

This instrument prepared by:  
W. Howard Donovan, III, Esq.  
Attorney at Law  
2019 3rd Avenue, N., 3rd Fl.  
Birmingham, Alabama 35203

2d Sector/Shelby County

745

STATE OF ALABAMA)  
SHELBY COUNTY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from ALTADENA WOODS PARTNERSHIP, an Alabama General Partnership, to FIRST COMMERCIAL BANK, dated May 15 1986, and recorded in Deed Book 072, Page 352, in the Probate Office of Shelby County, Alabama. *FMLB, Wt*

Lot(s) 6,7,19,53\*\*\* Second Sector according to the Survey of Altadena Woods Subdivision, 2nd and 5th Sector, as recorded in Map Book 10, Page 54, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized all on this 12th day of November, 1986.

FIRST COMMERCIAL BANK.

By:

Its:

*Frank M. Lynch II*  
*Vice President*

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that FRANK M. Lynch II, whose name as Vice President of FIRST COMMERCIAL BANK, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

GIVEN under my hand and official seal this 12th day of November, 1986.

(Notary must affix  
Seal)

*James H. Langg*  
Notary Public

My Commission Exp: 11-21-87

Return to:  
W. Howard Donovan, III, Esq.  
Attorney at Law  
2019 3rd Avenue, N., 3rd Floor  
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 DEC -8 PM 12:48

*Thomas P. Cunningham Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50