

## RELEASE OF LEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

Atlantic Richfield Company, a Delaware Corporation, successor by merger and/or change of name to Atlantic Richfield Company, a Pennsylvania Corporation, Atlantic Refining Company, Richfield Oil Corporation, and Sinclair Oil Corporation, does hereby release, remise, relinquish, quitclaim and surrender unto the Lessor or Lessors hereinafter named, and his or their respective heirs, successors and assigns, all of its right, title and interest in and to the following described lease(s) pertaining to lands situated in Shelby County, Alabama. It is the intent of this instrument to include all the lands(s) covered by the herein referenced leases, whether or not said land(s) are described herein.

Lease #	Date	Lessor Name/Address and Recording Data
1-10-117-010178-000	07-16-79	James A. Lee et ux Eva Inez Lee Rt. 1, Box 81 Chelsea, Alabama Recorded in Book 322, Page 93 of the Records of Shelby County, Alabama

Reference is hereby made to the recorded documents listed above for a more particular description of the lands covered by said lease(s).

IN WITNESS WHEREOF, THIS INSTRUMENT IS EXECUTED THIS 15 DAY OF SEPTEMBER, 19 86.

ATLANTIC RICHFIELD COMPANY

WITNESS: \_\_\_\_\_

BY: Thomas M. Henderson  
Its Attorney-in-Fact

WITNESS: \_\_\_\_\_

This instrument was prepared by: Carley E. Moore  
P. O. Box 600  
Dallas, Texas 75221

Aneo

ALABAMA

STATE OF TEXAS  
COUNTY OF DALLAS

I, DAVID M. WEISS, a Notary Public in and for said County in said State, hereby certify that THOMAS M. FURTWANGLER, whose name as Attorney-in-Fact of ATLANTIC RICHFIELD COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 15<sup>TH</sup> day of SEPTEMBER,  
A.D. 19 86.

SEAL

My commission expires:

5-24-88

David M. Weiss  
Notary Public in and for THE STATE  
OF TEXAS

BOOK 103 PAGE 842

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 DEC -8 AM 8:54

Thomas A. [Signature]  
JUDGE OF PROBATE

Rec'd 5.00  
Jud 1.00  
6.00