FIRST SOUTHERN FEDERAL SAVINGS & LOAN RIVERCHASE BRANCH
O. BOX 36577
BIRMINGHAM, ALA. 35236

## CORPORATE CANCELLATION

STATE OF ALABAMA,
COUNTY OF MEDIANE SHELBY

Mobile, Alabama 36616

1.-0495

The debt secured by	<u>mortgage</u> re	corded in Real Propt	Book <u>59</u>	_,Page <u>ot</u>
the Records in the offic	e of the Judge of	Shelby Probate of <b>Mabile C</b> o	unty, Alaba	ma, from
Dale Sigle and Fran Sig	le to Fi	rst Southern Federal	Savings & I	oan Assn. ;
having been paid in full	, said lien is her	eby fully cancelled,	this Nov.	21st 1986 Date Year
<b>TO</b>		ou All Mars	uh K	(SEAL)
. 255 and .		BY: Vice President		(SEAD)
		7 7 - ~	7/	•
103		TS: Vice President	and the same	
STATE OF ALA.S TOPHTIES INSTITUTE	HIS		ر ع	
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STATE OF ALABAMA, COUNTY OF MOBILE.	Commence Francisco		•.	7// 105 12 31
STATE OF ALABAMA, COUNTY OF MOBILE.	·· i : •• •			
•			•	
I, the undersigned	,	a Notary Public, in	and for said	l County and State,
do hereby certify that_	J. A. Dvorak, Jr.	and James D. Taylor		<u> </u>
whose name as Vice Pres	idents of the Fi	rst Southern Federal	Savings & L	oan Assn., a Cor-
poration, is signed to	the foregoing rele	ase and cancellation	, and who is	s known to me,
acknowledged before me	on this day, that	being informed of th	e contents	of said instrument,
h <u>ey</u> as such officersand	with full authori	ty, executed the sam	e voluntari:	ly for and as the
act of said corporation	, on the day the s	ame bears date.		
Given under my han	d and seal this N	ovember 21	st	1986
		Month Da	ite S	lear
		Sheliat	<u> 1. Aluch</u>	colson
	NOTARY PU	BLIC. MOBILE	COUNTY _AL	ABAMA
		11A • • -		<b></b>
This instrument prepared	l by:	My Commission Ex	pires 8/13/89	NOTA
Shelia H. Nicholson First Southern Federal		•	70 6	A
D A BAY 16267				