company executed and delivered to the Trustee its Tenth Supplemental Indenture dated as of June 1, 1958 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and South Carolina:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|--------------|------------------|
| Dallas | 8/11/58 | 502 | 407 |
| Jefferson (Bessemer Division) | 8/11/58 | 788 | 272 |
| Jefferson (Birmingham Division) | 8/11/58 | 5994 | 176 |
| Lee | 8/11/58 | 497 | 161 |
| Shelby | 8/11/58 | _255 | 33 <u>7</u> |
| Talladega | 8/11/58 | _255. 430 | <u>337</u> 32 |
| Tuscaloosa | 8/13/58 | 728 | 78 |

GEORGIA

| COUNTY | FILING | BOOK | PAGE |
|-----------|---------|------|-------------|
| Chatham | 8/18/58 | 70-I | 33 |
| Floyd | 8/14/58 | 317 | 586 |
| Fulton | 8/13/58 | 3361 | 611 |
| Jefferson | 8/14/58 | 3-W | 53 9 |

LOUISIANA

| COUNTY | FILING | BOOK | PAGE |
|-------------|---------|------|------|
| Assumption | 8/25/58 | 73 | 352 |
| Desoto | 8/22/58 | 68 | 42 |
| Iberville | 8/25/58 | 84 | 474 |
| Jefferson | 8/25/58 | 4 | 237 |
| Lafourche | 8/25/58 | 66 | 556 |
| Morehouse | 8/23/58 | 138 | 506 |
| Orleans | 8/27/58 | 1933 | 171 |
| Plaquemines | 8/25/58 | 38 | 492 |
| St. Bernard | 8/22/58 | 57 | 424 |
| St. Mary | 8/25/58 | 176 | 455 |
| St. Tammany | 8/25/58 | 139 | 422 |
| Union | 8/23/58 | 45 | 187 |
| Washington | 8/23/58 | 147 | 525 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------|---------|-------------|------|
| Holmes | 8/12/58 | 116 | 314 |
| Issaquena | 8/12/58 | A-6 | 461 |
| Jefferson Davis | 8/12/58 | 218 | 111 |
| Marion | 8/13/58 | 39 5 | 253 |
| Yazoo | 8/12/58 | sv | 295 |

SOUTH CAROLINA

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|------|
| Aiken | 8/21/58 | 152 | 3 |

WHEREAS, the Company executed and delivered to the Trustee its Eleventh Supplemental Indenture dated as of January 1, 1959 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi, South Carolina and Texas:

ALABAMA

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|------|-----------|
| Autauga | 1/23/59 | 233 | 265 |
| Choctaw | 1/23/59 | 188 | 555 |
| Cleburne | 1/22/59 | 120 | 204 |
| Dallas | 1/23/59 | 508 | 234 |
| Elmore | 1/23/59 | 334 | 163 |
| Hale | 1/23/59 | 222 | 309 |
| Jefferson (Bessemer Division) | 1/23/59 | 803 | 317 |
| Jefferson (Birmingham Division) | 1/23/59 | 6100 | 265 |
| Lee | 1/23/59 | 507 | 44 |
| Macon | 1/23/59 | 271 | 305 |
| Marengo | 1/23/59 | 372 | 42 |
| Perry | 1/23/59 | 383 | 451 |
| Shelby | 1/23/59 | 258 | 92_ |
| St. Clair (Ashville Division) | 1/22/59 | 155 | 1 |
| St. Clair (Pell City Division) | 1/22/59 | 96 | ī |
| Sumter | 1/23/59 | 177 | 531 |
| Walker | 1/23/59 | 744 | 244 |
| 4505 | | | <i>\$</i> |

105 PAGE 287

GEORGIA

| COUNTY | FILING | BOOK | PAGE |
|----------|---------|------|------|
| Bibb | 1/23/59 | 791 | 115 |
| Chatham | 1/23/59 | 71-K | 371 |
| Crawford | 1/23/59 | 45 | 449 |
| Gordon · | 1/23/59 | 44 | 161 |
| Haralson | 1/23/59 | 93 | 128 |
| Harris | 1/23/59 | 27 | 603 |
| Lamar | 1/23/59 | 35 | 125 |
| Monroe | 1/23/59 | 66 | 323 |
| Muscogee | 1/23/59 | 532 | 239 |
| Polk | 1/23/59 | 110 | 263 |
| Spalding | 1/24/59 | 166 | 74 |
| Talbot | 1/23/59 | 3 | 200 |
| Upson | 1/23/59 | 163 | 211 |

LOUISIANA

| COUNTY | FILING | BOOK | PAGE |
|-------------|----------|------------|------------------|
| Bienville | 1/23/59 | 83 | 139 |
| Iberia | 1/23/59 | A-189 | 50 8 |
| Iberville | 1/23/59 | 8 5 | 300 |
| Jefferson | 1/23/59 | 4 | 389 |
| Orleans | 1/23/59 | 1933 | 273 |
| Plaquemines | 1/23/59 | 39 | 381 |
| St. Bernard | 1/23/59 | 60 | 252 |
| St. Charles | 1/23/599 | 73 | 365 |
| St. Martin | 1/23/59 | 120 | 1 |
| St. Mary | 1/23/59 | 178 | 583 |
| St. Tammany | 1/23/59 | 143 | _# 363 |
| Terrebonne | 1/23/59 | 163 🛼 | J 284 |
| Washington | 1/23/59 | 150 | 270 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------------|---------|------|------|
| Clarke | 1/23/59 | 44 | 181 |
| Issaquena | 1/24/59 | A-7 | 74 |
| Jasper (1st Division) | 1/23/59 | 20 | 109 |
| Jasper (2nd Division) | 1/23/59 | 30 | 569 |
| Jefferson Davis | 1/23/59 | 219 | 101 |
| Lauderdale | 1/23/59 | 474 | 508 |
| Lawrence | 1/23/59 | 182 | 98 |
| Lowndes | 1/23/59 | 284 | 555 |
| Madison | 1/24/59 | 263 | 109 |
| Marion | 1/23/59 | 406 | 1 |
| Noxubee | 1/23/59 | 316 | 1 |
| Sharkey | 1/24/59 | 118 | 112 |
| Simpson | 1/23/59 | 402 | 333 |
| Smith | 1/23/59 | 197 | 25 |
| Walthall | 1/23/59 | 55 | 231 |
| Warren . | 1/24/59 | 345 | 451 |

SOUTH CAROLINA

| COUNTY | FILING | ВООК | PAGE |
|--------|---------|------|------|
| Aiken | 1/23/59 | 152 | 5 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|------|
| Shelby | 1/26/59 | 44 | 38 |

WHEREAS, the Company executed and delivered to the Trustee its Twelfth Supplemental Indenture dated as of September 1, 1959 which was recorded as follows in the States of Alabama, Georgia, Louisiana and Mississippi:

ALABAMA

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|----------|------|------|
| Calhoun | 10/14/59 | 1028 | 453 |
| Cleburne | 10/14/59 | 122 | 335 |
| Dallas | 10/14/59 | 514 | 414 |
| Elmore | 10/14/59 | 340 | 313 |
| Hale | 10/14/59 | 243 | 244 |
| Jefferson (Birmingham Division) | 10/14/59 | 6256 | 565 |
| Jefferson (Bessemer Division) | 10/14/59 | 834 | 475 |
| Macon | 10/14/59 | 275 | 345 |
| Perry | 10/15/59 | 389 | 1 |
| St. Clair (Ashville) | 10/14/59 | 157 | 58 |
| St. Clair | 10/14/59 | 98 | 141 |
| Tallapoosa | 10/14/59 | 386 | 569 |

