805

Form F46HA 1965-15 (Rev. 9-84)

U.S. Department of Agriculture Farmers Home Administration

## ASSUMPTION AGREEMENT Single-Family Housing Loan(s)

☐ Sec. 504 E Sec. 502 🖾 Eligible Terms: ☐ Incligible

Case Number:

Type Instrument  Farmers Home Administration (farmers Home Administration	mailing address is older of debt ins	Route 4.  Route 4.  Strument(s) secur	Box 409	9, Montevallo, AL	35115
The Government is the hard W. Brasher and Carl W. Brasher and Case Number 0159267627680 State of Alabama  Type Instrument Day Executive Carl Bord Day	mailing address is older of debt ins	Route 4.  trument(s) secur	Box 409	9, Montevallo, AL	35115
The Government is the hard Carl W. Brasher and Case Number 0159267627680 State of Alabama  Type Instrument Day Executive Carl Day 100 Exe	older of debt ins	trument(s) secur	ed by the	e following described secur	
Carl W. Brasher and Case Number 0159267627680 State of Alabama  Type Instrument Execution	Sharon F. J	rasnei — —	ed by the	e following described secur	
Carl W. Brasher and Case Number 0159267627680 State of Alabama  Type Instrument Execution	Sharon F. J	rasnei — —		, 12114 ·· — Q	ity instrument(s) executed by
State of Alabama  Type Instrument Execution	, on real property	r magcrinell lileigi	<del>-</del>		·
Type Instrument Exect		:	III WILLOW IN		
Type Instrument Execu		Office Where Recorded		Book/Volume/	Page Number
	uted			Document Number  e 388	372
Mortgage 2/19/	79 Shelby	Co. Probate	Orric	e 388	
	tion of ind	lehtedness as her	ein provid	led and the Government's	consent to this assumption an
In consideration of the a related conveyance of the secur.	issumption of the	plicable, it is agre	eed as follo	ows:	
related conveyance of the secur	ity proporcy, ir of		to the or	rder of the Government at	the office of the Farmers Hon y Four Thousand
1. Borrower hereby assured Administration shown below (continued by Eight Hundred Ninety	mes liability for a	nd agrees to pay	ecified) th	e principal sum of Twent	y Four Thousand
Administration shown below (c Right Hundred Ninety	Six Dollars	and Fifty	Eight C	Cents	dolla
24,896.58					
Nine and One Half	percent (	9-1/2	_ %) per a	nnum, payable in installmer	its as follows.
				January 8, 19_	86 and
<b>s</b>	on		<u> </u>	<u> </u>	<b>,</b>
- 207.00	<b>+1</b> -0-1	eafter on the	E:	ighth	of eachMonth
\$ 207.00 until the principal and interes					edness evidenced hereby, if n
in the document of	avahla INII	CA THEE	<u></u>		
			•	Talemare Home Admini	SITALION 3 ACCOUNTING PASSAGE
2. Payments of principa in effect on the date of receip	l and interest shal	Borrower agrees	to pay lat	te charges in accordance wit	h Farmers Home Administrati
in effect on the date of receip	t of the payment.	ed.		.•	
regulations in effect when a la			mad shall	excent as modified herein,	, remain in full force and effe nts, and conditions contained
3. The provisions of the and Borrower hereby assume	e debt instrumer	of and serees to	comply	with all covenants, agreeme	nts, and conditions contained
and Borrower hereby assume said instrument(s), as modified	s the obligations	h Rorrower had e	xecuted th	hem as of the date thereof a	s principal obligor(s).
said instrument(s), as modified	I nerent, as thoug	\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	-k spanisa	that the horrower occupy	the FmHA-financed dwelling
4. Provisions of the de	bt and security is	astrument(s) wm	on require Sineligible	terms.	
graduate to another credit sou	irce do not apply	10 #380111ption on	- HICKBIOIO	The Administration an	d to its future regulations wh
5. This Agreement is s	ubject to present	regulations of t	he Farme	rs Home Administration an	d to its future regulations wh
are not inconsistent with the	express provisions	hereof.			
—— <del>-</del>					Λ No.
				Seith !	7: 11 ay
		<del></del>			Borrower 0
UNITED STATES OF AMER	RICA			<u> glanetta.</u>	Borrower P
- Face will	D				V
By County	Supervisor			-	
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FARMERS HOME ADMINI	es. STRATION (1110	·/	<u></u>	<u> </u>	
FmHA County Office Addre	E LOCKED FILE				
			P		
CONWILL & JUSTICE	•				Fm11A TOTAL FOR THE CO

STATE OF ALABAMA COUNTY OF SHELBY

a Notary Public in and for said I, the undersigned County, in said State, do hereby certify that Keith M. May and Vanetta S. May , whose name(s) are signed to the foregoing assumption and who are known to se, acknowledged before me on this day that, being informed of the contents of the instrument, they excluded the same volumberly on the day the same bears date.

Given under my hand and soal this 8th bazzar December

HOTARY PHELIC

soon Expires 9-13-87

STATE OF ALABAMA

COUNTY OF SHELBY

in Said State, do hereby certify that Earl Nichols whose name as County Supervisor, Farmers Home Administration is signed to the foregoing assumption agreement, and who is know to me, acknowledged before on this day that, being informed of the contents of this instrument, he, in his capacity as \_\_\_\_\_ County Supervisor of the Farmer's Home Administration and with full authority, executed the same voluntarily on the day the same hears date.

Given under my named and official roal, take 8th day of December 1986

STATE OF ALA, SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS ELLET

And 100 1986 DEC -8 PM 3: 45

My Commission Expires September 7, 1986