

AGREEMENT

THIS AGREEMENT made and entered into on this the 20th day of FEBRUARY, 1986, by and between Wine Ridge Development Co., Inc., Steven E. Chambers, Joe L. Harrell (hereinafter referred to as "Grantors") and Joe S. Mizerany, III, Donald W. Huey, and John C. Miller (hereinafter referred to as "Grantees").

W I T N E S S E T H:

WHEREAS, the Grantors are desirous of conveying to Grantees a parcel of land hereinafter described on Exhibit "A" attached hereto, in exchange for an average and typical lot developed in said subdivision;

NOW, THEREFORE, in consideration of the premises, the sum of Ten Dollars (\$10.00) in hand paid by both parties, receipt of which is hereby acknowledged, the parties do hereby agree as follows:

1. Grantors shall convey to Grantees the said parcel of land described on Exhibit "A" in exchange for an average and typical lot developed in said subdivision on Exhibit "A," said lot to be approved and accepted by Grantors, together with approval from Shelby County Health Department, including all utilities and improvements thereon, and said lot shall be free and clear of all encumbrances.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on this the date first hereinabove written.

ATTEST:

WINE RIDGE DEVELOPMENT CO., INC.

Jane B. Richardson
Jane B. Richardson
Jane B. Richardson

By: Steven E. Chambers
 Its President
Steven E. Chambers
 Steven E. Chambers
Joe L. Harrell
 Joe L. Harrell

RT 4 Box 758-D
 Abolaster, AL 35007

attest:

Karen C. Blower

Karen C. Blower

Karen C. Blower



Joe S. Mizerany, III
Joe S. Mizerany, III

Donald W. Huey
Donald W. Huey

John C. Miller
John C. Miller

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Exhibit "A"

Beginning at the Southeast Corner of the Northeast 1/4 of the Northwest Quarter of the Southwest quarter of Section 14, Township 19 South, Range 2 West, and run Northerly along the East line of said Quarter-Quarter-Quarter Section, 530.70 feet; thence turn left an angle of 88 19' 30" and run Westerly, 660.78 feet to the west line of said Quarter-Quarter-Quarter Section; thence turn left at an angle of 91 36' 30" and run Southerly along said West line 530.00 feet; thence turn left at an angle of 88 20' 30" and run Easterly 661.41 feet to the point of beginning, containing 8.0 acres, more or less, and being in the Northeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 14, Township 19 South, Range 2 West, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 15 AM 11:00

Thomas J. Hamilton, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>3.00</u>
TOTAL	\$ <u>10.50</u>

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