

This instrument prepared by:
W. Howard Donovan, III, Esq.
Attorney at Law
2019 3rd Avenue, N., 3rd Fl.
Birmingham, Alabama 35203

STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from ALTADENA WOODS PARTNERSHIP, an Alabama General Partnership, to FIRST COMMERCIAL BANK, dated May 15 1986, and recorded in Deed Book 072, Page 362, in the Probate Office of Shelby County, Alabama. *FML by W.H.D.*

Lot(s) 56 & 57 ----- according to the Survey of Altadena Woods Subdivision, 2nd Sector, as recorded in Map Book 10, Page 54, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized all on this 17 day of November, 1986.

FIRST COMMERCIAL BANK

By: Frank M. Lynch

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that FRANK M. LYNCH, whose name as Vice President of FIRST COMMERCIAL BANK, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

GIVEN under my hand and official seal this the 17 day of November, 1986.

Elaine D. Moore
Notary Public

My Commission Exp: 10-28-89

(Notary must affix Seal)

Return to:
W. Howard Donovan, III, Esq.
Attorney at Law
2019 3rd Avenue, N., 3rd Floor
Birmingham, Alabama 35203

RECORDING FEES

Recording Fee \$ _____
Index Fee _____
TOTAL \$ _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 DEC -8 PM 12:49

BOOK 103 PAGE 913