This instrument prepared by:
W. Howard Donovan, III, Esq.
Attorney at Law
2019 3rd Avenue, N., 3rd Fl.
Birmingham, Alabama 35203

STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from ALTADENA WOODS PARTNERSHIP, an Alabama General Partnership, to FIRST COMMERCIAL BANK, dated May 15 1986, and recorded in Deed Book 072, Page 36½, in the Probate Office of Shelby County, Alabama. *Fnk by wife*

Lots 32*************************** , 2nd Sector according to the Survey of Altadena Woods Subdivision 2nd and 5th Sector, as recorded in Map Book 10 *Fnk by wife* Page 54, in the Probate Office of Shelby County, Alabama and in Map Book 151, Page 25, in the Probate Office of Jefferson County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized all on this _19_ day of _Nov._ , 1986.

FIRST COMMERCIAL BANK

By: _Frank M. Lynch II_
Its: _Vice President_

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that _____ Frank M. Lynch II _____, whose name as Vice President of FIRST COMMERCIAL BANK, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

GIVEN under my hand and official seal this the _18th_ day of _November_ , 1986.

(NOTARY PUBLIC — Notary must affix Seal)

Elaine D. Moss
Notary Public
My Commission Exp: _10-28-89_

Return to:
W. Howard Donovan, III, Esq.
Attorney at Law
2019 3rd Avenue, N., 3rd Floor
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -8 PM 12: 49

JUDGE OF PROBATE

RECORDING FEES

Recording Fee $ 2.50

Index Fee   1.00

TOTAL $ 3.50