

PARTIAL RELEASE

STATE OF ALABAMA)  
SHELBY COUNTY)

901

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten & No/100-----Dollars (\$10.00 ) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Acres, Inc., et. al. under dates of August 29, 1980 and recorded in the Probate Office of Shelby County, Alabama ,in Book 408, page 481

the following described lot or parcel of land to-wit:

Lot 33, according to the map and survey of Riverchase Country Club Subdivision, as recorded in Map Book 6, page 137, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown ,its Vice President who is duly authorized and has caused this instrument to be executed this 4th day of December 19\_\_\_\_\_

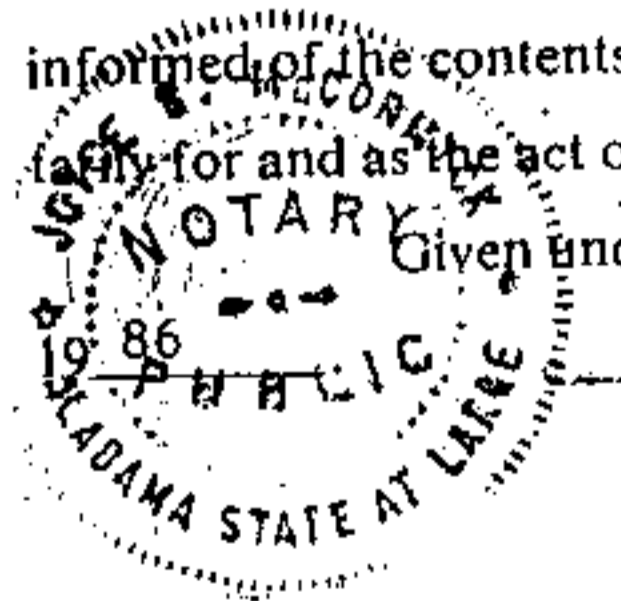
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown  
ITS: Vice President

BOOK 104 PAGE 255

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown , whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.



Given under my hand and official seal, this 4th day of December

Joseph B. McCormick  
Notary Public

This Instrument Was Prepared

BY: Gail McCormick

ITS: Accounts Supervisor

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

STATE OF ALABAMA  
Commission Expires July 12, 1988.  
CERTIFY THIS INSTRUMENT WAS FILED  
1986 DEC 10 AM 9:04

Thomas A. ...  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50