

WHEN RECORDED MAIL TO: Paricia McQuaig (Acquisitions Manager)

NAME: Duval Federal Savings and Loan Association
ADDRESS: 4019 Boulevard Center Drive
CITY: Jacksonville
STATE: Florida, 32207

869

POOL NUMBER 20474 LOAN NUMBER 502275

THIS SPACE FOR RECORDER'S USE

20888

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage dated November 7, 1977, executed by James L. Scoggins, Jr. and Mindy B. Scoggins, Mortgagor, to Citizens Mortgage Corporation Mortgagee, and recorded as Instrument No. on November 28, 1977 in ~~book~~ reel 371 page 772, in liber , of official records in the County Recorder's Office of Shelby County, AL, describing land therein as :

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS KNOWN AS: 916 4th Avenue SW Alabaster, AL

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

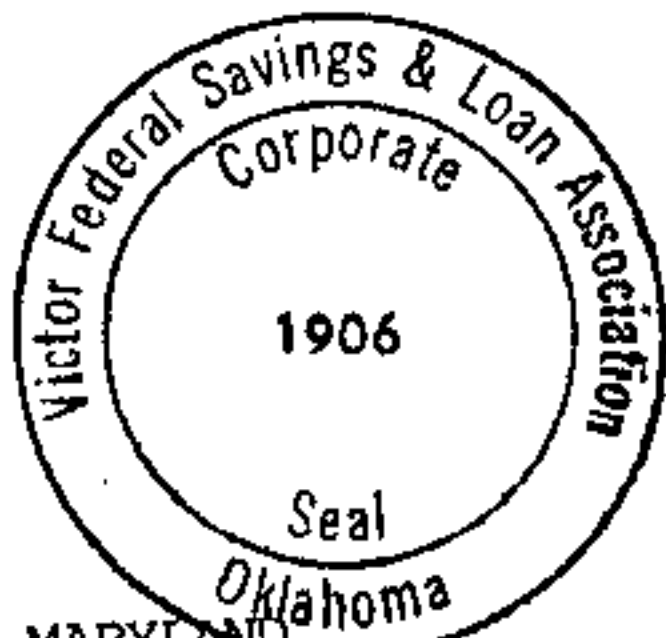
DATED July 1, 1985

VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Mary E. Albarran Assistant Vice President

ATTEST Shirley A. Stack Assistant Secretary

BOOK 104 PAGE 183



STATE OF MARYLAND
COUNTY OF MONTGOMERY

On this 1st day of July, 1985, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworn, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Laura L. Howell
Laura L. Howell Notary Public

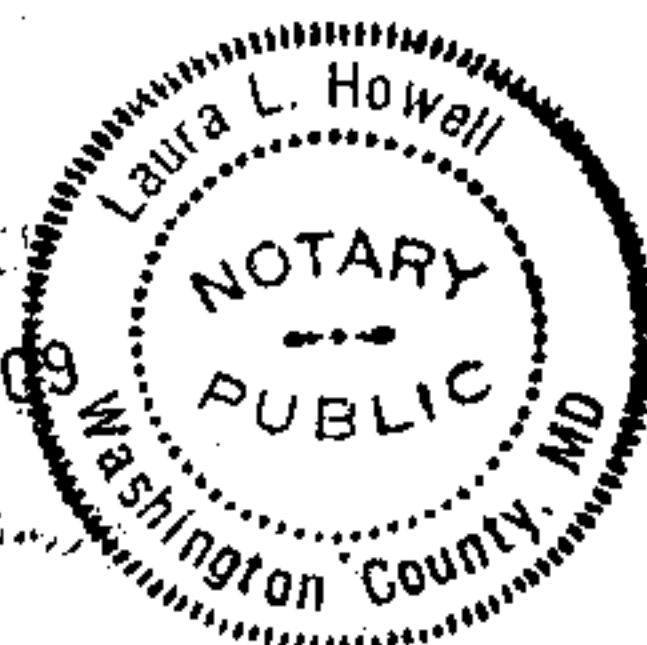
My Commission Expires: July 1, 1990

PREPARED BY: Nora J. Anderson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC -9 PM 12:09

JUDGE OF PROBATE



RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50