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RELEASE OF LEASE

STATE OF ALABAMA
COUNTY OF SHELBY

ATLANTIC RICHFIELD COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER AND/OR CHANGE OF NAME TO ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION, ATLANTIC REFINING COMPANY, RICHFIELD OIL CORPORATION, AND SINCLAIR OIL CORPORATION, DOES HEREBY RELEASE, REMISE, RELINQUISH, QUITCLAIM AND SURRENDER UNTO THE LESSOR OR LESSORS HEREINAFTER NAMED, AND HIS OR THEIR RESPECTIVE HEIRS, SUCCESSORS AND ASSIGNS, ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED LEASE(S) PERTAINING TO LANDS SITUATED IN SHELBY COUNTY, ALABAMA
IT IS THE INTENT OF THIS INSTRUMENT TO INCLUDE ALL THE LAND(S) COVERED BY THE HEREIN REFERENCED LEASES, WHETHER OR NOT SAID LAND(S) ARE DESCRIBED HEREIN.

LEASE #	DATE	LESSOR NAME/ADDRESS AND RECORDING DATA
✓ 1-10-01-117-010368-000	10/01/79	KIMBERLY-CLARK CORPORATION COOSA PINES, ALABAMA RECORDED IN BOOK 325 , PAGE 397 , CERT. OF THE RECORDING RECORDS
✓ 1-10-01-117-010369-000	10/01/79	KIMBERLY-CLARK CORPORATION COOSA PINES, ALABAMA RECORDED IN BOOK 325 , PAGE 405 , CERT. OF THE RECORDING RECORDS
✓ 1-10-01-117-010370-000	10/01/79	KIMBERLY-CLARK CORPORATION COOSA PINES, ALABAMA RECORDED IN BOOK 325 , PAGE 401 , CERT. OF THE RECORDING RECORDS
✓ 1-10-01-117-010371-000	10/01/79	KIMBERLY-CLARK CORPORATION COOSA PINES, ALABAMA RECORDED IN BOOK 325 , PAGE 393 , CERT. OF THE RECORDING RECORDS

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BOOK IN WITNESS WHEREOF, THIS INSTRUMENT IS EXECUTED THIS 1 DAY OF
DECEMBER 19 86.

ATLANTIC RICHFIELD COMPANY

BY

ITS ATTORNEY-IN-FACT

THIS INSTRUMENT WAS PREPARED BY CARLEY E. MOORE
P. O. BOX 600, DALLAS, TEXAS 75221

Arco

ALABAMA

STATE OF TEXAS)
COUNTY OF DALLAS) ss

I, David M. Wells, a Notary Public in and for said State, hereby certify that THOMAS M. FUQUANGAR, whose name as attorney in fact of ATLANTIC RICHFIELD COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such attorney in fact, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 1 day of December, A.D. 1986



My Commission expires:
5-24-88

David M. Wells
Notary Public
State of Texas

BOOK 104 PAGE 55

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -9 AM 9:32

Thomas M. Fuquangar, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>4.00</u>
TOTAL	\$ <u>9.00</u>