

STATE OF ALABAMA )

SHELBY COUNTY)

1114

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

COLLATERAL INVESTMENT COMPANY

its successors and assigns, that certain mortgage executed by Michael A. Patrick and wife Tamela M. Patrick to COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 74,450.00 dated the 5th day of September, 19 86 and filed for record on the 9th day of September, 19 86 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 89 at Page 704 together with the debt thereby secured, the note thereindescribed, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said COLLATERAL INVESTMENT COMPANY

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 8th day of December, 19 86.

(CORPORATE SEAL)

ATTEST:

NEW SOUTH FEDERAL SAVINGS BANK

BY:

Its

Assistant Vice

President

Its Assistant

Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Nola Jean Ludolf a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson and Pam Bishop whose names as Assistant Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of December, 19 86.

Notary Public

For the State of Alabama at Large

My commission expires: 10-29-90

Signed and sealed this 8th day of December, 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 DEC 11 PM 3:03

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50