971

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF __Alabama__
COUNTY OF __Shelby__

    The debt secured by __Mortgage__ recorded in __Mortgage__ Book __394__, Page __348__ of the Records in the office of the Judge of Probate of __Shelby__ County, Alabama, from __Patrick J. Kapsa & Jack C. Kapsa & Joanne W. Kapsa__ to __United Federal Savings & Loan Association__; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

    IN WITNESS WHEREOF, __First Southern Federal Savings & Loan Association__, a corporation, has __by merger__ caused its name to be signed and its corporate seal to be impressed this __19th__ day of __November__, 19 __86__.

<div align="right">

First Southern Federal Savings & Loan
Association of Mobile

BY: _(signature)_
    Vice President

</div>

(CORPORATE SEAL)

BOOK **104** PAGE **360**

<div align="right">

BY: _(signature)_ (Seal)
    Assistant Secretary

</div>

STATE OF ALABAMA
COUNTY OF HOUSTON

    I, __the undersigned__, a Notary Public, in and for said County and State, do hereby certify that __Kathryn Goodson__ whose name as __Vice President__ and __Frances VanLandigham__ whose name as __Assistant Secretary__ of __First Southern Federal Savings & Loan Association__, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

    Given under my hand and seal this __19th__ day of __November__, 19__86__.

<div align="right">

Barbara H. Olive
NOTARY PUBLIC My Commission Expires 12/11/89

</div>

Loan No. __09-54-07777__
Name of Present Owner
__Capps, Richard K.__

This instrument was prepared by:
    Elizabeth McLean/pjr

    ✓ First Southern Federal S&L
      P. O. Box 7006
      Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 10 PM 12: 58

(signature)
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	$ 2.50
Index Fee	1.00
TOTAL	$ 3.50

L-1556