GEORGIA

| FILING | BOOK | PAGE |
|----------|--|---|
| 10/15/59 | | 456 |
| • - | | 163 |
| | | 323 |
| • • • | | 13 |
| | | 552 |
| | | 493 |
| - | | 354 |
| | | 29 |
| | -+ | ĭ |
| 10/15/59 | 4-H | 361 |
| | 10/15/59 10/15/59 10/16/59 10/15/59 10/15/59 10/15/59 10/15/59 | 10/15/59 55 10/15/59 809 10/19/59 73-0 10/16/59 47 10/15/59 120 10/15/59 UU 10/15/59 3-Y 10/15/59 3-Q 10/15/59 68 |

| COUNTY | FILING | ВООК | PAGE |
|-------------|----------|------------------|-------|
| Desoto | 10/22/59 | 70 | 46 |
| Iberia | 10/22/59 | A-199 | 163 |
| Iberville | 10/22/59 | 87 | 242 |
| Jefferson | 10/23/59 | 4 | 455 |
| Lafourche | 10/22/59 | 77 | 72 |
| Plaquemines | 10/23/59 | 41 | 15 |
| St. Bernard | 10/23/59 | 62 | . 513 |
| St. Martin | 10/22/59 | 124 | 5 340 |
| St. Mary | 10/22/59 | 1 8 5 ′ ′ | 69 |
| St. Tammany | 10/22/59 | 152 | 593 |

| Terre | bonne |
|-------|-------|
| Washi | ngton |

10/22/59 10/22/59

171 632 155 357

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------------|----------|------|------|
| Adams | 10/15/59 | 133 | 307 |
| Clarke | 10/15/59 | 45 | 329 |
| Franklin | 10/15/59 | 89 | 109 |
| Jasper (1st Division) | 10/15/59 | 21 | 276 |
| Jasper (2nd Division) | 10/15/59 | 32 | 119 |
| Jefferson Davis | 10/15/59 | 223 | 560 |
| Lawrence | 10/15/59 | 182 | 410 |
| Lincoln | 10/15/59 | 414 | 431 |
| Marion | 10/16/59 | 423 | 313 |
| Walthall | 10/15/59 | 57 | 223 |

WHEREAS, the Company executed and delivered to the Trustee its Thirteenth Supplemental Indenture dated as of September 1, 1960 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

ALABAMA

| <u> </u> | | | |
|-------------------------------|---------|------|---------------|
| COUNTY | FILING | BOOK | PAGE |
| Cleburne | 9/10/60 | 123 | 540 |
| Jefferson (Bessemer Division) | 9/12/60 | 874 | ∮ 43 9 |
| Shelby | 9/10/60 | _268 | 189 |
| Tuscaloosa | 9/12/60 | 672 | 434 |
| | | | |

GEORGIA

| COUNTY | FILING | BOOK | PAGE |
|-----------|---------|------|------|
| Clayton . | 9/14/60 | 224 | 380 |
| Henry | 9/14/60 | 65 | 169 |
| Spalding | 9/13/60 | 189 | 163 |

| COUNTY | FILING | воок | PAGE |
|-------------|---------|------|------|
| Bienville | 9/14/60 | 89 | 165 |
| Desoto | 9/14/60 | 71 | 279 |
| Jefferson | 9/14/60 | 4 | 563 |
| LaFourche | 9/14/60 | 84 | 310 |
| Plaquemines | 8/19/60 | 42 | 503 |
| St. Bernard | 9/14/60 | 64 | 592 |

St. Martin Terrebonne

9/14/60 9/14/60

129 181 533 554

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------|---------|------|------|
| Franklin | - L | | |
| | 9/14/60 | 92 | 441 |
| Jefferson Davis | 9/14/60 | 233 | 99 |
| Marion | 9/15/60 | 450 | 296 |
| Monroe | 9/14/60 | 3-W | 559 |
| Walthall | 9/14/60 | 60 | 77 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|----------|----------|---------|
| Shelby | 9/22/60 | 47 | 83 |
| | (Chattel | Mortgage | Record) |
| | | 1960 | S |

WHEREAS, the Company executed and delivered to the Trustee its Fourteenth Supplemental Indenture dated as of September 1, 1961 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi, South Carolina and Texas:

ALABAMA

| COUNTY | FILING | BOOK | PAGE |
|-------------------------------|---------|------|------|
| Etowah | 10/5/61 | 819 | 381 |
| Jefferson (Bessemer) Marshall | 10/5/61 | 923 | 483 |
| | 10/5/61 | 309 | 450 |
| Shelby | 10/5/61 | 274 | 198 |
| | GEORGIA | | |

GEORGIA

| COUNTY | FILING | BOOK | PAGE |
|-----------|----------|------|------|
| Chatham | 11/28/61 | 79-H | 405 |
| Jefferson | 10/14/61 | 62 | 497 |

| COUNTY | FILING | BOOK | PAGE |
|-----------|----------|------|------|
| Bienville | 10/10/61 | 94 | 1 |
| Desoto | 10/10/61 | 73 | 276 |
| Jefferson | 10/10/61 | 5 | 5. |
| Ouachita | 10/9/61 | 532 | 194 |

| Plaquemines | 10/13/61 | 44 | 140 |
|-------------|----------|-----|-----|
| St. Bernard | 10/10/61 | 67 | 477 |
| St. Martin | 10/10/61 | 135 | 512 |
| St. Mary | 10/10/61 | 201 | 362 |
| Terrebonne | 10/10/61 | 194 | 510 |
| Washington | 10/10/61 | 168 | 307 |
| | | | |

| COUNTY | FILING | BOOK | PAGE |
|-----------------|---------|------|------|
| Franklin | 10/4/61 | 96 | 307 |
| Jefferson Davis | 10/4/61 | 241 | 353 |
| Lauderdale | 10/4/61 | 521 | 417 |
| Walthall | 10/4/61 | 63 | 520 |

SOUTH CAROLINA

| COUNTY | FILING | ВООК | PAGE |
|--------|----------|------|------|
| Aiken | 10/11/61 | 215 | 8 |

TEXAS

105 me 292 shelpy COUNTY FILING BOOK PAGE 10/11/61 49 197 (Chattel Mortgage Record) 10/11/61 1961

WHEREAS, the Company executed and delivered to the Trustee its Fifteenth Supplemental Indenture dated as of December 1, 1961 which was recorded as follows in the States of Georgia, Louisiana, Mississippi and Texas:

GEORGIA

| COUNT | Y | FILING | BOOK | PAGE |
|-------|---|----------|------|------|
| Henry | • | 12/27/61 | 72 | 21 |
| Troup | | 12/22/61 | 122 | 461 |
| | | | | _ |

| | <u> </u> | | |
|-------------|----------|------|------|
| COUNTY | FILING | BOOK | PAGE |
| LaFourche | 12/27/61 | 94 | 405 |
| Plaquemines | 12/21/61 | 44 | 288 |

| COUNTY | FILING | ВООК | PAGE |
|-----------------|----------|------|------|
| Jefferson Davis | 12/21/61 | 244 | 277 |
| Marion | 12/21/61 | 484 | 292 |
| Walthall | 12/21/61 | 64 | 427 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|------------------|--------------|------|--------|
| Shelby | 12/18/61 | 49 | 395 |
| (Chattel Mortgag | ge) 12/18/61 | File | #37079 |

