THIS INSTRUMENT WAS PREPARED BY:

Jan Whitenight as an employee of SOUTH STATES MORTGAGE CORPORATION 213 Gadsden Highway, Suite 225 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL ME	BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, f	value received to it in hand paid by MORTGAGE CORPORATION OF
THE SOUTH	does hereby grant, bargain, sell and convey and
assign unto MO	GAGE CORPORATION OF THE SOUTH, all its right, title
and interest in	d to a certain mortgage executed to it by Laurence Alan Gibson
and wife, Fugenia D	Gibson, on the 10th day of December , 1986, and
recorded in Real	olume 104, Page 946, of the records of the
Probate Office o	Shelby County, Alabama; and, together with the debt
secured thereby	d all right, title and interest in and to the property
therein describe	
IN WITNESS	EREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this	nveyance to be signed by Larry R. Hillard, its Senior Vice
그 President, and a	ested by James R. Tarrant, III, its Secretary, (and its
corporate seal to	be hereto affixed), this the 10th day of December, 1986.
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Ξ	SOUTH STATES MORTCACE CORPORATION
\$ 00%	SOUTH STATES MORTGAGE CORPORATION
3 000	BY:
\$ 00	
ATTEST:	LARRY R. HINLARD ITS: SENIOR VICE PRESIDENT
	LARRY R. HINLARD ITS: SENIOR VICE PRESIDENT STATE OF MA. SUFLEY CO. I GOOD TO THE STATE OF TH
ATTEST: BY: Jane R. Jan JAMES R. TARRA	SIMIE DER A CUELRY CO. I WASTER A CUELRY CO. RECORDING FEES Recording Fee \$ 200 Index Fee
BY: Jane R Jan JAMES R. TARRA ITS: SECRETARY	SIME CERTA SUSIBLY CO. ITS: SENIOR VICE PRESIDENT SIME CERTA SUSIBLY CO. I CONSTRUCT THIS RECORDING FEES Recording Fee \$200 Recording Fee \$200 Index Fee 100
ATTEST: BY: BY: JAMES R. TARRA ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the under said State, hereb President of Sout foregoing conveyaday, that, being	SIMIE DER A CUELRY CO. I WASTER A CUELRY CO. RECORDING FEES Recording Fee \$ 200 Index Fee
ATTEST: BY: JAMES R. TARRA ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the under said State, hereb President of Sout foregoing conveys day, that, being and with full aut said corporation.	LARRY R. HINVARD ITS: SENIOR VICE PRESIDENT RECORDING FEES Recording Fee \$250 Reco
ATTEST: BY: JAMES R. TARRA ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the under said State, hereb President of Sout foregoing conveys day, that, being and with full aut said corporation.	ITS: SENIOR VICE PRESIDENT STATE OF THE SUSTEM CO. INSTRUMENTAL SUSTEM CO. RECORDING FEES Recording Fee \$2.00
ATTEST: BY: JAMES R. TARRA ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the under said State, hereb President of Sout foregoing conveys day, that, being and with full aut said corporation.	LARRY R. HN. MARD ITS: SENIOR VICE PRESIDENT RECORDING FEES Recording Fee \$2.00 Recording Fee \$2.00 Recording Fee \$2.00 Recording Fee \$2.00 TOTAL \$3.00 Recording Fee \$2.00 TOTAL \$3.00 Recording Fee \$2.00 Recording Fee \$2.00 TOTAL \$3.00 Recording Fee \$2.00 Recording Fee \$2.00 TOTAL \$3.00 Recording Fee \$2.00 TOTAL \$3.00 Recording Fee \$2.00 Recording Fee \$2.00 TOTAL \$3.00 Recording Fee \$2.00 Recording Fee \$2.00 TOTAL \$3.00 Recording Fee \$2.00 Re