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Notr. C R Dennis
FNMA No. 1013135694
FHA/VA No. 011 058222
MCS# 074126
PIF: 5/30/86

STATE OF ALABAMA

COUNTY OF SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated May 3, 1966 executed by Homer A. Sanders and wife, Eleanor H. Sanders to Reese-King Mortgage Co., Inc. in the principal amount of \$ 10,500.00. Said mortgage recorded on May 3, 1966 in book 300 page 378 in the office of Probate, Shelby County, Alabama. Transferred to Federal National Mortgage Association by Reese-King Mortgage Co., Inc. by assignment date May 27, 1966 and recorded June 2, 1966 in book 242 page 595 of aforesaid records.

*****ALSO RECORDED IN BOOK 300, PAGE 625*****

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through V. Marie Robertson, Vice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 17 day of September, 1986.

(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -8 AM 11:13

JUDGE OF PROBATE

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

BY: V. Marie Robertson

V. Marie Robertson

AS: Attorney-in-Fact for Federal National Mortgage Association

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

RECORDING FEE
Recording Fee \$2.50
Index Fee 2.00
TOTAL \$4.50

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that V. Marie Robertson, whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorney-in-fact for the said Federal National Mortgage Association.

Given under my hand and seal this 17 day of September, 1986.

Sherri D. Parker
Notary Public

Sherri D. Parker

My commission expires 12-6-88

This instrument prepared by
Lola Bilbro