

657



# JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Send tax notice to:  
Acton Homes, Inc.  
300 Cahaba Park South  
Suite 130  
Birmingham, AL 35243

This instrument was prepared by

(Name) Summey B. Higgins, Jr.

(Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243

## WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty Four Thousand One Hundred Ten & 00/100 dollars (\$34,110.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Acton Investment Co:

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Acton Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in city of Hoover, Alabama  
Shelby County, Alabama, to-wit:

Lot 28, 2nd Sector, according to survey of Altadena Woods Subdivision as recorded in Map Book 10, Page 54, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1986.

Subject to restrictions, conditions, limitations, rights-of-way, easements and covenants of record.

\$34,110.00 of the purchase price recited above was paid from mortgage loans closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for ~~MYSELF~~ (ourselves) and for ~~MY~~ (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that ~~I~~ (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and ~~MY~~ (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 14th

day of November, 19 86

STATE OF ALA. SHELBY CO.

I CLERK OF THIS

INSTRUMENT WAS FILED

1986 DEC -5 PM 1:20

NOTARY PUBLIC

JUDGE OF PROBATE

(SEAL)

Donald M. Acton

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

General Partnership Acknowledgement

THE STATE OF ALABAMA

Shelby

COUNTY

1. Deed Tax \$ —

2. Mtg. Tax —

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL 3.50

I, Summey B. Higgins, Jr.

said County, in said State, hereby certify that

Donald M. Acton, a Notary Public, in and for

whose name as partner of Acton Investment Co., a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership.

Given under my hand this the 14th day of November, 19 86.

Jeff. Title Corp.

Notary Public

My Commission Expi

h 21, 1989