STATE OF ALABAMA) COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, that, Taylor & Mathis
of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a
Inverness, acknowledges full payment of the indebtedness of
Forty Five and no/100 dollars , plus the cost of collection,
for unpaid sewage treatment fees or charges due as of the
1st day of July , 1986 , payable by Ken Mitchell
Builders, Inc. , which indebtedness was secured by a
lien upon the following property situated in Shelby
County, Alabama, to-wit:
Lot 24, Block 7, Woodford: 5621 Afton Drive, Birmingham, AL 35243
This lien was recorded in the office of the Judge of
Probate of Shelby County, Alabama, in Columbiana Book
No. 101 , Page No. 48 , and the undersigned does
No. 101 , Page No. 48 , and the undersigned does hereby release and satisfy that certain lien referred to
•
hereby release and satisfy that certain lien referred to
hereby release and satisfy that certain lien referred to above.
hereby release and satisfy that certain lien referred to above. IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of
hereby release and satisfy that certain lien referred to above. IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a
hereby release and satisfy that certain lien referred to above. IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a Inverness, has caused these presents to be executed this 8th day of December , 1986
hereby release and satisfy that certain lien referred to above. IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a Inverness, has caused these presents to be executed this 8th day of December , 1986
hereby release and satisfy that certain lien referred to above. IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a Inverness, has caused these presents to be executed this 8th day of December , 1986 .

1983 DEC 15

The state of the EATE STATE OF ALABAMA) .COUNTY OF SHELBY)

GENERAL AND CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that Kyle Ann Matthews whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

	Given :	unđer	МY	hanđ	anđ	official	seal this 8th	đay
of	December			198 <u>6</u>	•		seal this 8th	

Notary Pulling November 16, 1447