

969  
**CANCELLATION AND RELEASE OF MORTGAGE**

STATE OF Alabama  
 COUNTY OF Shelby

The debt secured by Mortgage recorded in Mortgage Book 382, Page 466 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from William & Athale H. Mintz to United Federal Savings & Loan; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 caused its name to be signed this SEP 29 1986, 1986.

Federal National Mortgage Association

BY: Betty Schiermeister  
 Assistant Vice President

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STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES ) ss

On SEP 29 1986, before me, Michele L. Mann  
 a Notary Public in and for said County and State, personally appeared Betty Schiermeister personally known to me to be the person who executed the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledge to me that the corporation executed it pursuant to its by-laws.

WITNESS my hand and Official Seal

Michele L. Mann

Notary Public in and for said  
 County and State.

Loan No. 09-54-06784 (16015441)  
 Name of Present Owner  
W.W. Mintz  
First Southern Federal Savings  
and Loan Association of Mobile  
P.O. Box 5740  
Dothan, Alabama 36302



This instrument was prepared by:

Becky Bryan 9-6-86

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1986 DEC 10 PM 12:57

JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50