WHEREAS, the Company executed and delivered to the Trustee its Sixteenth Supplemental Indenture dated as of September 3, 1963 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|----------|------|------|
| Elmore | 10/11/63 | 399 | 559 |
| Etowah | 10/11/63 | 894 | 615 |
| Jefferson (Birmingham Division) | 10/11/63 | 6978 | 647 |
| St. Clair (Pell City) Talladega | 10/11/63 | 80 | 687 |
| Talladega | 10/11/63 | 504 | 597 |

<u>GEORGIA</u>

| COUNTY | FILING | BOOK | PAGE |
|------------|----------|------|------|
| Baldwin | 10/15/63 | 62 | 381 |
| Bibb | 10/15/63 | 910 | 600 |
| Carroll | 10/15/63 | 148 | 35 |
| Chatham | 10/15/63 | 84-P | 375 |
| Floyd | 10/15/63 | 393 | 465 |
| Harris | 10/15/63 | 38 | 443 |
| Richmond . | 10/15/63 | 29-R | 164 |

| COUNTY | FILING | ВООК | PAGE |
|-----------|----------|-------|------|
| Bienville | 10/24/63 | 97 | 636 |
| Concordia | 10/23/63 | M-5 | 729 |
| Desoto | 10/23/63 | 78 | 261 |
| Iberia | 10/24/63 | A-243 | 578 |

| Iberville | 10/23/63 | 94 | 473 |
|-------------|----------|----------|------------|
| St. Bernard | 10/23/63 | 75 | 104 |
| St. Martin | 10/23/63 | 150 | 25 |
| St. Mary | 10/23/63 | 221 | 29 |
| Tensas | 10/24/63 | WW | 5 |
| Terrebonne | 10/23/63 | 362 Ent: | cy #252902 |
| Washington | 10/23/63 | 183 | 30 |

2 4p a

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MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|-----------------|----------|------|------|
| Adams | 10/14/63 | 165 | 151 |
| Attalla | 10/12/63 | 217 | 481 |
| Holmes | 10/14/63 | 128 | 199 |
| Jefferson Davis | 10/12/63 | 258 | 395 |
| Lauderdale | 10/15/63 | 558 | 545 |
| Lowndes | 10/17/63 | 337 | 301 |
| Madison | 10/12/63 | 307 | 240 |
| Marion | 10/12/63 | 535 | 245 |
| Sharkey | 10/14/63 | 138 | 1 |
| Simpson | 10/14/63 | 482 | 26 |
| Walthall | 10/12/63 | 72 | 45 |
| Winston | 10/12/63 | 274 | 39 |
| Yazoo | 10/12/63 | 14-B | 170 |

<u>TEXAS</u>

| COUNTY | FILING | BOOK | PAĢE |
|---------------|-------------|--------------|------|
| | 10/24/63 | 54 | 16 |
| 띯 Shelby 호 | Chattel Mor | tgage Record | 1 |
| 3 | 10/24/63 | 1963 | S |

WHEREAS, the Company executed and delivered to the Trustee its Seventeenth Supplemental Indenture dated as of December 1, 1964 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi, South Carolina and Texas:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|-------------------------------|---------|------|-------------|
| Calhoun | 1/15/65 | 1179 | 132 |
| Chambers | 1/15/65 | 331 | 812 |
| Choctaw | 1/18/65 | 212 | 55 7 |
| Elmore | 1/15/65 | 421 | 511 |
| Fayette | 1/15/65 | 218 | 173 |
| Hale | 1/15/65 | 260 | 725 |
| Jefferson (Bessemer Division) | 1/15/65 | 1 | 794 |

| PAGE 295 |
|----------|
| 105 |
| BOOK |

| Jefferson (Birmi | ngham Division) | 1/14/65 | 74 | 210 |
|------------------|-----------------|---------|-----|-----|
| Marengo | | 1/15/65 | 401 | 483 |
| Marion | | 1/15/65 | 279 | 439 |
| Marshall | | 1/15/65 | 434 | 506 |
| Pickens | | 1/15/65 | 307 | 827 |
| Sumter | | 1/15/65 | 194 | 141 |
| Walker | | 1/16/65 | 878 | 447 |
| Winston | | 1/15/65 | 218 | 29 |

| COUNTY | FILING | BOOK | PAGE |
|------------|---------|------|------|
| Appling | 1/21/65 | 118 | 449 |
| Bibb | 1/21/65 | 948 | 1 |
| Bleckley | 1/29/65 | D-33 | 415 |
| Carroll | 1/26/65 | 156 | 1 |
| Floyd | 1/20/65 | 412 | 129 |
| Glynn | 1/21/65 | 118 | 479 |
| Jeff Davis | 1/21/65 | 65 | 162 |
| Jones | 1/21/65 | 4-C | 69 |
| Laurens | 1/21/65 | 229 | 207 |
| Twiggs | 1/21/65 | 79 | 179 |
| Wayne | 1/22/65 | 6-P | 527 |
| Wheeler | 1/21/65 | 29 | 423 |

LOUISIANA

| | | • | |
|-------------|---------|-------|--------|
| COUNTY | FILING | ВООК | PAGE |
| Bienville | 1/27/65 | 102 | 93 |
| Desoto | 1/28/65 | 79 | 434 |
| Iberia | 1/27/65 | A-257 | 125 |
| Iberville | 1/27/65 | 97 | 161 |
| Plaquemines | 1/27/65 | 51 | 195 |
| St. Bernard | 1/27/65 | 79 | 548 |
| St. Mary . | 1/27/65 | 234 | 89,653 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|--------------------------|---------|------|------|
| Adams | 1/20/65 | 175 | 448 |
| Clarke | 1/20/65 | 58 | 388 |
| Franklin | 1/23/65 | 110 | 209 |
| Jasper (First District) | 1/21/65 | 29 | 248 |
| Jasper (Second District) | 1/20/65 | 42 | 470 |
| Jefferson Davis | 1/20/65 | 270 | 209 |
| Marion | 1/20/65 | 557 | 251 |
| Monroe | 1/20/65 | 4-T | 245 |
| Smith | 1/20/65 | 242 | 111 |

Walthall Warren Yazoo 1/20/65 78 1/20/65 405 1/21/65 20-B

179

137

76

SOUTH CAROLINA

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|------|
| Aiken | 1/29/65 | 246 | 6 |

WHEREAS, the Company executed and delivered to the Trustee its <u>Eighteenth Supplemental Indenture</u> dated as of December 1, 1965 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|---------------|------|
| Cleburne | 2/11/66 | 141 | 47 |
| Dallas | 2/11/66 | 581 | 414 |
| Etowah | 2/11/66 | 987 | 467 |
| Jefferson (Bessemer Division) | 2/11/66 | 30 | 727 |
| Jefferson (Birmingham Division) | 2/11/66 | 195 | 645 |
| Lee | 2/11/66 | 724 | 291 |
| Shelby | 2/11/66 | <u> 298</u> . | 699 |
| St. Clair (Ashville Division) | 2/11/66 | 175 | 1 |
| Sumter | 2/11/66 | 196 | 441 |
| Tuscaloosa | 2/15/66 | 967 | 128 |
| Walker | 2/14/66 | 904 | 3 |

GEORGIA

| COUNTY | FILING | ВООК | PAGE |
|----------|---------|------|-------------|
| Baldwin | 2/22/66 | 75 | 1 |
| Bleckley | 2/23/66 | D34 | 5 77 |
| Floyd | 2/23/66 | 427 | 528 |
| Haralson | 2/22/66 | 107 | 391 |
| Polk | 2/24/66 | 141 | 191 |
| Twiggs | 2/23/66 | 79 | 345 |
| Upson | 2/22/66 | 196 | 346 |

| COUNTY | FILING | BOOK | PAGE |
|-------------|---------|------|------|
| Morehouse | 3/15/66 | 180 | 658 |
| Orleans | 3/17/66 | 2021 | 623 |
| St. Bernard | 3/15/66 | 85 | 561 |

