COUNTY)

926

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

COLLATERAL INVESTMENT COMPANY
its successors and assigns, that certain mortgage executed by
Robert H. Partington and wife Jennie F. Partington to COLLATERAL INVESTMETH COMPANY in the principal sum of \$ 50,800.00
dated the 16th day of July . 19 80 and 111ed for
record on the 21st day of July , 19 86 in the Office
of the Judge of Probate of Shelby County, Alabama in volume
at Page 733 together with the debt thereby secured, the note thereindescribed, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made
without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said
·
COLLATERAL INVESTMENT COMPANY its successors and assigns forever.
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be executed in its name by
its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop
its Assistant Secretary both of whom are thereunto duly
authorized, this the <u>lst</u> day of <u>December</u> , 19 <u>86</u> .
(CORPORATE SEAL)
NEW SOUTH FEDERAL SAVINGS BANK
Paris Bushing BY: Com Thuson
Its Assistant Secretary Its Assistant Vice President
STATE OF ALABAMA :) JEFFERSON, COUNTY.)
A COMPTON
I, Nola Jean Ludolf a Notary Public for the State of
Alabama at Large, hereby certify that
President and Assistant Secretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.
Given under my hand and official seal, this the lst day of
December , 19 86 .
Mala Judal
Motary Public Ludolf
For the State of Alabama at Large
My commission-expires: 10-29-90
Signed and sealed this 2nd day of December 19 86.
STATE OF ALA. SHELBY CO. I CERTIFY THIS RECORDING FEES
5 YEAR 1 S S 1616 TOLKS SALE WILL SALE WILLIAM SALES SALES
Necolumn -
1986 DEC 10 AM ID: 37 Index Fee
TOTAL SESO
Collateral Sudut JUDGE OF FRICEATE
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