W. Paul - Clara : Yearger

## PARTIAL RELEASE OF MORTGAGE

HELBY COUNTY  THE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge om the lien of that certain mortgage recorded in volume 074 on page 132 of Record of Mortgages in the office of the Probets Judge of Shelby County, Alabama, ap part only of the real estate therein sessibled, which parts or eleased is hereby specifically described as follows, viz.:  Commence at the Northeast corner of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama, and run thence South 89 deg; 22 min. 30 sec. West a distance of 785.57 feet to a point; thence run South 0 deg. 07 min. 30 sec. West a distance of 785.57 feet to a point; thence run South 0 deg. 07 min. 30 sec. West a distance of 460.45 feet to a point; thence run South 0.7; thence run South 75 deg. 48 min. 11 sec. East a distance of 132.97 feet to the Northeasterly corner of Parcel No. 6 and the point of beginning of the property being described thence continue along last described course a distance of 90.00 feet to a point; thence run South 48 deg. 21 min. 36 sec. East a distance of 499.96 feet to a point on the Northeasterly right of way line of the Seaboard Coast line Railroad right of way; thence run South 41 deg. 38 min. 24 sec. West along said right of way it hence of 415.00 feet to a point; thence run North 15 deg. 34 min. 11 sec. West a distance of 689.72 feet to the point of beginning; being situated in Shelby County Alabama.  **RECORDING FEES**  IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, as corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin its Mir. Lin. Opt. 4 Helean Officer season of whom is thereunto duly authorized this7th		, <u> </u>
MEN. BY. THESE PRESENTS. That for VALUE RECEIVED, the undersigned HELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge on the lien of that ceralin mortgage recorded in volume 074 on page 132 of Record of Mortgages with a office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein sescribed, which part so released is hereby secilically described as follows, viz.  Tommence at the Northeast corner of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama, and run those South 0 deg. 07 min. 30 sec. West a distance of 185.57 Test to a point of South 0 deg. 07 min. 30 sec. West a distance of 185.57 test to a point of parcel No. 7; thence run South 75 deg. 48 win. 11 sec. East of 132.97 feet, to the Northeasterly corner of Parcel No. 6 and the point of barginning of the property being described thence continue along last described course a distance of 90.00 feet to a point; thence run South 48 deg. 21 min. 36 sec. East a distance of 499.96 feet to a point of the Northeasterly right of way line of the Seaboard Coast line Railroad right of way; thence run South 41 deg. 38 min. 24 sec. West along said right of way intended in the second of the property therein described other than that hereby expressity released, he and remain unimperice date to a point; thence run North 15 deg. 34 min. 11 sec. West a distance of 689,72 feet to the point of beginning; being situated in Shelby County North 1 sec. West a distance of 689.72 feet to the point of beginning; being situated in Shelby County North 1 sec. West County 1 sec. 1 s	STATE OF ALABAMA) SHELBY COUNTY )	
RECORDING FEES  RECORDING FEES	the office of the Probate Judge of Shelby  lescribed, which part so released is hereby specifically de Commence at the Northeast corner of Section County, Alabama, and run thence South 89 de feet to a point; thence run South 0 deg. 07 the Northeasterly corner of Parcel No. 7; to a distance of 132.97 feet to the Northwester beginning of the property being described to distance of 90.00 feet to a point; thence is of 499.96 feet to a point on the Northeaster Line Railroad right of way; thence run South 15.00 feet to a point of the control of t	A, a corporation, does hereby release and discharge  O74 on page 132 of Record of Mortgages  County, Alabama, a part only of the real estate therein  escribed as follows, viz.:  20, Township 20 South, Range 2 West, Shelby  eg. 52 min. 30 sec. West a distance of 785.57  min. 30 sec. West a distance of 460.45 feet to  thence run South 75 deg. 48 min. 11 sec. East  erly corner of Parcel No. 6 and the point of  thence continue along last described course a  run South 48 deg. 21 min. 36 sec. East a distance  erly right of way line of the Seaboard Coast  th 41 deg. 38 min. 24 sec. West along said right  point; thence run North 15 deg. 34 min. 11 sec.
Total  The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpeired and full force according to its tenor and effect.  PRIST ALABAMA BANK, FORMERLY  IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin  Its Mgr. Ln. Opr. & Helena Officer seach of whom is thereunto duly authorized this		
