104 PAGE 684

30.0K

NAME: Stella E. Tipton

ADDRESS: 3932-A Crosshaven Drive

Birmingham, Alabama 35243

QUIT CLAIM DEED — Alabama Title Co., Inc.

STATE OF ALABAMA,

She1by

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Sherman Holland, Jr., a married man

hereby remises, releases, quit claims, grants, sells, and conveys to

Arthur A. Hawkins, and wife, Ressie M. Hawkins during their joint lives and, upon the death of either of them the survivor of them and to the heirs and assigns of such survivorin fee simple, forever. (hereinafter called Grantee), all his right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

A Tract of land situate in the St of NW of NW Section 2, Township 21 South, Range 3 West, more specifically described as follows: Commencing at the Southeast corner of NW4 of of said Section 2, Township 21 South, Range 3 West, and run North 629.2 feet; thence West 690 feet for a point of beginning; thence continue West 210 feet; thence South 209.2 feet; thence East 210 feet; thence North 209.2 feet to the point of beginning, containing one acre more or less.

Property is not Grantor's Homestead.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under My hand and seal , this IN day of DECEMBER,

Witnesses:

1. Deed Tax \$ 50

(SEAL)

2. Mtg. Tax

(SEAL)

3. Recording Fee 2.50 4. Indexing fee 1.00

(SEAL)

STATE OF

H.00 TOTAL

1986 DEC 11 PM 2: 28

I, the undersigned authority, a NOTARY PUBLIC JUDGE OF PROBATE

in and for said County, in said State, hereby certify that

SHERMAN HOLLAND, JR.

whose name 18 signed to the foregoing conveyance, and who 18

known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

executed the same voluntarily on the day the same bears date. ance, HE

Given under my hand and official seal this 1

day of DECEMBER

19**86.**

H.O. Box 785 Alaster Al 35007

J.M#ATC-1