LOAN	NUMBER:	660	
70.177	HOLDER		

## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )			
	COUNTY OF SHELBY			
	For valuable consideration in hand paid to the undersigned Liberty			
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-			
	signed does hereby grant, bargain, sell, convey and assign unto			
	Citizens & Southern Commercial Corporation			
<i>:</i> :	that certain mortgage executed by Gene A. Bendien and wife,			
	Carolyn J. Bendien bearing date of the 26th day of November			
	1986, and recorded in Book 13 Page 442, of the mortgage			
	records in the Office of the Judge of Probate of Shelby County,			
9	Alabama, together with the debt thereby secured and the property therein			
PAGE 941	described.			
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be			
103	executed on the 26th day of November, 1986			
B008				
æ	Do. ) 3 CO STATE OF ALA. SHELBY CO.  LIBERTY MORTGAGE CORPORATION			
•	Rec 2.50 I CERTIFY THIS FILED  Jud 1.00 INSTRUMENT WAS FILED  By: Matter W. ale			
	1986 DEC -8 PM Mitchell W. Alverson, Its President			
	STATE OF ALABAMA  COUNTY OF JEFFERSON  COUNTY OF JEFFERSON			
	COUNTY OF JEFFERSON )			
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full-authority, executed the same voluntarily for and as the act of said corporation.			
	Given under my hand and seal this theday of, 19 <u>86</u> .			
	My Commission Expires: 6/24/88 Notary Public Notary			
	This instrument was prepared by: Fran Slovensky employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.			