St. Tammany Terrebonne

3/15/66 3/15/66

277 305 258 295502 10% 10**

MISSISSIPPI

| COUNTY | FILING | ВООК | PAGE |
|--------------------------|---------|------|------|
| Jasper (Second District) | 2/15/66 | 45 | 1 |
| Jefferson Davis | 2/15/66 | 281 | 397 |
| Noxubee | 2/15/66 | 354 | 342 |
| Smith | 2/15/66 | 249 | 472 |
| Walthall | 2/15/66 | 82 | 499 |
| Yazoo | 2/15/66 | 25B | 555 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|------|
| Shelby | 4/28/66 | 61 | 308 |

WHEREAS, the Company executed and delivered to the Trustee its Nineteenth Supplemental Indenture dated as of March 1, 1967 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi, South Carolina, Tennessee and Texas:

ALABAMA

| 297 | ALABAMA | | | | |
|--------|----------|-----------------------|---------|------|-------|
| PME 29 | | UNTY | FILING | ВООК | PAGE |
| 70 | Autauga | | 4/18/67 | 300 | 681 |
| | Bibb | | 4/18/67 | 130 | 206 |
| 7 | Calhoun | | 4/18/67 | 1236 | 801 |
| | Chambers | | 4/18/67 | 340 | 223 |
| | Choctaw | | 4/24/67 | 223 | 87 |
| 高 | | • | 4/14/67 | 144 | 319 |
| | Dallas | | 4/17/67 | 599 | 424 |
| | Elmore | | 4/17/67 | 457 | 63 |
| | Etowah | | 4/18/67 | 1032 | 353 |
| | Fayette | | 4/18/67 | 228 | 45 |
| | Hale | | 4/18/67 | 267 | ř 262 |
| - | | (Bessemer Division) | 4/18/67 | 59 , | ~ 322 |
| | | (Birmingham Division) | 4/14/67 | 314 | 875 |
| | Lee | | 4/17/67 | 758 | 204 |
| | Macon | | 4/17/67 | 332 | 241 |
| | Marengo | | 4/18/67 | 415 | 283 |
| | Marion | | 4/18/67 | 289 | 604 |
| | Marshall | | 4/21/67 | 469 | 208 |
| | Perry | | 4/18/67 | 422 | 188. |
| | Pickens | | 4/18/67 | 316 | 536 |

| 4/17/67 | 445 | 711 |
|---------|--|---|
| 4/18/67 | _305 | 685_ |
| 4/18/67 | 178 | 532 |
| 4/14/67 | 128 | 391 |
| 4/17/67 | 200 | 23 |
| 4/19/67 | 562 | 371 |
| 4/18/67 | 434 | 1 |
| 4/17/67 | 997 | 551 |
| 4/15/67 | 932 | 335 |
| 4/19/67 | 226 | 988 |
| | 4/18/67 4/18/67 4/14/67 4/17/67 4/19/67 4/18/67 4/17/67 4/15/67 | 4/18/67 305 4/18/67 178 4/14/67 128 4/17/67 200 4/19/67 562 4/18/67 434 4/17/67 997 4/15/67 932 |

<u>GEORGIA</u>

| | COUNTY | FILING | BOOK | PAGE |
|--------------------|------------|---------|---------|---------------|
| | Appling | 4/17/67 | 128 | 39 |
| | Baldwin | 4/17/67 | 79 | 1 |
| | Bibb | 4/17/67 | 1010 | 615 |
| | Bleckley | 4/15/67 | D-36 | 311 |
| | Burke | 4/19/67 | 77 | 436 |
| | Carroll | 4/18/67 | 179 | 134 |
| | Catoosa | 4/17/67 | 150 | 320 |
| | Chatham | 4/17/67 | 91-V | 123 |
| | Chattooga | 4/19/67 | 110 | 123 |
| | Clayton | 4/17/67 | 461 | <u></u> § 239 |
| | Cobb | 4/17/67 | 969 ′ ′ | 31 |
| | Coweta | 4/19/67 | 139 | 306 |
| ∞ | Crawford | 4/19/67 | 53 | 326 |
| | Douglas | 4/17/67 | 80 | 42 |
| 25 | Effingham | 4/19/67 | 142 | 249 |
| 뗥 | Floyd | 4/17/67 | 443 | 296 |
| | Fulton | 4/19/67 | 4724 | 48 |
| $\bar{\mathbf{n}}$ | Glascock | 4/21/67 | 3-E | 1 |
| 10 | Glynn | 4/17/67 | 121 | 644 |
| 4 | Gordon | 4/17/67 | 76 | 328 |
| 髪 | Haralson | 4/17/67 | 115 | 265 |
| 2007 | Harris | 4/15/67 | 44 | 275 |
| | Henry | 4/17/67 | 95 | 1 |
| | Jefferson | 4/19/67 | 75 | 158 |
| | Jeff Davis | 4/15/67 | 70 | 771 |
| | Jenkins | 4/19/67 | 1-C | 473 |
| | Jones | 4/15/67 | 4-I | 602 |
| | Lamar | 4/22/67 | 51 | 456 |
| | Laurens | 4/17/67 | 250 | 257 |
| | Monroe | 4/19/67 | 75 | 459A |
| | Muscogee | 4/19/67 | 844 | 467 |
| | Polk | 4/17/67 | 147 | 373 |
| | Richmond | 4/17/67 | 33-V | 448 |
| | Screven | 4/19/67 | 126 | 313 |
| | Spalding | 4/17/67 | 259 | 510 |
| | Talbot | 4/19/67 | 10 | 353 |
| | | | | |

| Troup | 4/19/67 | 201 | 285 |
|------------|---------|-----|-----|
| Twiggs | 4/18/67 | 79 | 518 |
| Upson | 4/25/67 | 202 | 105 |
| Walker | 4/19/67 | 298 | 218 |
| Washington | 4/17/67 | 4-Y | 154 |
| Wayne | 4/15/67 | 6-X | 67 |
| Wheeler | 4/15/67 | 32 | 208 |
| Whitfield | 4/17/67 | 214 | 387 |
| Wilkinson | 4/20/67 | 112 | 321 |

LOUISIANA

| | COUNTY | FILING | ВООК | PAGE |
|--------------|------------------|---------|--------|--------|
| | Ascension | 5/8/67 | 160 | 88528 |
| | Assumption | 5/6/67 | 89 | 81906 |
| | Bienville | 4/17/67 | 109 | \$9603 |
| | Concordia | 5/8/67 | 9 | 384 |
| | Desoto | 5/6/67 | 88 | 247 |
| | East Baton Rouge | 5/8/67 | 2144 | 289 |
| | East Carroll | 5/8/67 | 90 | 13 |
| | Iberia | 5/8/67 | A-279 | 84178 |
| | Iberville | 4/17/67 | 101 | 322 |
| | Jackson | 4/17/67 | CC | 83 |
| | Jefferson | 5/8/67 | 5 | 873 |
| | Lafourche | 5/8/67 | 145 | 191 |
| | Lincoln | 5/6/67 | 65 | 417 |
| | Livingston | 4/8/67 | 24 | 62489 |
| _ | Morehouse | 5/6/67 | 189 | 463 |
| £299 | Ouachita | 5/5/67 | 658 | 601 |
| ~ 23 | Orleans | 4/17/67 | 2102-A | 131 |
| پر | Plaquemines | 5/22/67 | 57 | 329 |
| | Red River | 5/8/67 | 59 | 327 |
| 10 | St. Bernard | 4/18/67 | 90 | 89 |
| 105 | St. Charles | 5/8/67 | 111 | 293 |
| | St. Martin | 4/17/67 | 177 | 77 |
| | St. Mary | 5/8/67 | 259 | 97412 |
| _ 200 | St. Tammany | 4/17/67 | 315 | 256 |
| 20 | Tangipahoa | 5/12/67 | 53 | 484 |
| | Tensas | 5/8/67 | 5 | 504 |
| | Terrebonne | 5/12/67 | 275 | 480 |
| | Union | 5/8/67 | 74 | 453 |
| | Washington | 4/17/67 | 208 | 94 |
| | West Carroll | 5/8/67 | 66 | 53 |

