This instrument was prepared by

Christie Pridmore A# 225 535 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

	FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:
	AMSOUTH BANK, N.A.
	its successors and assigns that certain Mortgage executed by:
, 5	James P. Hudgins and wife, Joan Hudgins to AMSOUTH MORTGAGE COMPANY, INC.; in the principal sum of \$ 42,300.00 dated the 16th day of June , 19 86, and filed for record on the 20th day of June , 1986 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 077 , Page 441 , together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
-	TO HAVE AND TO HOLD unto the saidAMSOUTH BANK, N.A.
•	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley its Vice President , and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly suthorized this 21st day of November , 1986.
졅	both of whom are thereunto duly authorized this 21st day of November 1986.
	AMSOUTH MORTGAGE COMPANY, INC. By
	VICE PRESIDENT
	By Alan Assistant Secretary Spare of Alabama County of Jefferson
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Jean Yerby
	whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore going conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 21st day of November , 19 86.
\$1 c	TRUNCAL SHELDY CO. Notary Public TRUNCAL My commission expired 11/18/07 RECORDING PEES RECORDING PEES
	~ 0 CC ~ 3 MM \sim
	Recording Fee 100 Index Fee TOTAL \$350
	am So. Joff Co.