

Prepared By: Frederick Wark  
St. Louis, Mo.

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ASSIGNMENT OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Person-to-Person Financial Center, Inc. (hereinafter called "Assignor"), for Ten Dollars (\$10.00) and other valuable consideration received to its satisfaction from BarclaysAmerican/Financial, Inc. (hereinafter called "Assignee"), has sold and by these presents does sell, assign and transfer unto Assignee, its successors and assigns, all the right, title and interest of Assignor as Beneficiary in and to those certain Mortgages identified and described in "Exhibit A" attached hereto and made a part hereof relating to real property situate in the County of SHELBY, State of Alabama.

TOGETHER WITH the promissory notes and indebtedness secured by the Mortgages identified and described in "Exhibit A" as well as all of the monies due or to become due thereon with interest;

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

THIS ASSIGNMENT is a valid and complete assignment of the Mortgages identified and described in "Exhibit A" and the promissory notes and indebtedness secured thereby. Assignor represents and warrants that it is the sole beneficiary of the Mortgages identified and described in "Exhibit A" and is the sole owner and holder of the promissory notes and indebtedness secured thereby; that it has full authority and capacity to execute the within assignment and convey same free from encumbrances or the claim of any other person; and that it will warrant and defend its status as sole beneficiary and sole owner and holder against the claims of all persons whatsoever.

CITICORP PERSON-TO-PERSON  
FINANCIAL CENTER, INC.

*Frederick Wark*  
Frederick Wark, Vice President

STATE OF MISSOURI            )  
  ): SS  
COUNTY OF ST. LOUIS        )

Before me, Myrna Bay, a Notary Public, on this day personally appeared Frederick Wark, known to me to be the person whose name is subscribed to the foregoing instrument, and known to me to be the Vice President of Citicorp Person-to-Person Financial Center, Inc., an Alabama corporation, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation. Given under my hand and seal of office, this 29th day of July, 1986.

*Myrna Bay*  
Notary Public

*Record Data*

My commission expires: April 23, 1987

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EXHIBIT A

Mortgagee: CITICORP PERSON-to-PERSON FINANCIAL CENTER, INC.

County: SHELBY

<u>Mortgagor(s)</u>	<u>Date Mortgage Recorded</u>	<u>Recorded in Book/Page</u>
John P. Bryant	4/20/83	430/03
William A. Cobb, Jr.	2/11/83	427/341
Alvin L. Coggins	1/9/84	441/697
Harvey Guy Coker, Jr.	11/2/79	397/967
Robert C. Davidson	12/2/83	440/533
Robert D. Jett	3/18/83	428/395
Ronald E. Johnson	6/8/81	40/963
Raymond E. Kurtts	2/13/80	400/625
Thomas M. Lavett	5/8/81	412/269
David Allen Lewis	4/25/83	430/238
Hubert L. Lucas, Jr.	12/21/82	425/618
Tommy L. Lyle	7/8/81	413/901
Ronald H. Martin	5/25/83	50/811
Tinker Wells McCardle	9/17/81	415/499
John R. McNutt	5/11/83	430/967
Spruce Alfred McRee	6/1/84	449/832
Richard C. Mooney	12/30/80	408/852
Lynn D. Edwards	1/3/84	54/426
Richard Fish	6/13/83	432/275
Arlie G. Fortner	5/2/84	56/403
Jewell E. Fortner	6/4/82	421/73
Jerry D. Fralish	5/21/84	448/911
Vasco Rudolph Geer	5/27/81	412/806
Robert L. Hall	8/19/82	422/704
Mary Harris	9/17/81	415/498
Herbert Wayne Harrison	5/30/84	449/543
Jerry L. Hayden	3/2/83	427/924
van L. Hayes, Jr.	12/22/80	408/704

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Billy R. Henderson	10/31/80	407/292
Danny W. Myers	1/83	306/47
Alan J. Needham	3/7/79	389/17
Stephen R. Norman	3/16/84	354/60
Walter J. Odazier, Jr.	7/22/83	434/80
George Allan Owens	5/20/83	431/264
William R. Pool	3/16/84	445/76
W. Frank Porter	3/9/83	428/135
Charles Scott Raley	5/4/83	430/690
Kenneth M. Rearden	9/23/81	415/621
Frank H. Richards	7/30/81	441/480
Charles C. Moore	9/21/81	415/575
Fletcher L. Woods, Jr.	3/6/84	444/474
Robert L. Holman	5/2/83	430/566
H. D. Shriver, Jr.	4/13/84	56/126
Larry D. Smith	3/25/83	428/612
Roy James Teal	6/27/83	51/332
Carl E. Weeks, Jr.	4/2/79	390/77
Randall R. Williams	4/1/81	411/94
James D. Williamson	5/7/81	40/549
Robert D. Wiser	3/20/81	39/944
Steven E. Wixson	11/16/83	439/378

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Jewell E. Fortner	06/04/82	421/73
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Vasco Rudolph Geer	05/27/81	412/806
Robert L. Hall	08/19/82	422/704
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Robert D. Wiser	03/20/81	39 /944
Steven E. Wixson	11/16/83	439/378 18

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 DEC 11 AM 8:13

*Thomas A. Swanson, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 12.50  
Index Fee 99.00  
TOTAL \$ 111.50

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