MISSISSIPPI

| COUNTY | FILING | ВООК | PAGE |
|---------|---------|------|------|
| Adams | 4/17/67 | 192 | 404 |
| Attalla | 4/15/67 | 248 | 122 |

| Clarke | 4/15/67 | 64 | 229 |
|--------------------------|---------|------------|-----|
| Clay | 4/20/67 | 76 | 577 |
| Franklin | 4/17/67 | 120 | 436 |
| Holmes | 4/18/67 | 138 | 454 |
| Issaquena | 4/19/67 | A-12 | 432 |
| Jasper (First District) | 4/15/67 | 32 | 149 |
| Jasper (Second District) | 4/14/67 | 47 | 40 |
| Jefferson Davis | 4/14/67 | 298 | 5 |
| Kemper | 4/19/67 | 113 | 508 |
| Lauderdale | 4/14/67 | 625 | 237 |
| Lawrence | 4/19/67 | 219 | 1 |
| Lincoln | 4/19/67 | 577 | 135 |
| Lowndes | 4/14/67 | 385 | 56 |
| Madison | 4/17/67 | 350 | 1 |
| Marion | 4/15/67 | 587 | 326 |
| Monroe | 4/17/67 | 5 E | 465 |
| Noxubee | 4/14/67 | 363 | 1 |
| Oktibbeha | 4/19/67 | 405 | 351 |
| Rankin | 4/19/67 | 161 | 152 |
| Sharkey | 4/17/67 | 149 | 391 |
| Simpson | 4/17/67 | 523 | 377 |
| Smith | 4/15/67 | 261 | 280 |
| Walthall | 4/14/67 | 87 | 399 |
| Warren | 4/14/67 | 428 | 134 |
| Winston | 4/14/67 | 313 | 285 |
| Yazoo | 4/15/67 | 31-B | 129 |

SOUTH CAROLINA

| 300K | • | TEXAS | , , | _\$ |
|-----------|----------|------------------|------|------|
| | Hamilton | 4/17/67 | 1717 | 149 |
| 100 | COUNTY | FILING | BOOK | PAGE |
| S E | | <u>TENNESSEE</u> | | |
| PAGE | | merne de la | | |
| \approx | Aiken | 4/19/67 | 306 | 7 |
| | COUNTY | FILING | BOOK | PAGE |

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|------|
| Shelby | 4/17/67 | 65 | 412 |

WHEREAS, the Company executed and delivered to the Trustee its Twentieth Supplemental Indenture dated as of December 31, 1968 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi, South Carolina, Tennessee and Texas:

<u>ALABAMA</u>

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|------|--------------|
| Autauga | 4/11/69 | 308 | 203 |
| Calhoun | 4/11/69 | 1271 | 749 |
| Dallas | 4/11/69 | 635 | 16 |
| Elmore | 4/11/69 | 471 | 47 |
| Jefferson (Birmingham Division) | 4/10/69 | 515 | 368 |
| Lee | 4/11/69 | 807 | 341 |
| Macon | 4/11/69 | 337 | <i>§</i> 286 |
| Perry | 4/11/69 | 429 | 319 |
| Russell | 4/12/69 | 462 | 702 |
| Shelby | 4/11/69 | 311 | 286 |
| Sumter | 4/11/69 | 199' | 889 |
| Talladega | 4/11/69 | 572 | 604 |
| Tallapoosa | 4/11/69 | 443 | 869 |
| Tuscaloosa | 4/14/69 | 1017 | 793 |
| Walker | 4/12/69 | 964 | 179 |
| Wilcox | 4/11/69 | 82 | 8 |

GEORGIA

| | COUNTY | FILING | BOOK | PAGE |
|------------|------------|---------|------|------|
| | Baldwin | 4/19/69 | 85 | 60 |
| | Bibb | 4/21/69 | 1064 | 119 |
| | Catoosa | 4/19/69 | 165 | 422 |
| | Chatham | 4/21/69 | 95-Q | 511 |
| | Clayton | 4/21/69 | 534 | 126 |
| | Cobb | 4/21/69 | 1093 | 463 |
| MGE 300 | Crawford | 4/19/69 | 54 | 353 |
| پين | Effingham | 4/19/69 | 148 | 92 |
| 7 | Fulton | 4/22/69 | 5055 | 1 |
| S | Gordon | 4/23/69 | 85 | 477 |
| 105 | Harris | 4/22/69 | 48 | 275 |
| ~ | Jefferson | 4/22/69 | 79 | 341 |
| | Jones | 4/24/69 | 96 | 1 |
| 200 | Lamar | 4/22/69 | 56 | 161 |
| ده | Laurens | 4/22/69 | 267 | 551 |
| | Monroe | 4/22/69 | 80 | 221 |
| | Murray | 4/22/69 | 56 | 342 |
| | Richmond | 4/22/69 | 36-L | 664 |
| | Spalding | 4/22/69 | 275 | 303 |
| | Talbot | 4/22/69 | 12 | 93 |
| | Upson | 4/22/69 | 210 | 165 |
| | Washington | 4/22/69 | 4H | 49 |
| | Whitfield | 4/22/69 | 242 | 383 |

LOUISIANA

| COUNTY | FILING | воок | PAGE |
|------------------|---------|-------------|------|
| Ascension | 4/16/69 | 177 | 342 |
| Bienville | 4/17/69 | 114 | 817 |
| Desoto | 4/16/69 | 94 | 406 |
| East Baton Rouge | 4/16/69 | 2262 | 295 |
| Iberia | 4/16/69 | A-295 | 670 |
| Iberville | 4/16/69 | 107 | 114 |
| Jefferson | 4/17/69 | 6 | 13 |
| Lafourche | 4/16/69 | 169 | 106 |
| Livingston | 4/16/69 | AM28 | 661 |
| Plaquemines | 4/17/69 | 61 | 334 |
| St. Bernard | 4/17/69 | 97 | 153 |
| St. Mary | 4/16/69 | 279 | 391 |
| St. Tammany | 4/17/69 | 38 0 | 357 |
| Terrebonne | 4/16/69 | 301 | 563 |

