This instrument prepared by: W. Howard Donovan, III, Esq. Attorney at Law 2019 3rd Avenue, N., 3rd Fl. Birmingham, Alabama 35203

STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from ALTADENA WOODS PARTNERSHIP, an Alabama General Partnership, to FIRST COMMERCIAL BANK, dated May 15 1986, and recorded in Book 072, Page 362, in the Probate Office of Shelby County, Alabama.

Lot(a) *****60******

2nd Sector according to the Survey
of Altadena Woods Subdivision 2nd and 5th
Sector, as recorded in Map Book 10,
Page 54, in the Probate Office of Shelby
County, Alabama and in Map Book 151, Page 25,
in the Probate Office of Jefferson County,
Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized all on this _____ day of ________, 1986.

FIRST COMMERCIAL BANK

By: Frank M. French II.
Its: Vice Privalent

STATE OF ALABAMA)
JEFFERSON COUNTY)

and for said County in said State, hereby certify that,

FRANK M. Lynch II, whose name as Vice President

of FIRST COMMERCIAL BANK, is signed to the
foregoing release and conveyance, and who is known to me,
acknowledged before me on this day that, being informed of
the contents of the instrument that he, as such officer, and
with full authority, executed the same voluntarily on the
date the same bears date, for and as the act of said
corporation.

GIVEN under my hand and official seal this the

(Notary must affix Seal)

Notary Public
My Commission Exp: 10-28-8-

Return to:

Note: I CERTIFY THIS

W. Howard Donovan, III, Esq. INSTRUMENT WAS FILED

Attorney at Law 2019 3rd Avenue, N., 3rd Floor 986 DEC -8 AM 8 12 Birmingham, Alabama 35203

JUDGE OF LAUGHTE

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