STATE OF ALABAMA

BOOK 104 PAGE 426

JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a
corporation, for value received to it in hand paid by
hereinafter called Assignee, does hereby grant, bargain, sell and
convey and assign unto the said Assignee that certain mortgage
executed to it by Dann Blumenthal and wife Julie Blumenthal
and recorded in Volume 094 , Page 561 , of the records of
the Probate Court of Shelby County, Alabama together with
the debt secured thereby and all right, title and interest in and
to the property therein described, without recourse against the
said MortgageAmerica, Inc.
IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this
conveyance to be signed by Hunter A. Copeland Jr. its Vice President
on the $\frac{21}{2}$ day of $\frac{\text{October}}{2}$, $19\frac{86}{2}$.
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED BY MILLIAN AT COMMENT OF A CO. BY MILLIAN AT COMMENT OF A CO. BY MILLIAN AT COMMENT OF A CO. BY MILLIAN AT CO. BY MIL
1986 DEC 11 AM 8:39 BY Vice President
ATTEST RECORDING FEES Necording Fee \$ 2.50
Vice President Index Fee 1.00
STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in

said County, hereby certify that Hunter A. Copeland Jr. whose name as

Vice President of Mortgage America, Inc., a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged

before me on this day, that, being informed of the contents of the

conveyance, the, as such officer and with full authority, executed

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day of

the same voluntarily for and as the act of said corporation.

October under my hand and official seal this