$\underline{\mathtt{MISSISSIPPI}}$

| COUNTY | FILING | BOOK | PAGE |
|--------------------------|---------|------|------|
| Clarke | 4/15/69 | 70 | 241 |
| Jasper (First District) | 4/15/69 | 34 | 701 |
| Jasper (Second District) | 4/15/69 | 50 | 321 |
| Jefferson Davis | 4/15/69 | 313 | 100 |
| Lauderdale | 4/15/69 | 660 | 404 |
| Lowndes | 4/21/69 | 409 | 384 |
| Marion | 4/15/69 | 612 | 74 |
| Noxubee | 4/15/69 | 369 | 435 |
| Oktibbeha | 4/15/69 | 437 | 585 |
| Sharkey | 4/15/69 | 158 | 371 |
| Simpson | 4/15/69 | 542 | 589 |
| Smith | 4/15/69 | 274 | 20 |
| Walthall | 4/15/69 | 95 | 81 |
| Warren | 4/15/69 | 451 | 390 |

SOUTH CAROLINA

| Aiken | 4/24/69 | 307 | 2 |
|----------------|----------------|------|------|
| COUNTY | FILING | BOOK | PAGE |
| 105 | SOUTH CAROLINA | | |
| warren æ | 4/15/69 | 451 | 390 |
| Smith Walthall | 4/15/69 | 95 | 81 |
| Smith | 4/15/69 | 274 | 20 |
| Simpson | 4/15/69 | 542 | 589 |
| | | | |

BOOK

TENNESSEE

| COUNTY | FILING | BOOK | PAGE |
|----------|---------|------|------|
| Hamilton | 4/14/69 | 1820 | 178 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|------|
| Shelby | 4/23/69 | 69 | 671 |

WHEREAS, the Company executed and delivered to the Trustee its Twenty-First Supplemental Indenture dated as of December 1, 1969 which was recorded as follows in the States of Alabama, Georgia, Louisiana and Mississippi:

ALABAMA

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|-----------------|--------------------|
| Autauga | 9/23/70 | 315 | 311 |
| Choctaw | 9/26/70 | 232 | 480 |
| Cleburne | 9/23/70 | 148 | 459 |
| Elmore | 9/22/70 | 478 | 239 |
| Hale | 9/22/70 | A69 | 12 |
| Jefferson (Bessemer Division) | 9/22/70 | 135 | 334 |
| Jefferson (Birmingham Division) | 9/22/70 | 647 | £ 403 |
| Lee | 9/22/70 | 8 39 / - | ~ ² 375 |
| Marengo | 9/22/70 | 424 | 306 |
| Perry | 9/22/70 | 437 | 269 |
| Sumter | 9/22/70 | 203 | 859 |
| ralladega | 9/22/70 | 579 | 437 |
| Tuscaloosa | 9/22/70 | 1029 | 863 |

GEORGIA

| Tuscaloosa | 9/22/70 | 1029 | 863 |
|------------------------|---------|------|------|
| 2 6 | GEORGIA | | |
| COUNTY | FILING | ВООК | PAGE |
| Cobb | 9/28/70 | 1180 | 327 |
| Crawford | 9/28/70 | 57 | 1 |
| ≝ Effingham ≌ Lamar | 9/28/70 | 152 | 202 |
| 🔀 Lamar · | 9/26/70 | 59 | 565 |
| Muscogee | 9/28/70 | 1298 | 256 |
| Spalding | 9/28/70 | 286 | 382 |
| Talbot | 9/26/70 | 13 | 165 |
| Upson . | 9/28/70 | 216 | 25 |

| COUNTY | FILING | BOOK | PAGE |
|-----------|---------|-------|------|
| Desoto | 9/23/70 | 99 | 550 |
| Iberia | 9/23/70 | A-305 | 561 |
| Jefferson | 9/24/70 | 6 | 149 |
| Orleans | 10/1/70 | 2151A | 366 |

| Plaquemines | 9/24/70 | 66 | 177 |
|-------------|---------|-----|------------------|
| St. Bernard | 9/24/70 | 102 | 279 |
| St. Martin | 9/23/70 | 199 | 144 |
| St. Mary | 9/23/70 | 292 | _F 318 |
| St. Tammany | 9/24/70 | 426 | 272 |
| Washington | 9/30/70 | 230 | 380 |

| COUNTY | FILING | BOOK | PAGE |
|--------------------------|---------|------|-------------|
| Jasper (First District) | 9/25/70 | 36 | 673 |
| Jasper (Second District) | 9/25/70 | 52 | 57 9 |
| Jeff Davis | 9/25/70 | 316 | 563 |
| Lawrence | 9/25/70 | 235 | 418 |
| Lauderdale | 9/29/70 | 682 | 545 |
| Smith | 10/5/70 | 278 | 545 |
| Walthall | 9/25/70 | 100 | 232 |
| Warren | 9/28/70 | 473 | 19 |

WHEREAS, the Company executed and delivered to the Trustee its <u>Twenty-Second Supplemental Indenture</u> dated as of December 31, 1970 which was recorded as follows in the States of Alabama, Georgia, Louisiana and Mississippi:

ALABAMA

| 4 | | | 5001 | D3.45 |
|--------|--------------------------------|---------|------|-------|
| \Box | COUNTY | FILING | BOOK | PAGE |
| 3 | Autauga | 2/25/72 | 326 | 217 |
| PACE | Elmore | 2/28/72 | 199 | 595 |
| 3. | Hale | 5/25/72 | 272 | 299 |
| S | Jefferson (Birmingham Division | | 796 | 693 |
| | Marengo | 2/25/72 | 429 | 145 |
| 4 | Sumter | 2/25/72 | 206 | 551 |
| | Talladega . | 2/28/72 | 587 | 630 |
| BOOK | Walker | 3/4/72 | 1007 | 44 |
| aQ. | • | | | |

GEORGIA

| COUNTY | FILING | BOOK | PAGE |
|-----------|---------|------|------|
| Baldwin | 3/9/72 | 93 | 182 |
| Burke | 3/9/72 | 89 | 449 |
| Clayton | 3/9/72 | 642 | 390 |
| Douglas | 3/10/72 | 186 | 36 |
| Glascock | 3/9/72 | 3-E | 156 |
| Harris | 3/13/72 | 57 | 81 |
| Henry | 3/13/72 | 139 | 132 |
| Jefferson | 3/9/72 | 92 | 481 |

| Jones | 3/9/72 | 116 | 1 |
|------------|---------|-----|-----|
| Spalding | 3/9/72 | 303 | 675 |
| Talbot | 3/9/72 | 14 | 524 |
| Washington | 3/10/72 | 5-Q | 382 |

LOUISIANA

| COUNTY | FILING | ВООК | PAGE |
|-------------|--------|-------|------|
| Assumption | 3/1/72 | 97 | 398 |
| Desoto | 3/1/72 | 104 | 132 |
| Iberia | 3/1/72 | A-315 | 815 |
| Iberville | 3/1/72 | 114 | 170 |
| Lafourche | 3/1/72 | 209 | 318 |
| Livingston | 3/1/72 | AM-33 | 772 |
| Plaquemines | 3/2/72 | 70 | 1 |
| St. Martin | 3/1/72 | 207 | 70 |
| St. Mary | 3/1/72 | 306 | 433 |
| St. Tammany | 3/1/72 | 482 | 195 |
| Washington | 3/2/72 | 240 | 748 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|--------------------------|---------|------|------|
| Holmes | 2/29/72 | 151 | 7 |
| Jasper (First District) | 2/29/72 | 39 | 307 |
| Jasper (Second District) | 2/29/72 | 55 | 17 |
| Jeff Davis | 2/29/72 | 321 | 26 |
| Lauderdale | 2/29/72 | 709 | 390 |
| Lawrence | 2/29/72 | 239 | 145 |
| <pre>Marion</pre> | 2/29/72 | 649 | 372 |
| Smith Walthall | 3/3/72 | 283 | 232 |
| Walthall | 2/29/72 | 106 | 422 |
| Winston | 2/29/72 | 116 | 543 |

