

This instrument was prepared by

Christie Pridmore A# 225 780 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

John R. Hill and wife, Peggy J. Gray Hill

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 80,000.00 dated the 18th day of September, 1986, and filed for record on the 24th day of September, 1986, in the office of the Probate Judge of Shelby County, Alabama, in Volume 091, Page 967, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley its Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 21st day of November, 1986.

AMSOUTH MORTGAGE COMPANY, INC.

By

Karen E. Conoley
VICE PRESIDENT

ATTESTED:

By

Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of November, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -3 AM 11: 08

J. Thomas
JUDGE OF PROBATE

Am So & Dtg.

RECORDING FEES

Recording Fee \$2.00
Index Fee 1.00
TOTAL \$3.00

My commission expires: 11/18/87

