969 CANCELLATION AND RELEASE OF MORTGAGE

STATE OFAlabamaCOUNTY OFShelby	
United Federal Cont	in the office of the Judge of Probate of rom William & Athale H. Mintz to ; having been paid in full, said lien is lischarged and cancelled.
hereby fully released, satisfied, d IN WITNESS WHEREOF, caused its name to be signed this	FEDERAL NATIONAL MORTGAGE ASSOCIATION
The signed this	day of <u>SEP 29 1986</u> , 19
•	Federal National Mortgage Association
	BY: Betty Schermeist Assistant Vice President
	Assistant Vice President
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STATE OF CALIFORNIA	
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)	
COUNTY OF LOS ANGELES) SS	ore me Michele L. Mann
COUNTY OF LOS ANGELES) SS	ore me, Michele L. Mann bunty and State, personally appeared
COUNTY OF LOS ANGELES) On SEP 29 1986 , before a Notary Public in and for said Conservation Personal Setty Schiermeister personal Who executed the within instrument FEDERAL NATIONAL MORTGAGE	ore me, Michele L. Mann bunty and State, personally appeared sonally known to me to be the person at as Assistant Vice President of ASSOCIATION, the corporation therein t the corporation executed it pursuant
COUNTY OF LOS ANGELES) On SEP 29 1986 Defea Notary Public in and for said Conservation Personal Setty Schiermeister Personal Notary Public in and for said Conservation Personal Schiermeister Personal Setty	ASSOCIATION, the corporation therein the corporation executed it pursuant
COUNTY OF LOS ANGELES) On SEP 29 1986 , before a Notary Public in and for said Conservation of Betty Schiermeister personner	ASSOCIATION, the corporation therein the corporation executed it pursuant
COUNTY OF LOS ANGELES) On SEP 28 1986 , before a Notary Public in and for said Conservation personal	ASSOCIATION, the corporation therein the corporation executed it pursuant at McClel Mark Notary Public in and for said
COUNTY OF LOS ANGELES) On SEP 28 1986 , before a Notary Public in and for said Consider Betty Schiermeister personal who executed the within instrument FEDERAL NATIONAL MORTGAGE named and acknowledge to me that to its by-laws. WITNESS my hand and Official Section No. 09-54-06784 (16015441) Name of Present Owner	ASSOCIATION, the corporation therein the corporation executed it pursuant McClell Mann Notary Public in and for said County and State. OFFICIAL SEAL MICHELE L. MANN
COUNTY OF LOS ANGELES) On SEP 29 1986 before a Notary Public in and for said Conserved the Within Instrument of Ederal National Mortgage in amed and acknowledge to me that to its by-laws. WITNESS my hand and Official Second No. 09-54-06784 (16015441) Name of Present Owner W.W. Mintz	ASSOCIATION, the corporation therein the corporation executed it pursuant McClele Mann Notary Public in and for said County and State. OFFICIAL SEAL
COUNTY OF LOS ANGELES) On SEP 28 1986 , before a Notary Public in and for said Consider Betty Schiermeister personal who executed the within instrument FEDERAL NATIONAL MORTGAGE named and acknowledge to me that to its by-laws. WITNESS my hand and Official Section No. 09-54-06784 (16015441) Name of Present Owner	ASSOCIATION, the corporation therein the corporation executed it pursuant Notary Public in and for said County and State. OFFICIAL SEAL MICHELE L. MANN NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY
COUNTY OF LOS ANGELES) On SEP 28 1996 , before a Notary Public in and for said Consider Personal Setty Schiermeister personal Public Mortgage in the Mortgag	ASSOCIATION, the corporation therein the corporation executed it pursuant Notary Public in and for said County and State. OFFICIAL SEAL MICHELE L, MANN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Mar. 2, 1990
On SEP 29 1986 , before a Notary Public in and for said Consetty Schiermeister personamed and acknowledge to me that to its by-laws. WITNESS my hand and Official Section of Present Owner W.W. Mintz First Southern Federal Savings and Loan Association of Mobil P.O. Box 5740 Dothan, Alabama 36302 This instrument was prepared by:	ASSOCIATION, the corporation therein the corporation executed it pursuant Muclel Mann Notary Public in and for said County and State. OFFICIAL SEAL MICHELE L, MANN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Mar. 2, 1990 STATE BEALA SHELBY CO.
COUNTY OF LOS ANGELES) On SEP 28 1996 , before a Notary Public in and for said Consider Personal Setty Schiermeister personal Public Mortgage in the Mortgag	ASSOCIATION, the corporation therein to the corporation executed it pursuant Muchel Many Notary Public in and for said County and State. OFFICIAL SEAL MICHELE L. MANN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Mar. 2, 1990 STATE BEALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED.
On SEP 29 1986 , before a Notary Public in and for said Consider Public in and for said Consider Personal School Personal Mortgage in the Second Personal Second Personal Second Personal Second Personal Second Personal Mortgage in the Second Personal Second Personal Mortgage in the Second Personal Seco	ASSOCIATION, the corporation therein the corporation executed it pursuant Muclele Mann Notary Public in and for said County and State. OFFICIAL SEAL MICHELE L. MANN NOTARY PUBLIC. CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Mar. 2, 1990 STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED. 1988 DEC. 10 PM 12: 57
On SEP 28 1996 , before a Notary Public in and for said Consider Public in and for said Consider Schiermeister personamed and acknowledge to me that to its by-laws. WITNESS my hand and Official Second No. 09-54-06784 (16015441) Name of Present Owner W.W. Mintz First Southern Federal Savings and Loan Association of Mobil P.O. Box 5740 Dothan, Alabama 36302 This instrument was prepared by: Becky Bryan 9-6-86 RECORDING FEES	ASSOCIATION, the corporation therein the corporation executed it pursuant Muclele Mann Notary Public in and for said County and State. OFFICIAL SEAL MICHELE L. MANN NOTARY PUBLIC. CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Mar. 2, 1990 STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED. 1988 DEC. 10 PM 12: 57
On SEP 29 1986 , before a Notary Public in and for said Consider Public in and for said Consider Personal School Personal Mortgage in the Second Personal Second Personal Second Personal Second Personal Second Personal Mortgage in the Second Personal Second Personal Mortgage in the Second Personal Seco	ASSOCIATION, the corporation therein to the corporation executed it pursuant Muchel Many Notary Public in and for said County and State. OFFICIAL SEAL MICHELE L. MANN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Mar. 2, 1990 STATE BEALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED.