

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Twelve thousand five hundred and no/100 Dollars ( \$ 12,500.00 )

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge

from the lien and operation of that certain mortgage\_\_ executed to it by Havenwood Park, Inc.

under date\_\_ of July 29, 1986 and recorded in the

Probate Office of Shelby County, Alabama, in Book 085, page 745

the following described lot or parcel of land to wit:

Lot 1, Block 1 according to the Survey of Havenwood Park, Second Sector, as recorded in Map Book 10, page 47 in the Probate Office of Shelby County, Alabama.

BOOK 103 PAGE 548

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clara Lewis its Ass't Vice President, who is duly authorized and has caused this instrument to be executed this 24th day of November

19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1986 DEC -5 AM 8:43

Rec 250  
Ind 100  
350

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Clara Lewis

ITS: Assistant Vice President

STATE OF ALABAMA  
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clara Lewis, whose name as Ass't Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th day of November

19 86



Judith H. Stewart  
Notary Public

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared BY: Clara Lewis

ITS: Assistant Vice President

My Commission Expires November 6, 1989