

This instrument was prepared by

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(Address) 900 City Federal Building  
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903

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Six Thousand Dollars

to the undersigned grantor, Scotch Building & Development Co., Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John F. Morrow, Jr. and wife, Barbara B. Morrow

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
Jefferson County, Alabama to-wit:

Lot 5, According to the Survey of Broken Bow, Fourth Addition as  
recorded in Map Book 8, Page 163 in the Probate Office of Shelby County,  
Alabama.

Subject to:

1. Advalorem taxes due and payable October 1, 1987.
2. 35' Building Line as shown by Recorded Map.
3. 10' Easement as shown by recorded Map.
4. Right of Way to South Central Bell as recorded in Volume 353,  
Page 802 in the Probate Office of Shelby County, Alabama
5. Restrictions as recorded in Misc. 55, Page 258 in the Probate  
Office of Ahelby County, Alabama.

BOOK 104 PAGE 257

\$80,000

of the purchase price recited above was paid from a mortgage  
loan closed on 11/10/86 with delivery of this deed.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for  
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-  
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend  
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Joe A. Scotch, Jr.  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of November 1986.

ATTEST:

Deed TAX 26.00  
Rec 2.50  
Jud 1.00  
29.50

STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED  
Secretary

1986 DEC 10 AM 9:10

STATE OF ALABAMA  
COUNTY OF JEFFERSON

the undersigned,

JUDGE OF PROBATE

a Notary Public in and for said County in said

I, Joe A. Scotch, Jr. as President of Scotch Building & Development Co., Inc.

State, hereby certify that  
whose name as Vice President of  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation,

Given under my hand and official seal, this the 25th day of November

19 86.

Notary Public