WHEREAS, the Company executed and delivered to the Trustee its Twenty-Third Supplemental Indenture dated as of December 31, 1971 which was recorded as follows in the States of Alabama, Georgia, Louisiana and Mississippi:

<u>ALABAMA</u>

| | | | |
|-------------|---------|------|------|
| COUNTY | FILING | BOOK | PAGE |
| Marengo | 9/21/72 | 432 | 48 |
| Shelby | 9/21/72 | 325 | 723 |
| | | | |

| COUNTY | FILING | BOOK | PAGE |
|---------|---------|------|------|
| Clayton | 9/28/72 | 664 | 818 |

LOUISIANA

| COUNTY | FILING | BOOK | PAGE |
|-------------|---------|------|------|
| LaFourche | 9/29/72 | 220 | 122 |
| Plaquemines | 9/28/72 | 71 | 178 |
| St. Bernard | 9/28/72 | 111 | 614 |
| St. Martin | 9/28/72 | 213 | 33 |
| St. Mary | 9/28/72 | 313 | 878 |

MISSISSIPPI

| COUNTY | FILING | BOOK | PAGE |
|------------|---------|------|------|
| Jeff Davis | 9/25/72 | 323 | 120 |
| Noxubee | 9/23/72 | 382 | 613 |

WHEREAS, the Company executed and delivered to the Trustee its Twenty-Fourth Supplemental Indenture dated as of December 31, 1972 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

ALABAMA

COUNTY
Jefferson

| COUNTY | FILING | BOOK | PAGE |
|---------------------------------|---------|------|------|
| Jefferson (Bessemer Division) | 8/25/76 | 286 | 71 |
| Jefferson (Birmingham Division) | 8/23/76 | 1337 | 882 |

GEORGIA

| COUNTY | FILING | ВООК | PAGE |
|----------|---------|-------|------|
| Chatham | 8/27/76 | 107-G | 193 |
| Clayton | 8/26/76 | 824 | 704 |
| Crawford | 8/26/76 | 69 | 6 |
| Gordon | 8/26/76 | 150 | 72 |
| Troup | 8/26/76 | 323 | 671 |

| COUNTY | FILING | BOOK | PAGE |
|-------------|---------|------|------|
| Desoto | 8/30/76 | 121 | 5 |
| Plaquemines | 8/30/76 | 85 | 871 |

| St. Bernard | 8/30/76 | 132 | 8 |
|-------------|---------|-------|-----|
| St. Martin | 8/31/76 | 238 | 764 |
| Washington | 9/1/76 | 273 | 482 |
| Orleans | 9/7/76 | 2202A | 549 |

| COUNTY | FILING | ВООК | PAGE |
|-----------------|---------|------|------|
| Clay | 8/28/76 | 110 | 656 |
| Issaquena | 8/27/76 | A-16 | 340 |
| Jefferson Davis | 8/31/76 | 333 | 605 |
| Lowndes | 8/31/76 | 551 | 131 |
| Monroe | 8/27/76 | 7H | 204 |
| Noxubee | 8/27/76 | 398 | 735 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|---------|------|------|
| Shelby | 8/26/76 | 87 | 82 |

WHEREAS, the Company executed and delivered to the Trustee its Twenty-Fifth Supplemental Indenture dated as of December 31, 1974 which was recorded as follows in the States of Alabama, Georgia, Louisiana and Mississippi:

<u>ALABAMA</u>

| A | | | |
|---------------------------------|----------|------|------|
| COUNTY | FILING | ВООК | PAGE |
| Escambia | 11/5/76 | 459 | 203 |
| Jefferson (Birmingham Division) | 10/27/76 | 1363 | 124 |

<u>GEORGIA</u>

| COUNTY | FILING | BOOK | PAGE |
|----------|---------|-------|------|
| Chatham | 12/2/76 | 107-S | 861 |
| Douglas | 12/2/76 | 0302 | 221 |
| Muscogee | 12/2/76 | 1629 | 328 |

| COUNTY | FILING | воок | PAGE |
|-----------|---------|------|--------------------|
| Bienville | 11/5/76 | 139 | 737 |
| Desoto | 11/2/76 | 122 | 33 |
| Iberville | 11/2/76 | 141 | , 295 |
| Jefferson | 11/2/76 | 6 , | ~ ⁵ 533 |

| Plaquemines | 11/2/76 | 86 | 736 |
|-------------|---------|-----|-----|
| St. Bernard | 11/2/76 | 132 | 602 |
| St. Martin | 11/2/76 | 240 | 167 |
| St. Mary | 11/2/76 | 360 | 648 |
| Vermilion | 11/2/76 | 382 | 226 |

| COUNTY | FILING | BOOK | PAGE |
|------------|---------|------|------|
| Clarke | 11/3/76 | DT92 | 772 |
| Lauderdale | 11/3/76 | 806 | 326 |
| Smith | 11/5/76 | 296 | 635 |
| Walthall | 11/3/76 | 124 | 39 |
| Warren | 11/4/76 | 556 | 515 |

WHEREAS, the Company executed and delivered to the Trustee its Twenty-Sixth Supplemental Indenture dated as of December 31, 1977 which was recorded as follows in the States of Alabama, Georgia, Louisiana, Mississippi and Texas:

<u>ALABAMA</u>

FILING

1/7/80

BOOK

1505

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793

COUNTY

Calhoun

| Etowah Jefferson (Bessemer Division Marengo Pickens | 1/7/80 1/7/80 1/7/80 1/2/80 | 1324 402 448 343 | 53 360 313 361 |
|---|--------------------------------------|---------------------------|-------------------------|
| | GEORGIA | , >- | _\$ |
| COUNTY | FILING | ВООК | PAGE |
| Baldwin | 2/1/80 | 150 | 312 |
| Bibb | 2/1/80 | 1375 | 385 |
| Chatham | 2/1/80 | 114~H | 611 |
| | | | |

| COUNTY | FILING | ВООК | PAGE |
|-------------|---------|-------|-------|
| Desoto | 1/10/80 | 139 | 755 |
| Iberia | 1/8/80 | A-398 | |
| Jefferson | 1/10/80 | 6 | 697 |
| Plaquemines | 1/9/80 | 105 | 169 |
| St. Martin | 1/8/80 | 273 | 366 |
| St. Mary | 1/8/80 | 409 | 303 |
| Vermilion | 1/8/80 | 417 | 829 |
| Washington | 1/9/80 | 306 | 88873 |

| COUNTY | FILING | BOOK | PAGE |
|----------|--------|---------|------|
| Monroe | 1/2/80 | 8J, ~-/ | 469 |
| Noxubee | 1/2/80 | 420 | 243 |
| Walthall | 1/2/80 | 140 | 664 |
| Winston | 1/2/80 | 388 | 149 |

TEXAS

| COUNTY | FILING | BOOK | PAGE |
|--------|--------|------|------|
| Shelby | 1/3/80 | 97 | 531 |

WHEREAS, the Company executed and delivered to the Trustee its <u>Twenty-Seventh Supplemental Indenture</u> dated as of July 1, 1981 which was recorded as follows in the State Mississippi:

<u>MISSISSIPPI</u>

| COUNTY | FILING | BOOK | PAGE |
|---------|---------|------|------|
| Lowndes | 11/4/81 | 709 | 255 |

WHEREAS, the Company has paid or caused to be paid to the holders or registered owners of all Bonds and the holders of all coupons secured by the Indenture and heretofore outstanding, the principal, premium, if any, and interest due and to become due thereon and has paid or caused to be paid all other sums due and to become due under the Indenture; and

