1110

Christie Pridmore A# 101 767 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

TOTAL

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N	1.A.		
its successors and assigns that certain Mortg			
Rama D. Survadevara, a sig	ngle individual_		<u>. </u>
THE AND HOREGACE COMPANY THE A In the ari	incinal aum of S	150,000.00	
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Al-t In Volume OXO PAVE	//a LUKEL	icr aren en-	
ecured, the Note therein described and all	Interest of the	undersigned,	in and to
he lands and property conveyed by said Mortg	gage.		
		NJ Å	
TO HAVE AND TO HOLD unto the said	its success	ors and assig	gns forever.
IN WITNESS WHEREOF, the said AMSOUTH MOI	DTCACE COMPANY.	INC has car	used this
instrument to be executed in its name by, and :	Karen E. Conole	у	
its Vice President and	its corporate se	ál to be her	eto affixed
and attested by Toon Verby	<u> </u>	7 77	10.
both of whom are thereunto duly authorized the	his <u>25th</u> d	ay of Novem	her
	amsouth-mortgage	COMPANY	of the
		一方:雖今	100
	By Jaca	C. Just	ascer
		CE PRESIDENT	0
		•. *	$\sim \chi_{ij} V $
ATTESTED:			
By Alan () W			
ASSISTANT SECRETARY			
SYATE OF ALABAMA			
COUNTY OF JEFFERSON			
I, the undersigned, a Notary Public in	and for said Cou	inty in said	State,
hereby certify that Karen E. Conoley	and	lean terny.	
	and Ass	istant Secret	ary to the for
TAMESTER LONDON OF COMPANY T	NC., a corporat	lon, are sign	led to the Lui
1 1 + 1.48 + 4 A M A B C	'MITTINI DILVELL DELL'	. 	•
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
authority, executed same voluntarily for and	1 as the act or 1	sara corpora-	F
Given under my hand and official seal,	this the 25th	day of Nover	nher, 19 <u>86</u>
		som.	1 0
	mary	A. Altel	walf
	Noter	y Publica (0 1/
	(/	$\mathcal{G}_{\mathcal{G}}$	
	My commission	expired 1	/18/87
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and the state of t			∳ 8.7
STATE WEALL, SHELBY CO.			•
T CERTIFY THIS INSTRUCTOR WAS FILED	•	maget TTCT107	
	MICOUN)	gng Fees	
1986 DEC 11 PM 2: 56	Recording thes	± Ø. 50	
		1.00	
Marine Co. Co. Chillian Ser.	Indon Fon	_ / 1.0 %	
JUDGE OF PROBATE		\$ 3.50	<i>:</i>
616E///6 / P / H (PA) =	TOTAL	w. w. '	-