

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
FIRST ALABAMA BANK, FORMERLY
SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge
from the lien of that certain mortgage recorded in volume 074 on page 132 of Record of Mortgages
in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein
described, which part so released is hereby specifically described as follows, viz.:

Commence at the Northeast corner of Section 20, Township 20 South, Range 2 West, Shelby
County, Alabama, and run thence South 89 deg. 52 min. 30 sec. West a distance of 785.57
feet to a point; thence run South 0 deg. 07 min. 30 sec. West a distance of 460.45 feet to
the Northeasterly corner of Parcel No. 7; thence run South 75 deg. 48 min. 11 sec. East
a distance of 132.97 feet to the Northwesterly corner of Parcel No. 6 and the point of
beginning of the property being described thence continue along last described course a
distance of 90.00 feet to a point; thence run South 48 deg. 21 min. 36 sec. East a distance
of 499.96 feet to a point on the Northeasterly right of way line of the Seaboard Coast
Line Railroad right of way; thence run South 41 deg. 38 min. 24 sec. West along said right
of way line a distance of 415.00 feet to a point; thence run North 15 deg. 34 min. 11 sec.
West a distance of 689.72 feet to the point of beginning; being situated in Shelby County
Alabama.

BOOK 103 PAGE 438

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -4 PM 12:15

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
TOTAL	\$3.50

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby
expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has
caused these presents to be executed for it and in its name and behalf by Jane M. Martin
its Mgr. Ln. Opr. & Helena Office and attested and its corporate seal affixed by Anthony F. Holmes
its Vice President & Senior Loan Officer, each of whom is thereunto duly authorized this 7th day of
November, 19 86.

ATTEST:

Anthony F. Holmes
Vice President and Senior Loan Officer

By

Its

FIRST ALABAMA BANK, FORMERLY
SHELBY STATE BANK,

Jane M. Martin
Manager of Loan Operations and Helena
Office

STATE OF ALABAMA)
SHELBY COUNTY)

I, _____ the undersigned, a Notary Public in and for said County in said State,
hereby certify that Jane M. Martin, whose name as Manager of Loan Operations and
FIRST ALABAMA BANK, FORMERLY
of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and
with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 7th day of November, 19 86.

First Alabama Bank
Post Office Box 633
Helena, Alabama 35080

Balena Jane Cobb
NOTARY PUBLIC
My Commission Expires 6-13-89