This instrument was prepared by

Christie Pridmore A# 225 951 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

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STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTCAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby

| tion, organized and existing grant, bargain, sell, convey | , assign and del | iver unto: | • | |
|---|--|--|--|---|
| | AMCOUTH RANK | N.A | | |
| ts successors and assigns | that certain Mort | gage executed by | | |
| James o AMSOUTH MORTGAGE COMPANY lated the 6th day o day of October, 1 County, Alabama, in Volume secured, the Note therein d | C. Walden and wi | lfe, Gwen G. Walderincipal sum of \$ | en 149.850.00 | n the <u>22nd</u> Shelby debt thereby in and to |
| County, Alabama, in voiding | escribed and all | interest of the | OUGGERT Ruce, | _ |
| flie Tauga and brokers | • | | | |
| TO HAVE AND TO HOLD un | nto the said | AMSOUTH BANK, N | | |
| IN WITNESS WHEREOF, the | a said AMSOUTH 1 | ORTGAGE COMPANY, | INC., has car | sed this |
| IN WITNESS WHEREOF, the instrument to be executed to the vice President | in its name by | Karen E. Cono | eal to be here | eto affixed |
| | 1 | | | |
| and attested by | duly authorized | C1110 | day of Novem | |
| DOCH OF WHOM | | AMSOUTH MORTGAG | E COMPANY, IN | 9÷, |
| | | 1 seen | Z. Aude | d |
| | | Ву | VICE PRESIT | ENT |
| / | | | · 5 | . • |
| STATE OF ALABAMA | r SECRETARY | | | State |
| I, the undersigned, | a Notary Public | in and for said C | ounty in said lean Yerby- | |
| whose names as respectively, of AMSOUTH going conveyance and who being informed of the cor | Vice President MORTGAGE COMPANY are known to me, stents of the con | and a corpora acknowledged before they as and as the act of | Assistant Section, are signore me on this such officers said corpora | ned to the forms date, that, and with ful |
| Given under my hand | and official sea | 11. this the $\frac{250}{1}$ | uay or Most | A |
| | | mary | 1. There | carp. |
| | | Hy commission | n expires? | 11/18/87 |
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| STATE GEAL | RESIDENCE OF THE STATE OF THE S | | | |
| INSTRUCTION OF | A. C.C. | The state of the s | .& ≠ 5.4%*** 9.50 | |
| 1986 DEC 1 | 1 PH 2: 56 | Tecon Mark Coa | 1.00 | |
| | of Samuelan Ba | Index Post | Andread of the contract of the | • |

JUDGE OF PROSERTE

£.350 TOTAL

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