CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALabama		
COUNTY OF		
The debt secured by Mortga	ge recorded in	Mortgage Book
The dept accarde at a second	- in the office of the	Judge of broduce of
	F Mahila DOVIDE FT	II para III III
toFirst Southern Federal S & L Assoc. Collien is hereby fully released, satisfied, IN WITNESS WHEREOF, First S	Fodoral Savings &	Loan Association
IN WITNESS WHEREUP,		, a corporation, has
caused its name to be signed and its c	orporate seal to be impres	sed this <u>26th</u>
day of <u>November</u> , 19_86		
day or	First Southern Federal	Savings & Loan
	Association of Mobil	e () /
	73300131	X /m/m/
•	BY: Kathrin	X 0 1007070
	Vice President	•
(CORPORATE SEAL)		
	BV. In Wanter	he glam (Seal)
	BY: Frank Value Assistant Secreta	ary /
		•
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<u> </u>		
 		
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- 1		
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STATE OF ALABAMA		
COUNTY OF HOUSTON		in and for said
the undersigned	, a Notary P	ublic, in and for said whose name as
County and State, do hereby certify	/ that <u>Kathryn Goodsoll</u>	Assistant Secretary
Vice President and Frances Van	TOTAL TOTAL	is signed to the
of First Southern Federal Savings	TO THE	acknowledged before
foregoing release and cancellation, me on this day, that being inform	ed of the contents of sai	d instrument, they as the
		ilitarity to price as
Given under my hand and seal to	115	4 A > D ·
	The local of	(Wine.
	1/MUULA IN	
	NOTARY PUBLI	My Commission Expires 12/11/89
		ALIMINA
Loan No. 09-54-37371		MAY TY
Name of Present Owner	and the CC.	
Athanasuleas	FALL THIS	1 3 1 1 2 3 1 2 3 1 2 3 1 2 3 1 2 3 1 2 3 1 2 3 1 2 3 1 2 3 1 3 1
MONEY CONTRACTOR OF THE PROPERTY OF THE PROPER		1011
ມີຂອງ	DEC 10 PH 12: 59	The state of the s
1200	2 4 2	September 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
This instrument was prepared by:	Townson Committee to the Committee to th	4
Vicki Armstrong / in	JUDGE OF THE PARTY	
This instrument was prepared by: Vicki Armstrong First Southern Federal Savings & P.O. BOX 7006	nso.	
Dothan, Alabama 36302	RECORDING FEES	
	Recording Fee \$ 2.50	<u>,</u>
	(() ()	
•	THURS 1 30	
·.	TOTAL \$ 3.5	<i>O</i> .

L-1556