WHEREAS, the Company has requested that the Trustee cancel and discharge the lien of the Indenture and execute and deliver to the Company such deeds and instruments as shall be requisite to satisfy the lien of the Indenture and reconvey and transfer to the Company the property subject to the lien thereof;

NOW, THEREFORE, the Trustee, in consideration of the premises and One Dollar (\$1.00) and in other consideration paid by the Company, receipt of which is hereby acknowledged, hereby agrees as follows:

- 1. The Trustee does hereby release, satisfy, cancel and discharge the lien of the Indenture.
- 2. The Trustee does hereby reconvey, transfer, assign, deliver and quitclaim unto the Company, its successors and assigns, all of the Trustee's estate, right, title and interest

in and to all and singular the real and personal property of every character and wheresoever situated, described in, or granted, bargained, sold, released, conveyed, assigned, transferred, mortgaged, warranted, pledged, set over and confirmed unto said Trustee by the Indenture, as amended as aforesaid by said Supplemental Indenture, free of the lien thereof or created thereby, and all estate right, title and interest of said Trustee upon the execution of this cancellation and discharge shall cease and be void.

IN WITNESS WHEREOF, The Chase Manhattan Bank (National Association) has caused its corporate name to be hereunto affixed, and this instrument to be signed and sealed by its duly authorized officer and its corporate seal to be attested by one of its duly authorized officers, all on the date of their acknowledgments annexed hereto, but effective as of June 23, 1986.

THE CHASE MANHATTAN BANK (NATIONAL ASSOCIATION), as Corporate Trustee

ATTEST:

By:

Its ASSISTANT SECRETARY

as leve

By:

Its Vice-President

EXECUTED, SEALED AND DELIVERED BY THE CHASE MANHATTAN BANK, NATIONAL ASSOCIATION, IN THE PRESENCE OF

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ALABAMA ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK

I, Della Benjamin, a Notary Public in and for said County in said State, hereby certify that J. A. Payne, whose name as Vice-President of The Chase Manhattan Bank (National Association), a national banking association, is signed to the foregoing Cancellation and Discharge and who is known to me, acknowledged before me on this day that, being informed of the contents of said Cancellation and Discharge, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

| of | n under my hand Hrunklik | and official seal this the 10th day 1986. Melle L. Berkonn |
|----------|-----------------------------|--|
| AFFIX SE | AL | Notary Public Rotary Public, Stote of New York |
| My commi | ssion expires:_ | Qualified in Kings County Certificate Filed in New York Gounty Commission Expires March 30, 1987 |

GEORGIA ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK

I, Della Benjamin, a Notary Public residing in the county and state aforesaid, do certify that J. A. Payne, who is personally to me known, this day appeared before me personally and being duly sworn did acknowledge that he, as Vice President of The Chase Manhattan Bank (National Association), in the presence of the two witnesses whose names are thereto subscribed as such, did sign, seal and deliver the foregoing Cancellation and Discharge of his own free will and accord as the act of said national banking association, for the purposes therein named and expressed.

| cherein named and expressed. | |
|--|---|
| In witness whereof, I have hereunto set my official seal this the // day of //////// | hand and 1986. |
| Willa K. Bent | em |
| AFFIX SEAL Notary Public | Notary Petiting State of New York |
| My commission expires: | Gueffica at Kings County Certificate Femilia New York Gounty Coppe Justice Hattige March 30, 1987 |

-42-

LOUISIANA ACKNOWLEDGMENT

COUNTY OF NEW YORK

10 day of the month of further 1986, before me, the undersigned authority, personally came and appeared J. A. Payne, to me personally known and known by me to be the Vice President of The Chase Manhattan Bank (National Association), who signed the foregoing document before me and in the presence of the two witnesses whose names are thereto subscribed as such, being competent witnesses, and who being duly sworn acknowledged, in my presence and in the presence of said witnesses, that he was duly authorized in his capacity of Vice President to execute the foregoing document and that he signed the above and foregoing document as his own free act and deed and for the uses and purposes therein set forth and apparent.

In witness whereof, the said appearer has signed these presents and I have hereunto affixed by hand and seal, together with the said witnesses on the day and date first above written.

Witness

Notary Public, State of New York

Qualified in Kings County Certificate Filed in New York Gounty Commission Expires March 30, 1987

PAGE

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AFFIX SEAL

My commission expires:

MISSISSIPPI ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK

Personally appeared before me, a notary public of said state, the within named J. A. Payne, as Vice President of The Chase Manhattan Bank (National Association) who acknowledged that he signed and delivered the foregoing instrument on this day and the year, by the authority of and as the deed of said national association.

Given under my hand this the Mella K. Benjamin 1986.

SOUTH CAROLINA ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK

I, Della Benjamin, a Notary Public in and for said County in said State, hereby certify that J. A. Payne, whose name as Vice President of The Chase Manhattan Bank (National Association), a national banking association, is signed to the foregoing Cancellation and Discharge and who is known to me, acknowledged before me on this day that, being informed of the contents of said Cancellation and Discharge, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the the day of traction, 1986.

Notary Public DELLA K. BENJAMIN Notary Public State of New York No. Cardiffects Filed in New York Commission Expires March 30, 1987

TENNESSEE ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared J. A. Payne, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be the Vice President of The Chase Manhattan Bank (National Association), the within named bargainor, a national banking association, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the national banking association by himself as such Vice President.

| of /// worker , 19 | icial seal this the 10th day |
|---|---|
| Contract to the second | Mella X. Benjamin |
| AFFIX SEAL | Notary Public DELLA K. BENJAMIN No. Outlified in Kings County Certificate Filed in New York County |
| My commission expires: | Commission Expires March 30, 19 |

TEXAS ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK

Before me, a Notary Public, on this day personally appeared J. A. Payne, known to me to be the person whose name is subscribed to the foregoing instrument, and known to me to be the Vice President of The Chase Manhattan Bank (National Association), a national banking association, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said national banking association.

| | of /himbul 1 | 986. 🎢 | the /v day | |
|-------------------------|---|---|--|----------------------------------|
| | AFFIX SEAL | Milla K. Ber Notary Publi | No. Qualified in Kir | aga County |
| • | My commission expires: | | Certificate Filed in Kin Commission Expires | ew York County March 30, 1987 |
| | UTAH | ACKNOWLEDGMENT | | |
| -act i | STATE OF NEW YORK COUNTY OF NEW YORK | | | |
| 31/ | , | | | |
| ىت | On the /b th day of har appeared before me J. A. Pa | unha , 1986 | , personally | |
| PAC | appeared before me J. A. Paddid say, that he is the Vic | yne, who, being by | me duly sworn, | n |
| $\overline{\mathbf{x}}$ | Bank (National Association) | , and that said ins | trument was | 11 |
| 7 | Bank (National Association) signed in behalf of said na | tional banking asso | ciation by | |
| | authority of its by-laws an me that said national banki | d said J. A. Payne | acknowledged t | 0 |
| 3008 | | 2 | | |
| | of Movember my hand and | official seal this | the // day | |
| | or movement, i | 988. | | |
| | | Kella K. L | South to me | |
| ~ _{/`} . | , | Notary Publi | C DELLA K. BEN | JAMIN |
| | AFFIX SEAL | · · · · · · · · · · · · · · · · · · · | Notary Public, State | of New York |
| 6 | W. commission orminos: | and an CO. | Qualified in Kings Certificate Filed In Nev | County Yerk Gounty |
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