970 CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama		
COUNTY OF Shelby		
The debt secured by Mortgage	recorded in M	ortgage Book
433 , Page 345 of the Rec Shelby County, Alabama, from	om J. E. Jackson, Jr. & Jo An	n B. Jackson
to First Southern Federal Savings & Lo	oan Association having been	paid in full, said
lien is hereby fully released, satisfied,	discharged and cancelled.	
IN WITNESS WHEREOF, First	Guthern rederal Savings & 10a , 8	corporation, has
caused its name to be signed and its	corporate seal to be impressed	d this <u>18th</u>
day of <u>November</u> , 19 86 .		
	First Southern Federal Sa	vings & Loan
	Association of Mobile	
	Ev. Krthy 1- 1	Larles
	Vice President	
(CORPORATE SEAL)	\mathcal{U}	(
	BY: France Valader	(Seal)
	Assistant Secretary	
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<u>-</u> 		
STATE OF ALABAMA		
-COUNTY OF HOUSTON		
the undersigned		c, in and for said
County and State, do hereby certify Vice President and Frances Van	/ that <u>Kathryn Goodson</u>	whose name as
of First Southern Federal Savings	& Loan Association	s signed to the
foregoing release and cancellation,	and who is known to me, ac	knowledged before
me on this day, that being informed such officers and with full authority	ed of the contents of said in /. executed the same voluntai	rily for and as the
act of said corporation, on the day th	e same bears date.	
Given under my hand and seal th	nis <u>18th</u> day of <u>November</u>	, 19 <u>86</u> .
	Br. Jan 41 M	/
	Dailara H (O	we
	NOTARY PUBLIC My	Commission Expires 12/11/89
Loan No.09-54-60228	<u> </u>	
Name of Present Owner	,	
Jackson, James E.	STATE OF ALL SHELRY CO. STATE OF ALL SHELRY CO. TOTAL STATE Y THIS TILE.	3 - 3170 0
•	SHIP CHELLING STREET	
, <u>'</u>	1985 DEC 10 PH 12: 57	ログインドカリング
	. ^ 1/31 14-	
•	1983 DEC TO THE SECTION AND AND ADDRESS OF THE SECTION A	The State of the s
This instrument was prepared by:	THE THE STATE OF THE STATE	wang, som
Elizabeth McLean/pjr	TO COMPANY	
/ First Southern Federal S&L	RECORDING FEES	
P. O. Box 7006	Recording Fee \$ 2.50	•
Dothan, Alabama 36302	Index Foe /, D D	
·	TOTAL \$ 3-50	