

JAMES R. MONCUS, JR., ATTORNEY
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Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED NINE THOUSAND SEVEN HUNDRED TWENTY-FIVE AND 82/100(\$109,725.82)

to the undersigned grantor, SOUTH JEFFERSON COMPANY, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

J. FRANK ALEXANDER AND GRAYSON DAVIS ALEXANDER

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA.

UNIT 25, ACCORDING TO THE SURVEY OF MEADOW BROOK TOWNHOMES, AS RECORDED IN MAP
BOOK 10, PAGE 2, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, AND RIGHTS-OF-WAY OF RECORD.

(\$45,000.00) OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN
CLOSED SUMULTANEOUSLY HERewith.

BOOK 105 PAGE 216

STATE OF ALABAMA SHELBY CO.
1986 DEC 16 AM 10:49
JUDGE OF PROBATE

1. Deed Tax \$ 65.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 68.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JOHN P. BAKER
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5TH day of DECEMBER 19 86

ATTEST:

By John P. Baker
JOHN P. BAKER President
SOUTH JEFFERSON COMPANY, INC.

STATE OF Alabama
COUNTY OF Jefferson

I, Shirley Ann Allison a Notary Public in and for said County in said
State, hereby certify that John P. Baker
whose name as President of South Jefferson Co
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 5th day of December 19 86
My Commission Expires 6/30/87
Shirley Ann Allison
Notary Public

