

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

519

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten----- Dollars (\$10.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. HUMPHRIES et al under dates of

Probate Office of Shelby County, Alabama, in Mortgage Book 370 page 462, Mortgage Book 387 page 189, Mortgage Book 396 page 384 and Mortgage Book 362 page 243

the following described lot or parcel of land to-wit:

See attached Exhibit "A"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 28th day of November 19 86.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 28th day of November



Joyce B. McCormick
Notary Public
My Commission Expires July 12, 1988.

This Instrument Was Prepared

BY: Gail McCormick

ITS: Accounts Supervisor

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

Parcel 1

A part of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 19 South, Range 3 West, Jefferson County, Alabama, more particularly described as follows:

Begin at the Southeast corner of said 1/4 - 1/4 section; thence in a Westerly direction along the South line of said 1/4 - 1/4 section a distance of 620.57 feet; thence 88 degrees 31 minutes right in a Northerly direction a distance of 60 feet; thence 23 degrees right in a Northeasterly direction a distance of 134 feet; thence 18 degrees 29 minutes right in a Northeasterly direction a distance of 175.08 feet; thence 11 degrees 55 minutes left in a Northeasterly direction a distance of 233.01 feet; thence 9 degrees 44 minutes 07 seconds left in a Northeasterly direction a distance of 240.84 feet; thence 21 degrees 10 minutes 53 seconds left in a Northerly direction a distance of 416.12 feet; thence 90 degrees left in a Westerly direction a distance of 72.13 feet; thence 90 degrees right in a Northerly direction a distance of 150.0 feet; thence 90 degrees right in an Easterly direction along the North line of said 1/4 - 1/4 section a distance of 308.63 feet to the Northeast corner of said 1/4 - 1/4 section; thence in a Southerly direction along the East line of said 1/4 - 1/4 section a distance of 1316.70 feet to the point of beginning.

Parcel 2

Description of a parcel of land situated in the west half of the southeast quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows:

Beginning at the northeast corner of the northwest quarter of the southeast quarter of said Section 1, run thence in a southerly direction along the east line of said quarter-quarter section for a distance of 1326.44 feet to the southeast corner of said quarter-quarter section; thence continue in a southerly direction along the east line of the southwest quarter of southeast quarter of said Section 1 for a distance of 345.69 feet to the northeast corner of Chandalar South Townhouses, as recorded in Map Volume 7 on Page 166 in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 90° and run in a westerly direction for a distance of 429.03 feet along the north line of said Chandalar South Townhouses; thence turn an angle to the left of 32°-43'-15" and run in a southwesterly direction along the northwest line of said Chandalar South Townhouses for a distance of 448.16 feet to the easterly right-of-way line of a 100 foot wide Alabama Power Company transmission line easement; thence turn an angle to the right of 90°-00'-00" and run in a northwesterly direction along said easterly right-of-way line for a distance of 131.82 feet to the southwesterly corner of a recorded open space, recorded in Chandalar South Second Sector in Map Volume 6, Page 12, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 90°-00'-00" and run along the south line of said recorded open space for a distance of 300.21 feet to the southeasterly corner of Lot 74 of said Chandalar South Second Sector; thence turn an angle to the left of 16°-43'-04" and run in a northeasterly direction along the southeasterly line of Lot 75 of said Chandalar South Second Sector for a distance of 210.00 feet; thence turn an angle to the left of 80°-00'-00" and run in a northwesterly direction along the easterly line of said Lot 75 for a distance of 103.00 feet to the southwesterly corner of Lot 77, Chandalar South Second Sector; thence turn an angle to the right of 79°-28'-20" and run in a northeasterly direction along the southeasterly lines of Lots 77 and 78 for a distance of 226.10 feet to a point of intersection on the southeasterly line of Lot 78; thence turn an angle to the left of 44°-43'-20" and run in a northerly direction along the easterly lines of Lots 78 and 79 for a distance of 285.00 feet (recorded) 284.96 feet (measured) to the southeasterly corner of Lot 80 of said Chandalar South Second Sector; thence turn an angle to the right of 7°-07'-30" and run in a northeasterly direction for a distance of 120.93 feet to the northeasterly corner of said Lot 80; thence turn an angle to the left of 18°-43'-34" and run along the easterly line of Lot 81 in a northwesterly direction for a distance of 135.82 feet to the northeasterly corner of said Lot 81; thence turn an angle to the right of 10°-37'-54" and run along the easterly line of Lot 82 for a distance of 153.69 feet (recorded) 153.67 feet (measured) to the northeasterly corner of said Lot 82; thence turn an angle to the right of 13°-37'-14" (recorded) 13°-37'-54" (measured) and run in a northeasterly direction along the easterly line of Lot 83 of said Chandalar South Second Sector for a distance of 112.13 feet (recorded) 112.16 feet (measured) to the northeasterly corner of said Lot 83; thence turn an angle to the right of 85°-05'-35" and run in an easterly direction

Exhibit "A" Continued

turn an angle to the right of 85°-05'-35" and run in an easterly direction for a distance of 175.00 feet; thence turn an angle to the left of 58°-19'-50" and run in a northeasterly direction for a distance of 274.84 feet; thence turn an angle to the left of 34°-44'-10" and run in a northerly direction for a distance of 86.27 feet; thence turn an angle to the right of 46°-14'-42" and run in a northeasterly direction for a distance of 183.69 feet to the point of beginning.

BOOK 103 PAGE 424

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -4 AM 11:39

Thomas G. Shumaker, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u> </u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>4.00</u>
TOTAL	<u>11.50</u>