The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.  IN WITNESS WHEREOF, SHELBY STATE BANK, PORMERLY IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin  Vice President & Senior Loan Officer, each of whom is thereunto duly authorized this	Did 17: 15 Recording Fee	e \$ <del>2 3 -</del>
expressly released, be and remain unimpaired and in full force according to its tenor and effect.  FIRST ALABAMA BANK, FORMERLY  IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin  its Mgr. In. Opr. & Helena Officer and its coporate seal affixed by Anthony F. Holmes  vice President & Senior Loan Officer, each of whom is thereunto duly authorized this	150° Complete to the second to	350
expressly released, be and remain unimpaired and in full force according to its tenor and effect.  PIRST ALABAMA BANK, FORMERLY  IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin  its Mgr. Ln. Opr. & Helena Offide attested and its coporate seal affixed by Anthony F. Holmes  its Vice President & Senior Loan Officer each of whom is thereunto duly authorized this 7th day of November 19 86  ATTEST:  Vice President and Senior Loan Officer   Its Wanager of Loan Operations and Helena Officer    STATE OF ALABAMA    SHELBY COUNTY    I, the undersigned   Anthony F. Holmes    Wanager of Loan Operations and Helena    Officer   Its Wanager of Loan Operations    Its Wanager of Loan Operations    Whose name as Manager of Lefan Operations    Whose name as Manager of L	The said mortgage and the lien thereof shall,	as to all property therein described other than that hereby
acused these presents to be executed for it and in its name and behalf by Jane M. Martin  its Mgr. Ln. Opr. & Helena Officer and its coporate seal affixed by Anthony P. Holmes  its Vice President & Senior Loan Officer, each of whom is thereunto duly authorized this 7th day of  November , 19 86  ATTEST:  Vice President and Senior Loan Officer  Its Winager of Loan Operations and Helena  STATE OF ALABAMA)  SHELBY COUNTY  I, the undersigned , a Notary Public in and for said County in said State,  hereby certify that Jane M. Martin , whose name as Manager of Lifan Operations  FIRST ALABAMA BANK, FORMERLY  PREST ALABAMA BANK, FORMERLY  Of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.	expressly released, be and remain unimpaired and in ful	I force according to its tenor and effect.
Vice President & Senior Loan Officer, each of whom is thereunto duly authorized this	IN WITNESS WHEREOF, SHELBY STAT	E BANK, PELHAM, ALABAMA, a corporation, has
Vice President & Senior Loan Officer, each of whom is thereunto duly authorized this	caused these presents to be executed for it and in its nam	ne and behalf by Jame M. Martin
ATTEST:    Namager of Loan Operations and Helena Officer   STATE OF ALABAMA    SHELBY COUNTY   The undersigned   Antique   Ant	its Mgr. In. Opr. & Helena Offic Strested and its	coporate seal affixed by Anthony F. Holmes
ATTEST:    Vice President and Senior Loan Officer   Its   SHELBY STATE BANK, FORMERLY SHELBY STATE BANK, FORMERLY SHELBY COUNTY	Vice President & Senior Loan Officer and	· Ter
ATTEST:    Vice President and Senior Loan Officer   Its   SHELBY STATE BANK, FORMERLY SHELBY STATE BANK, FORMERLY SHELBY STATE BANK, FORMERLY SHELBY COUNTY   Its   Wanager of Loan Operations and Helena		
STATE OF ALABAMA)  SHELBY COUNTY  I, the undersigned , a Notary Public in and for said County in said State,  hereby certify that Jane M. Martin , whose name as Manager of Lifan Operations of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.	ATTEST:	
STATE OF ALABAMA)  SHELBY COUNTY  I,	Inthen Home	
STATE OF ALABAMA)  SHELBY COUNTY  I,	Vice President and Senior Loan Officer	its Manager of Loan Operations and Helena
the undersigned, a Notary Public in and for said County in said State,  hereby certify that, whose name as		Office
hereby certify that Jane M. Martin , whose name as Manager of Léan Operations FIRST ALABAMA BANK, FORMERLY of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.		
hereby certify thatJane_M. Martin	SHELBY COUNTY /	
of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.	the undersigned	, a Notary Public in and for said County in said State,
to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.	hereby certify thatJane_M. Martin FIRST ALABAMA BANK, FORMERLY	, whose name as <u>Manager of Lean Operations</u> a Helena Office or and who is known
	to me, acknowledged before me on this day that, being i	informed of the contents of the release, he, as such officer, and
GIVEN under my hand and official seal this the 17th day of November, 19 86		nd as the act of said corporation.
A $A$ $A$ $A$	GIVEN under my hand and official seal this the _	<u>'7th</u> day of <u>November</u> , 19 86
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Firet Alabama Bank Post Office Box 633 Helena, Alabama 35080 My Continued by Continued 6-13-67

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